

# NEW TESTAMENT

## The Books of the New Testament

### The Gospel According to Matthew

Authorship: Unknown

Place of Composition: Probably Antioch

Purpose: A comprehensive collection of Jesus' ethical teachings, which provides a behavioral guide for the church (Greek for "church")

**Key Themes/Topics:** Presents Jesus' life in terms of fulfilling prophecies from the Old Testament, stresses his credentials as Israel's true Messiah

#### Structure:

- I. The Coming of the Messiah (Chapters 1-2)
- II. The Ministry of Jesus (Chapters 3-25)
  - Jesus begins his ministry (3:1-4:25)
  - The Sermon on the Mount (5:1-7:29)
  - Ministry discourse (9:35-10:42)
  - The coming Kingdom (11:1-12:50)
  - Parables of the Kingdom (13:1-52)
  - Life of the new community (13:53-17:27)
  - Conflict and commandments (18:1-24:35)
  - Restoration of the end (24:4-25:46)
- III. Resurrection and Triumph of the Messiah (Chapters 26-28)

### The Gospel According to Mark

Authorship: Unknown

Place of Composition: Most likely Syria or Palestine

Purpose: Presents Jesus as a "hidden" teacher, misunderstood by his disciples and the general public

**Key Themes/Topics:** Jesus as an apocalyptic figure; his ministry heralds the end of the world

#### Structure:

- I. Prologue to Jesus' public ministry (1:1-10)
- II. Jesus' ministry in Galilee (1:14-8:29)
  - The journey to Jerusalem (9:27-10:52)
  - Jesus' ministry in Jerusalem (11:1-19:47)
  - Jesus' authority questioned (19:12-30)
- III. Jesus' ministry in Galilee (19:51-23:36)

- Parable of the talents (12:1-42)
- The greatest commandment (12:28-34)
- Signs of the end of the age (13:1-31)
- Jesus rebuked at Bethany (14:1-9)
- The Lord's Supper (14:12-26)
- Jesus arrested, tried, crucified (15:1-32)
- Jesus' death and burial (15:33-47)

### V. The empty tomb (16:1-8)

## The Gospel According to Luke

Authorship: Unknown, though some attribute it to Luke "the beloved physician" as its author

Place of Composition: Probably Ephesus

Purpose: Presents Jesus' career as the prophet as an indefinitely extended historical process

**Key Themes/Topics:** God acts through Jesus and his church to effect human salvation. Jesus' kingdom often demands radical cultural/religious change in society's values

#### Structure:

- I. Prologue (1:1-4)
- II. Delivery narrative (1:5-2:52)
- III. Preparation for Jesus' ministry (3:1-4:13)
- IV. Jesus' ministry in Galilee (4:14-9:50)
- Calling the first disciples (5:1-11)
- Healing, biography and a parable (5:12-26)
- Laws for sinners (10:27-34)
- Healing a widow's son from the dead (11:14-24)
- Parables, more healings (11:1-36)
- Jesus sends out the disciples (10:1-4)
- Jesus sends 70 (v. 10:17)
- The journey to Jerusalem (10:21-12:27)
- Parable of the good Samaritan (10:25-37)
- Teaching on prayer (11:1-13)
- Parables: the great banquet, lost sheep, lost coin, lost son, the steward manager, the persistent widow, the Pharisee and the publican (11:15-18:14)
- Jesus predicts his death (18:31-34)
- Jesus' ministry in Jerusalem (19:35-23:36)

### VI. Passion and Resurrection (Matthew 22:1-24:53)

## The Gospel According to John

Authorship: Unknown, though late second century Christians attributed the book to John, the son of Zebedee (13:1-22)

Place of Composition: Probably Ephesus, though some scholars favor Palestine or Syria

Purpose: Clarifies the relationship between theology and chronology in the gospel

**Key Themes/Topics:** Jesus is the embodiment of divinity. Mankind, meanwhile, was not a deficit, but a glorification leading Jesus to return to heaven

#### Structure:

- I. Prologue (1:1-18)
- II. The "book of signs" (1:19-11:37)
  - The last supper, farewell discourses (13:1-17:26)
  - Jesus' arrest, trial and death (18:1-19:42)
  - First resurrection appearance (20:1-10)
  - Jesus' ascension appearance at the Sea of Tiberias, parting words to Peter (21:1-23)
- III. Epilogue: (21:18-25) Jesus' resurrection: break this passage out as an appendix; second ending

## Acts

Authorship: Unknown, also wrote the Gospel According to Luke

Place of Composition: Probably Ephesus

Purpose: Shows Christianity as a spiritualized faith for all people

**Key Themes/Topics:** Christians are divided into two parts

- (1) The original Jerusalem church, the power of Pentecost, the church's conflict with Jewish leadership, expansion into Judaea and Samaria
- (2) Missionary journeys of Paul

#### Structure:

- I. Prologue, the conversion (1:1-11)
- II. Founding the Jerusalem church (1:12-2:47)
- III. Ministry of Peter and the Apostles (3:1-5:42)

# New Testament Survey Study Guide

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