



ON  
**BLACK SISTERS  
STREET**  
*A Novel*  
**CHIKA UNIGWE**



# On Black Sisters Street Free

**Ying Liu**

## **On Black Sisters Street Free:**

*Setting the Captives Free* Marion L. S. Carson, 2016-11-24 *Setting the Captives Free* explores how a theological understanding of slavery goes against the idea of a God who is loving and just with the intention of being widely used in churches activist organisations and groups and by individuals Ardently arguing that slavery is incompatible with Christianity Marion Carson analyses how both anti slavery and pro slavery movements have been justified with the help of Scripture In *Setting the Captives Free* she provides an answer to the question What can the Bible say to us about contemporary human trafficking By looking through important passages from the Old and the New Testament Carson suggests what they might have to say to us about slavery in the twenty first century She analyses how Christians changed their views of slavery after its abolition before closely examining what the Bible has to say about slavery in general especially with regards to prostitution At the end of each chapter study questions are included to aid individual and group discussions in the hope that they will increase awareness of human trafficking and encourage more Christians to become actively involved in its eradication

*African Migration and the Novel* Jack Taylor, 2024 Explores pressing social and political issues such as racial identity environmental devastation human trafficking and political violence through the lens of novels of African migration The book details how authors such as Chika Unigwe Chris Abani Dinaw Mengestu In Koli Jean Bofane Boubacar Boris Diop and others develop the migratory imagination the creative means mobilized within their novels to expose the reader to contemporary social issues Drawing on and synthesizing a multitude of theoretical frameworks including ecocriticism postcolonial theory genre studies Black studies paratextual reading and political economy the book argues for the flexibility of the migration novel as a genre

**Writing the Black Diasporic City in the Age of Globalization** Carol Bailey, 2022-12-16 *Writing the Black Diasporic City in the Age of Globalization* theorizes the city as a generative semicircular social space where the changes of globalization are most profoundly experienced The fictive accounts analyzed here configure cities as spaces where movement is simultaneously restrictive and liberating and where life prospects are at once promising and daunting In their depictions of the urban experiences of peoples of African descent writers and other creative artists offer a complex set of renditions of twentieth and twenty first century Black urban citizens experience in European or Euro dominated cities such as Boston London New York and Toronto as well as Global South cities such as Accra Kingston and Lagos that emerged out of colonial domination and which have emerged as hubs of current globalization *Writing the Black Diasporic City* draws on critical tools of classical postcolonial studies as well as those of globalization studies to read works by Ama Ata Aidoo Amma Darko Marlon James Cecil Foster Zadie Smith Michael Thomas Chika Unigwe and other contemporary writers The book also engages the television series *Call the Midwife* the Canada carnival celebration Caribana and the film series *Small Axe* to show how cities are characterized as open complicated spaces that are constantly shifting Cities collapse boundaries allowing for both haunting and healing and they can sever the connection from kin and community

or create new connections     [Henriette Delille, Free Woman of Color](#) Audrey Marie Detiege,1976     **On Black Sisters Street** Chika Unigwe,2011-04-26 On Black Sisters Street tells the haunting story of four very different women who have left their African homeland for the riches of Europe and who are thrown together by bad luck and big dreams into a sisterhood that will change their lives Each night Sisi Ama Efe and Joyce stand in the windows of Antwerp s red light district promising to make men s desires come true if only for half an hour Pledged to the fierce Madam and a mysterious pimp named Dele the girls share an apartment but little else they keep their heads down knowing that one step out of line could cost them a week s wages They open their bodies to strangers but their hearts to no one each focused on earning enough to get herself free to send money home or save up for her own future Then suddenly a murder shatters the still surface of their lives Drawn together by tragedy and the loss of one of their own the women realize that they must choose between their secrets and their safety As they begin to tell their stories their confessions reveal the face in Efe s hidden photograph Ama s lifelong search for a father Joyce s true name and Sisi s deepest secrets and all their tales of fear displacement and love concluding in a chance meeting with a handsome sinister stranger On Black Sisters Street marks the U S publication debut of Chika Unigwe a brilliant new writer and a standout voice among contemporary African authors Raw vivid unforgettable and inspired by a powerful oral storytelling tradition this novel illuminates the dream of the West and that dream s illusion and annihilation as seen through African eyes It is a story of courage unity and hope of women s friendships and of bonds that once forged cannot be broken     **"The" Athenaeum** ,1893     **Process Photogram and Illustrator** ,1900     **Short stories [formerly Magazine of short stories]** ,1899     [Free Associations](#) ,1984     **The Builder** ,1887     **Romance, illustrated, a complete weekly novelette** ,1899     [Home Chat](#) ,1899     **The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry** ,1876     **The London Corn Circular** ,1898     [The Feathered World](#) ,1899     **The Church Times** ,1900     **Musical Opinion and Music Trade Review** ,1894     [Primitive Methodist World and Sunday School Worker](#) ,1897     [The Young Ladies' Journal](#) ,1896     [King's Dictionary of Boston](#) Edwin Monroe Bacon,1883

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **On Black Sisters Street Free**

In some sort of inundated with screens and the cacophony of fast transmission, the profound power and psychological resonance of verbal art usually disappear into obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, located within the lyrical pages of **On Black Sisters Street Free**, a charming work of fictional splendor that impels with organic emotions, lies an remarkable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this mesmerizing opus courses viewers on a psychological odyssey, gently revealing the latent possible and profound affect stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is key themes, dissect its charming publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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