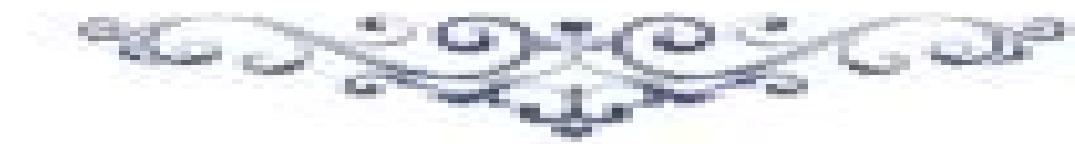




THE THIRTY-NINE ARTICLES



On The Thirty Nine Articles

**Edward Harold Browne (bp. of
Winchester.)**

On The Thirty Nine Articles:

An Exposition of the Thirty-nine Articles Edward Harold Browne,1887 [On the Thirty-nine Articles](#) Oliver O'Donovan,2013-01-07 The Thirty Nine Articles together with the Book of Common Prayer form the foundation of Anglican theology Yet there are very few extended treatments of them Oliver O Donovan relates the Articles to the exhilarating and troubled century in which they took shape He also shows how the distinctive insights and values of a past age relate to the demands of today s world What I propose in this case is not to talk solely about the Articles but to talk about God mankind sic and redemption the central matters of the Christian faith and to take the Tudor authors with me as companions in discussion Two voices will be speaking each raising the questions that Christian faith in his time forces upon him Here is a new edition of his book on one of the key texts of Anglican identity by one of the UK s leading theologians The book has been out of print for some time and there have been repeated calls for a new edition with a new introduction which engages with more recent developments and offers the text to a new generation **A Theological Introduction to the Thirty-Nine Articles of the Church of England, Third Edition** E. J. Bicknell,2008-01-01 E J Bicknell s classic commentary on the Articles of Religion of the Church of England **An Exposition of the Thirty-nine Articles** Edward Harold Browne,1860 *Forty Days with the Thirty-nine Articles of Religion* Robert G. W. Langmaid,2013-01-01 The Thirty nine Articles of Religion of the Church of England Are they a dusty relic of the sixteenth century with little to say to Anglican Christians in this brave new world of the twenty first century Or do they form a statement that is ideally suited to strengthen and unify them in their faith Robert Langmaid argues that the latter is the case He believes that the articles which were written by English Reformers in 1533 and put in their current revised form in 1662 provide fertile ground for the growth of churches and believers in the Communion Furthermore he writes the articles not only can inform individual and corporate discussions concerning Anglican identity but can also serve as a basis of spiritual meditation How is it that the articles can do all this Because the Reformers and the English church were careful to ground them securely in the Bible and in the first four general councils of the Christian church and the three ecumenical statements of belief the Nicene Apostles and Athanasian creeds In fact Langmaid argues a new consideration of the articles will call Anglicans to renew their historical allegiance to the Bible and the Lordship of Christ and thereby provide the backdrop for greater and more effective diversity throughout the Anglican Communion Besides taking the reader through forty days of meditating on the articles this valuable contribution to Anglican and ecumenical thought includes two essays on the Articles of Religion and Anglican identity and a version of the articles in modern English by Peter Toon [An Exposition of the Thirty-nine Articles of the Church of England](#) Gilbert Burnet,1705

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demonstrated that this clause-'The Church has power to decree Rites and Ceremonies, and Aut[h]ority in Matters
of Faith'-inserted in the 20th Article is not a part of the Articles, as they were established by Act of Parliament in
the 13th of Eliz. or agreed on by the Convocations of 1562 and 1571. [By Anthony Collins.] Church of England,1724

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Table of Contents On The Thirty Nine Articles

1. Understanding the eBook On The Thirty Nine Articles
 - The Rise of Digital Reading On The Thirty Nine Articles
 - Advantages of eBooks Over Traditional Books
2. Identifying On The Thirty Nine Articles
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an On The Thirty Nine Articles
 - User-Friendly Interface
4. Exploring eBook Recommendations from On The Thirty Nine Articles
 - Personalized Recommendations
 - On The Thirty Nine Articles User Reviews and Ratings
 - On The Thirty Nine Articles and Bestseller Lists
5. Accessing On The Thirty Nine Articles Free and Paid eBooks
 - On The Thirty Nine Articles Public Domain eBooks

- On The Thirty Nine Articles eBook Subscription Services
- On The Thirty Nine Articles Budget-Friendly Options

6. Navigating On The Thirty Nine Articles eBook Formats

- ePub, PDF, MOBI, and More
- On The Thirty Nine Articles Compatibility with Devices
- On The Thirty Nine Articles Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of On The Thirty Nine Articles
- Highlighting and Note-Taking On The Thirty Nine Articles
- Interactive Elements On The Thirty Nine Articles

8. Staying Engaged with On The Thirty Nine Articles

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers On The Thirty Nine Articles

9. Balancing eBooks and Physical Books On The Thirty Nine Articles

- Benefits of a Digital Library
- Creating a Diverse Reading Collection On The Thirty Nine Articles

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine On The Thirty Nine Articles

- Setting Reading Goals On The Thirty Nine Articles
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of On The Thirty Nine Articles

- Fact-Checking eBook Content of On The Thirty Nine Articles
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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