

# OLD TESTAMENT ETHICS

A PARADIGMATIC APPROACH

WALDEMAR JANZEN

# Old Testament Ethics A Paradigmatic Approach

**Robin A. Parry**

## **Old Testament Ethics A Paradigmatic Approach:**

Old Testament Ethics Waldemar Janzen, 1994-01-01 Using five different Old Testament stories as paradigms for correct ethical behavior Waldemar Janzen provides a comprehensive way of understanding the ethical message in the Old Testament The five models of the good life he uses are the holy life the priestly paradigm the wise life the sapiential or wisdom paradigm the just life the royal paradigm the serving and suffering life the prophetic paradigm and the familial paradigm Janzen demonstrates that all five paradigms are linked because the familial paradigm represents the comprehensive end of all Old Testament ethics

**Key Approaches to Biblical Ethics**, 2021-01-25 The purpose of Key Approaches to Biblical Ethics is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today

*The Old Testament and Christian Spirituality* Michael E. W. Thompson, 2019-04-29 Spirituality is a major concern in the modern world although its meaning is not easy to pin down In Scripture it concerns human life lived out in relationship with God In this book Michael Thompson explores aspects of Old Testament spirituality He considers the spiritual life through what the Hebrew Bible says about creation and covenant deliverance and judgment worship living in community inhabiting an ever changing world with questions about suffering yet also with ethical concerns and a future in God's possible ongoing care Each chapter concludes with a section exploring the ongoing relevance of Old Testament spirituality for Christians today

*From Fratricide to Forgiveness* Matthew R. Schlimm, 2011-06-30 In the first book of the Bible every patriarch and many of the matriarchs become angry in significant ways However scholars have largely ignored how Genesis treats this emotion particularly how Genesis functions as Torah by providing ethical instruction about handling this emotion's perplexities In this important work Schlimm fills this gap in scholarship describing 1 the language surrounding anger in the Hebrew Bible 2 the moral guidance that Genesis offers for engaging anger and 3 the function of anger as a literary motif in Genesis Genesis evidences two bookends which expose readers to the opposite extremes of anger and its effects In Gen 4:1-16 anger takes center stage when Cain kills his brother Abel although he has done nothing wrong Fratricide is at one extreme of the spectrum of anger's results In the final chapter of Genesis readers encounter the opposite extreme forgiveness Here Joseph and his brothers forgive one another after a long history of jealousy anger deception and abuse It is a moment of reconciliation offered just before the book closes allowing readers to see Joseph as an anti-Cain someone who has all the power and all the reasons to harm his brothers but instead turns away from anger and despite the inherent difficulties offers forgiveness Although

Genesis frames its post Edenic narratives with two contrasting outcomes of anger fratricide and forgiveness it avoids simplistic moral platitudes such as demanding that its readers respond to being angry with someone by forgiving the person Genesis instead returns to the theme of anger on many occasions presenting a multifaceted message about its ethical significance The text is quite realistic about the difficulties that individuals face and the paradoxes presented by anger Genesis presents this emotion as a force that naturally arises from one's moral sensitivities in response to the perception of wrongdoing At the same time the text presents anger as a great threat to the moral life Genesis thus warns readers about the dangers of anger but it never suggests that one can lead a life free from this emotion Instead it portrays many characters who are forced to deal with anger presenting them with dilemmas that defy easy resolution Genesis invites readers to imagine ways of alleviating anger but it is painfully realistic about how difficult threatening and short lived attempts at reconciliation may be

**Old Testament Theology** Robin Routledge, 2020-05-21 Numerous useful books on Old Testament theology are now available However they often give too much information or too little Some can seem large and daunting to the ordinary student or pastor and because of their layout information may be hard to access Others take a more introductory approach and do not deal with many of the theological issues and questions that the Old Testament raises Robin Routledge's aim is to bridge this gap He provides a substantial overview of the central issues and themes in Old Testament theology in the main body of the text with more detailed discussion and references for further reading in the footnotes His purpose is to examine the theological significance of the various texts in their wider canonical context noting unity and coherence within the Old Testament and to some extent between the Old and New Testaments whilst also being aware of diversity A brief outline of the relationship between exegesis and biblical theology within the overall task of interpreting and applying biblical material is given in the first chapter His hope as a Christian minister is that while this volume has grown out of a teaching context and is intended for students it will also be of benefit to others who want to take the theological content of the Old Testament seriously and to apply its message to the life and ministry of the church today

**Dictionary of the Old Testament** T. Desmond Alexander, David Weston Baker, 2003 Examines the major themes of the first five books of the Old Testament

**The Immoral Bible** Eryl W. Davies, 2010-09-09 Eryl W Davies discusses the ethically problematic passages of the Hebrew Bible and the way scholars have addressed aspects of the bible generally regarded as offensive and unacceptable

**Journal of Mennonite Studies**, 2009 **The Princeton Seminary Bulletin** Princeton Theological Seminary, 1995 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue **Old Testament Story and Christian Ethics** Robin A. Parry, 2004 What is the role of story in ethics and more particularly what is the role of Old Testament story in Christian ethics This book drawing on the

work of contemporary philosophers argues that narrative is crucial in the ethical shaping of people and drawing on the work of contemporary Old Testament scholars that story plays a key role in Old Testament ethics Parry then argues that when situated in canonical context Old Testament stories can be reappropriated by Christian readers in their own ethical formation The shocking story of the rape of Dinah and the massacre of the Shechemites provides a fascinating case study for exploring the parameters within which Christian ethical appropriations of Old Testament stories can live **Biblical Morality** Mary E. Mills, 2001 Biblical Morality explores a selection of Old Testament narratives drawing out their views on morality to offer a unique perspective on the meaning of the term biblical morality When Old Testament stories are read by a number of different readers diverse cultural meanings emerge this book argues that any exploration of biblical morality must take into account plurality of meaning and not expect to settle for a single unified reading which produces a one dimensional personal behavioural ethic Presenting a study of biblical morality which allows Old Testament stories to stand in their own right as relevant sources this book allows for the relevance of moral boundaries without drawing these simplistically or narrowly and offers an accessible examination of biblical morality to all those exploring biblical texts narrative criticism and morality and ethics more widely Biblical Studies Theology Literary Criticism

The Catholic Biblical Quarterly Wendell Stephen Reilly, 1995 Includes various reports of the Association **God's Healing Strategy** Ted Grimsrud, 2000 In lively and accessible style Ted Grimsrud portrays God's persevering love as the heart of the Bible's message and challenges Christians to let that love shape their lives today **An Eye for an Eye** Christopher J. H. Wright, 1983 **Bible Review**, 1999

Biblical Research, 1993 Journal of the Chicago Society of Biblical Research **Critical Review of Books in Religion**, 1996 Elenchus of Biblica Robert North, 1997 Holy Root, Holy Branches Ronald James Allen, John C. Holbert, 1995 Allen and Holbert address what seems to be an insurmountable problem for preaching ministers how the confession that Jesus is Lord affects our reading and preaching from the Old Testament Their work attempts to explore how the Hebrew Bible is and is not instructive for the Christian church **Two Testaments, One Bible** David L. Baker, 1992 Examining the problem of the unity of Old and New Testaments from the perspective of the texts themselves David L Baker analyzes four modern solutions discusses some key themes and then offers his own solutions

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