

ON HUMAN NATURE

WILSON ON HUMAN NATURE

No one who cares about the human future can afford to ignore Edward O. Wilson's book. *On Human Nature* begins a new phase in the most important intellectual controversy of this generation: Is human behavior controlled by the species' biological heritage? Does this heritage limit human destiny?

With characteristic pungency and simplicity of style, the author of *Sociobiology* challenges old prejudices and current misconceptions about the nature-nurture debate. He shows how . . .

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On Human Nature Wilson

Edward O. Wilson

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On Human Nature Edward O. Wilson, 2012-10-01 No one who cares about the human future can afford to ignore Edward O Wilson's book *On Human Nature* begins a new phase in the most important intellectual controversy of this generation Is human behavior controlled by the species biological heritage Does this heritage limit human destiny [The Meaning of Human Existence](#) Edward O. Wilson, 2014-09-29 New York Times Bestseller Finalist for the National Book Award Nonfiction How did humanity originate and why does a species like ours exist on this planet Do we have a special place even a destiny in the universe Where are we going and perhaps the most difficult question of all Why In *The Meaning of Human Existence* his most philosophical work to date Pulitzer Prize winning biologist Edward O Wilson grapples with these and other existential questions examining what makes human beings supremely different from all other species Searching for meaning in what Nietzsche once called the rainbow colors around the outer edges of knowledge and imagination Wilson takes his readers on a journey in the process bridging science and philosophy to create a twenty first century treatise on human existence from our earliest inception to a provocative look at what the future of mankind portends Continuing his groundbreaking examination of our Anthropocene Epoch which he began with *The Social Conquest of Earth* described by the New York Times as a sweeping account of the human rise to domination of the biosphere here Wilson posits that we as a species now know enough about the universe and ourselves that we can begin to approach questions about our place in the cosmos and the meaning of intelligent life in a systematic indeed in a testable way Once criticized for a purely mechanistic view of human life and an overreliance on genetic predetermination Wilson presents in *The Meaning of Human Existence* his most expansive and advanced theories on the sovereignty of human life recognizing that even though the human and the spider evolved similarly the poet's sonnet is wholly different from the spider's web Whether attempting to explicate *The Riddle of the Human Species* Free Will or Religion warning of *The Collapse of Biodiversity* or even creating a plausible Portrait of E T Wilson does indeed believe that humanity holds a special position in the known universe The human epoch that began in biological evolution and passed into pre then recorded history is now more than ever before in our hands Yet alarmed that we are about to abandon natural selection by redesigning biology and human nature as we wish them Wilson soberly concludes that advances in science and technology bring us our greatest moral dilemma since God stayed the hand of Abraham [Conversations on Human Nature](#) Agustín Fuentes, Aku Visala, 2016-07 Based on interviews with twenty leading scholars *Conversations on Human Nature* probes the question of what it means to be human from evolutionary biological philosophical cultural and theological points of view *On Human Nature* Michel Tibayrenc, Francisco J. Ayala, 2016-09-12 *On Human Nature* Biology Psychology Ethics Politics and Religion covers the present state of knowledge on human diversity and its adaptative significance through a broad and eclectic selection of representative chapters This transdisciplinary work brings together specialists from various fields who rarely interact including geneticists evolutionists physicians ethologists psychoanalysts

anthropologists sociologists theologians historians linguists and philosophers Genomic diversity is covered in several chapters dealing with biology including the differences in men and apes and the genetic diversity of mankind Top specialists known for their open mind and broad knowledge have been carefully selected to cover each topic The book is therefore at the crossroads between biology and human sciences going beyond classical science in the Popperian sense The book is accessible not only to specialists but also to students professors and the educated public Glossaries of specialized terms and general public references help nonspecialists understand complex notions with contributions avoiding technical jargon Provides greater understanding of diversity and population structure and history with crucial foundational knowledge needed to conduct research in a variety of fields such as genetics and disease Includes three robust sections on biological psychological and ethical aspects with cross fertilization and reciprocal references between the three sections Contains contributions by leading experts in their respective fields working under the guidance of internationally recognized and highly respected editors *In Search of Nature* Edward O. Wilson, 1996-07-01 Perhaps more than any other scientist of our century Edward O Wilson has scrutinized animals in their natural settings tweezing out the dynamics of their social organization their relationship with their environments and their behavior not only for what it tells us about the animals themselves but for what it can tell us about human nature and our own behavior He has brought the fascinating and sometimes surprising results of these studies to general readers through a remarkable collection of books including *The Diversity of Life* *The Ants* *On Human Nature* and *Sociobiology* The grace and precision with which he writes of seemingly complex topics has earned him two Pulitzer prizes and the admiration of scientists and general readers around the world *In Search of Nature* presents for the first time a collection of the seminal short writings of Edward O Wilson addressing in brief and eminently readable form the themes that have actively engaged this remarkable intellect throughout his career The central theme of the essays is that wild nature and human nature are closely interwoven I argue that the only way to make complete sense of either is by examining both closely and together as products of evolution Human behavior is seen not just as the product of recorded history ten thousand years recent but of deep history the combined genetic and cultural changes that created humanity over hundreds of thousands of years We need this longer view I believe not only to understand our species but more firmly to secure its future The book is composed of three sections *Animal Nature* *Human Nature* ranges from serpents to sharks to sociality in ants It asks how and why the universal aversion to snakes might have evolved in humans and primates marvels at the diversity of the world's 350 species of shark and how their adaptive success has affected our conception of the world and admonishes us to be careful of little lives to see in the construction of insect social systems another grand experiment in evolution for our delectation *The Patterns of Nature* probes at the foundation of sociobiology asking what is the underlying genetic basis of social behavior and what that means for the future of the human species Beginning with altruism and aggression the two poles of behavior these essays describe how science like art adds new

information to the accumulated wisdom establishing new patterns of explanation and inquiry In The Bird of Paradise The Hunter and the Poet the analytic and synthetic impulses exemplified in the sciences and the humanities are called upon to give full definition to the human prospect Nature s Abundance celebrates biodiversity explaining its fundamental importance to the continued existence of humanity From The Little Things That Run the World invertebrate species that make life possible for everyone and everything else to the emergent belief of many scientists in the human species possible innate affinity for other living things known as biophilia Wilson sets forth clear and compelling reasons why humans should concern themselves with species loss Is Humanity Suicidal compares the environmentalist s view with that of the exemptionalist who holds that since humankind is transcendent in intelligence and spirit our species must have been released from the iron laws of ecology that bind all other species Not without optimism Wilson concludes that we are smart enough and have time enough to avoid an environmental catastrophe of civilization threatening dimensions if we are willing both to redirect our science and technology and to reconsider our self image as a species In Search of Nature is a lively and accessible introduction to the writings of one of the most brilliant scientists of the 20th century Imaginatively illustrated by noted artist Laura Southworth it is a book all readers will treasure [Technofutures, Nature and the Sacred](#) Celia

Deane-Drummond,Sigurd Bergmann,Bronislaw Szerszynski,2016-03-03 The capacity of human beings to invent construct and use technical artifacts is a hugely consequential factor in the evolution of society and in the entangled relations between humans other creatures and their natural environments Moving from a critical consideration of theories to narratives about technology and then to particular and specific practices Technofutures Nature and the Sacred seeks to arrive at a genuinely transdisciplinary perspective focusing attention on the intersection between technology religion and society and using insights from the environmental humanities It works from both theoretical and practical contexts by using newly emerging case studies including geo engineering and soil carbon technologies and breaks open new ground by engaging theological scientific philosophical and cultural aspects of the technology religion nature nexus Encouraging us to reflect on the significance and place of religious beliefs in dealing with new technologies and engaging critical theory common in sociological political and literary discourses the authors explore the implicit religious claims embedded in technology

Naturalist Edward O. Wilson,2006-04-24 Edward O Wilson University Professor at Harvard winner of two Pulitzer prizes eloquent champion of biodiversity is arguably one of the most important thinkers of the twentieth century His career represents both a blueprint and a challenge to those who seek to explore the frontiers of scientific understanding Yet until now little has been told of his life and of the important events that have shaped his thought In Naturalist Wilson describes for the first time both his growth as a scientist and the evolution of the science he has helped define He traces the trajectory of his life from a childhood spent exploring the Gulf Coast of Alabama and Florida to life as a tenured professor at Harvard detailing how his youthful fascination with nature blossomed into a lifelong calling He recounts with drama and wit the

adventures of his days as a student at the University of Alabama and his four decades at Harvard University where he has achieved renown as both teacher and researcher As the narrative of Wilson's life unfolds the reader is treated to an inside look at the origin and development of ideas that guide today's biological research Theories that are now widely accepted in the scientific world were once untested hypotheses emerging from one man's broad gauged studies Throughout Naturalist we see Wilson's mind and energies constantly striving to help establish many of the central principles of the field of evolutionary biology The story of Wilson's life provides fascinating insights into the making of a scientist and a valuable look at some of the most thought provoking ideas of our time Wilson's Historical, Traditionary, and Imaginative Tales of the Borders, and of Scotland; with an Illustrative Glossary of the Scottish Dialect. [With Plates.] John Mackay Wilson,1880

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