

# COLLECTIVE MEMORY

Collective memory refers to the shared memories and experiences that help define a group or community's identity.

## DEFINITION

The concept of collective memory refers to how groups within a culture retain and exchange information amongst themselves. It is something that allows groups of individuals to hold onto familiar experiences across generations. It includes shared memories, values, beliefs, narratives, and cultural heritage collectively held by a group or society.

## EXAMPLE

- **National holidays:** National holidays, such as Independence Day or Thanksgiving, reinforce the importance of historical events and help to create shared meanings about the past.
- **Songs and anthems:** National anthems and patriotic songs also contribute to collective memory by serving as a reminder of key moments and values in national history.

# On Collective Memory On Collective Memory

**Tracy Adams**



## **On Collective Memory On Collective Memory:**

*On Collective Memory* Maurice Halbwachs, 1992-09 How do we use our mental images of the present to reconstruct our past This volume the first comprehensive English language translation of Maurice Halbwachs' writings on the social construction of memory fills a major gap in the literature on the sociology of knowledge Cultural Memory Studies Astrid Erll, Ansgar Nünning, Sara B. Young, 2008 This handbook represents the interdisciplinary and international field of cultural memory studies for the first time in one volume Articles by renowned international scholars offer readers a unique overview of the key concepts of cultural memory studies The handbook not only documents current research in an unprecedented way it also serves as a forum for bringing together approaches from areas as varied as sociology political sciences history theology literary studies media studies philosophy psychology and neurosciences Cultural memory studies as defined in this handbook came into being at the beginning of the 20th century with the works of Maurice Halbwachs on *mnemosyne* collective In the course of the last two decades this area of research has witnessed a veritable boom in various countries and disciplines As a consequence the study of the relation of culture and memory has diversified into a wide range of approaches This handbook is based on a broad understanding of cultural memory as the interplay of present and past in sociocultural contexts It presents concepts for the study of individual remembering in a social context group and family memory national memory the various media of memory and finally the host of emerging transnational lieux de *mnemosyne* such as 9 11 **On Collective Memory** Maurice Halbwachs, 1992 **The Collective Memory** Halbwachs, 2023-11-07 Cultural Memory Studies Astrid Erll, Ansgar Nünning, 2008-08-27 This handbook represents the interdisciplinary and international field of cultural memory studies for the first time in one volume Articles by renowned international scholars offer readers a unique overview of the key concepts of cultural memory studies The handbook not only documents current research in an unprecedented way it also serves as a forum for bringing together approaches from areas as varied as sociology political sciences history theology literary studies media studies philosophy psychology and neurosciences Cultural memory studies as defined in this handbook came into being at the beginning of the 20th century with the works of Maurice Halbwachs on *mnemosyne* collective In the course of the last two decades this area of research has witnessed a veritable boom in various countries and disciplines As a consequence the study of the relation of culture and memory has diversified into a wide range of approaches This handbook is based on a broad understanding of cultural memory as the interplay of present and past in sociocultural contexts It presents concepts for the study of individual remembering in a social context group and family memory national memory the various media of memory and finally the host of emerging transnational lieux de *mnemosyne* such as 9 11 **Voices of Collective Remembering** James V. Wertsch, 2002-07-15 There is currently a great deal of discussion in the humanities and social sciences about collective memory but there is very little agreement on what it is The first goal of this volume is to review various understandings of this term to bring some coherence to the discussion Drawing on this review James V

Wertsch goes on to outline a particular version of collective remembering grounded in the use of textual resources especially narratives This takes him into the special properties of narrative that shape this process and into the issues of how these textual resources are produced and consumed Wertsch brings these general ideas to life by examining the rapid massive transformation of collective memory during the transition from Soviet to post Soviet Russia The Collective Memory Maurice Halbwachs,1980 **Collective Memory** ,2022-09-25 Collective Memory Volume 274 in the Progress in Brain Research series highlights new advances in the field with this new volume presenting interesting chapters on a variety of interesting topics including Deriving testable hypotheses through an analogy between individual and collective memory and updated information on Collective future thinking Current research and future directions Provides the authority and expertise of leading contributors from an international board of authors Presents the latest release in Progress in Brain Research series Updated release includes the latest information on Collective Memory The Politics of Regret Jeffrey K. Olick,2013-10-31 In the past decade Jeffrey Olick has established himself as one of the world s pre eminent sociologists of memory and related to this both cultural sociology and social theory His recent book on memory in postwar Germany In the House of the Hangman University of Chicago Press 2005 has garnered a great deal of acclaim This book collects his best essays on a range of memory related issues and adds a couple of new ones It is more conceptually expansive than his other work and will serve as a great introduction to this important theorist In the past quarter century the issue of memory has not only become an increasingly important analytical category for historians sociologists and cultural theorists it has become pervasive in popular culture as well Part of this is a function of the enhanced role of both narrative and representation the building blocks of memory so to speak across the social sciences and humanities Just as importantly though there has also been an increasing acceptance of the notion that the past is no longer the province of professional historians alone Additionally acknowledging the importance of social memory has not only provided agency to ordinary people when it comes to understanding the past it has made conflicting interpretations of the meaning of the past more fraught particularly in light of the terrible events of the twentieth century Olick looks at how catastrophic terrible pasts Nazi Germany apartheid South Africa are remembered but he is particularly concerned with the role that memory plays in social structures Memory can foster any number of things social solidarity nostalgia civil war but it always depends on both the nature of the past and the cultures doing the remembering Prior to his studies of individual episodes he fully develops his theory of memory and society working through Bergson Halbwachs Elias Bakhtin and Bourdieu On the Topology of Cultural Memory Thiemo Breyer,2007 *Collective Memory as Currency* Tracy Adams,2024-07-01 Why is the past so dominant in the present This book conceptualizes collective memory as currency a medium of exchange a system in common use and one that is traded between and within nations Bringing together contemporary case studies and multidisciplinary scholarship this volume shows how past events are used and perceived as a commodity and a substantially fungible marketable item produced to

satisfy wants or needs their supply or demand being a part of one universal market This book provides readers with a broader understanding of the power of the past in the present Specific past events are incarnated into collective memories that can transform into iconic almost mythical stories that can be employed to help make sense of the present Through evoking constructing and reconstructing selectively highlighting certain aspects or perspectives of prominent past events these collective memories become a significant resource that actors and publics turn to in times of need As currency these memories provide a service As currency they can also relatively easily travel between collectives since it is commonly understood that the past has value in the present and that this value is similarly utilized in various countries around the world

**Travels in Time** Astrid Erll, Professor of Anglophone Literatures and Cultures Astrid Erll, 2025-05-20 In *Travels in Time* Astrid Erll addresses the question of how collective memory emerges through motion the movements of people media forms and practices Grounded in literary cultural and media memory studies the essays discuss the ways in which families and generations are shaped by the past how media such as literature film and photography make and remake collective memory or the cultural dimensions of trauma flashbulb memories or implicit memory They also consider traveling memory through the repercussions of recent historical events and long term mnemonic processes ranging from Greek antiquity to British colonialism in India and from the First and Second World Wars to 9 11 and Covid 19

Theories of Social Remembering Barbara Misztal, 2003-07-16 brilliant an impressive tour de force Network Why does collective memory matter How is social memory generated maintained and reproduced How do we explain changes in the content and role of collective memory Through a synthesis of old and new theories of social remembering this book provides the first comprehensive overview of the sociology of memory This rapidly expanding field explores how representations of the past are generated maintained and reproduced through texts images sites rituals and experiences The main aim of the book is to show to what extent the investigation of memory challenges sociological understandings of the formation of social identities and conflicts It illustrates the new status of memory in contemporary societies by examining the complex relationships between memory and commemoration memory and identity memory and trauma and memory and justice The book consists of six chapters with the first three devoted to conceptualising the process of remembering by analyzing memory's function status and history as well as by locating the study of memory in a broader field of social science The second part of the book directly explores and discusses theories and studies of social remembering After a short conclusion which argues that study of collective memory is an important part of any examination of contemporary society the glossary offers a concise and up to date overview of the development of relevant theoretical concepts The result is an essential text for undergraduate courses in social theory the sociology of memory and a wider audience in cultural studies history and politics

Collective Memory of Political Events James W. Pennebaker, Dario Paez, Bernard Rim, Dario Paez, 2013-06-17 Research in collective memory is a relatively new area capturing the interest of scholars in social psychology memory sociology and anthropology The core idea is that collective

attitudes and behaviors are created and shared through common experiences and communication among a cohort of people. For example, people born between 1940 and 1960 are often defined via the JFK assassination and the Vietnam War. Their parents typically experienced lesser impact from these events. Papers about collective memory have appeared in the literature under different guises for the last hundred years. Freud's *Civilization and Its Discontents*, Jung's ideas on the collective unconscious, and McDougall's speculation on the group mind posited that identity and action could be viewed as resulting from the shared development of a culture. Halbwachs, a French social psychologist (1877–1945) who was the first to write in detail about the nature of collective memory, argued that basic memory processes were all social. That is, people remember only those events that they have repeated and elaborated in their discussions with others. In the last several years, there has been a resurgence of interest in this general topic because it addresses some fundamental questions about memory and social processes. Work closely related to these questions deals with the nature of autobiographical memory, traumatic experience, and reconstructive memory, and social sharing of memories. This book brings together an international group of researchers who have been empirically studying some basic tenets of collective memory.

A Cultural History of Memory in the Long Twentieth Century Stefan Berger, Bill Niven, William John Niven, 2022-09-08. A Cultural History of Memory in the Twentieth Century cannot be written without taking into account the massive impact of the nation state on collective memory formation. This volume explores the power of the nation as a framework for the operation of collective memory, but in line with recent memory theory, the contributions also warn against the pitfalls of methodological nationalism, which risks subsuming society under the rubric of the nation state. Likewise, it would be hard to imagine a cultural history of twentieth-century memory which did not accord the Holocaust a central place in that history. As such, several chapters in this volume address this genocide. One key concern which emerges in this book is the question of periodization: how should we conceive of patterns in memory over the course of the twentieth century? Many developments in memory across the globe are connected by the fact that political, social, and cultural forces in the twentieth century have been and remain global in reach. As such, this volume underlines the importance of progressing the agenda of transnational memory studies. In doing so, A Cultural History of Memory in the Twentieth Century emphasizes the need to move beyond a focus on memory of war and genocide and seeks to offer a rich and diverse study of memory in the modern world.

Collective Memory Rauf Garagozov, 2014-01-01. Many studies have tracked the fickle fates of history and memory across changing political fields, but few have achieved the kind of close attention to historiography and its social settings that we find in this erudite work from Rauf Garagozov. Equally at home in psychology, history, politics, and cultural studies, Garagozov argues convincingly for the role of templates in shifting collective memories. Scholars of Russia and the Caucasus will find particular value in this work, though its message is for all of us living in modern states whose leaders are anxious to narrate and regulate popular pasts.

Memory in Culture A. Erll, 2016-04-30. This book questions the sociocultural dimensions of remembering. It offers an

overview of the history and theory of memory studies through the lens of sociology political science anthropology psychology literature art and media studies documenting current international and interdisciplinary memory research in an unprecedented way      *Collective Memory Work* Corey W. Johnson,2018-06-13 The seemingly mundane events of daily life create a complex knowledge base of lived experience to be explored But how does one research common experiences and account for context culture and identity A dilemma arises because experience is not just embedded in events but also in the socially constructed meanings associated with those events This book details the philosophical underpinnings design features and implementation strategies of Collective Memory Work a methodology frequently employed by social justice activists scholars Collective Memory Work can provide scholars with unique and nuanced ways to solve problems for and with their participants Most importantly the chapters also detail projects and social justice in action analysing their participants real stories and experiences projects that focus on LGBTQ youth blacklivesmatter activists white faculty working at historically Black colleges and universities men s media consumption and much more Written in an engaging and accessible style readers will come to understand the potential of their own qualitative research using Collective Memory Work      **On Media Memory** M. Neiger,O. Meyers,E. Zandberg,2011-04-28 This volume offers a comprehensive discussion of Media Memory and brings Media and Mediation to the forefront of Collective Memory research The essays explore a diversity of media technologies television radio film and new media genres news fiction documentaries and contexts US UK Spain Nigeria Germany and the Middle East      *The Memory Phenomenon in Contemporary Historical Writing* Patrick H. Hutton,2016-07-15 In this book the author provides a comprehensive overview of the intense and sustained work on the relationship between collective memory and history retracing the royal roads pioneering scholars have traveled in their research and writing on this topic notably the politics of commemoration purposes and practices of public remembrance the changing uses of memory worked by new technologies of communication from the threshold of literacy to the digital age the immobilizing effects of trauma upon memory with particular attention to the remembered legacy of the Holocaust He follows with an analysis of the implications of this scholarship for our thinking about history itself with attention to such issues as the mnemonics of historical time and the encounter between representation and experience in historical understanding His book provides insight into the way interest in the concept of memory as opposed to long standing alternatives such as myth tradition and heritage has opened new vistas for scholarship not only in cultural history but also in shared ventures in memory studies in related fields in the humanities and social sciences

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