

NEW TESTAMENT

The Books of the New Testament

The Gospel According to Matthew

Authorship: Unknown

Place of Composition: Probably Antioch

Purpose: A comprehensive collection of Jesus' ethical teachings, which provides a behavioral guide for the Christian (Greek for "church").

Key Theme(s): Presents Jesus' life in terms of fulfilling prophecies from the Old Testament, stresses his credentials as Israel's true Messiah.

Structure:

- I. The Calling of the Messiah (Chapters 1-2)
- II. The Ministry of Jesus (Chapters 3-23)
 - Jesus begins his ministry (3:1-4:23)
 - The Sermon on the Mount (5:1-7:29)
 - Mission discourse (9:9-10:42)
 - The coming Kingdom (11:1-12:50)
 - Parables of the kingdom (13:1-52)
 - Life of the new community (13:53-17:27)
 - Conflict and consummation (18:1-24:29)
 - Revelation of the end (24:4-25:46)
- III. Humiliation and Triumph of the Messiah (Chapters 26-28)

The Gospel According to Mark

Authorship: Unknown

Place of Composition: Most likely Syria or Palestine

Purpose: Presents Jesus as a "hidden" Messiah, misunderstood by his disciples and the general public.

Key Theme(s): Jesus as an apocalyptic figure; his ministry heralds the end of the world.

Structure:

- I. Prelude to Jesus' public ministry (1:1-13)
- II. Jesus' ministry in Galilee (1:14-8:26)
- III. The journey to Jerusalem (9:17-10:52)
- IV. Jesus' ministry in Jerusalem (11:1-11:47)
 - Jesus' authority questioned (11:27-33)

- Parable of the talents (12:1-12)
- The greatest commandment (12:28-34)
- Signs of the end of the age (13:1-14)
- Jesus anointed at Bethany (14:1-9)
- The Lord's Supper (14:12-26)
- Jesus arrested, tried, crucified (15:1-32)
- Jesus' death and burial (16:1-7)
- V. The empty tomb (16:1-8)

The Gospel According to Luke

Authorship: Unknown, though some contemporary writers list Luke "the beloved physician" as its author.

Place of Composition: Probably Ephesus.

Purpose: Presents Jesus' career as the prelude to an indefinitely extended historical process.

Key Theme(s): God acts through Jesus and his church to effect human salvation; Jesus' Kingdom (the demands of radical cultural/religious change in society's values).

Structure:

- I. Prologue (1:1-4)
- II. Itinerary narrative (1:5-9:50)
- III. Preparation for Jesus' ministry (9:51-19:27)
 - IV. Jesus' ministry in Galilee (9:51-19:27)
 - Calling the first disciples (9:51-17)
 - Healing, leprosy, and a paralytic (9:17-24)
 - Love for enemies (9:27-34)
 - Raising a widow's son from the dead (9:34-17)
 - Parables; more healings (9:34-10)
 - Jesus sends out the disciples (9:34-10)
 - Jesus feeds 5,000 (9:16-17)
- V. The journey to Jerusalem (9:51-19:27)
 - Parable of the good Samaritan (10:25-37)
 - Teaching on prayer (11:1-13)
 - Parables: The great banquet, lost sheep, lost coin, lost son, the shrewd manager, the persistent widow, the Pharisee and tax collector (14:15-18:14)
 - Jesus predicts his death (18:31-34)

- VI. Jesus' ministry in Jerusalem (18:28-21:38)
 - Jesus' authority questioned (18:28-33)

VII. Passion and Resurrection narratives (22:1-24:53)

The Gospel According to John

Authorship: Unknown, though late second century Christians attributed the book to John, the son of Zebedee.

Place of Composition: Probably Ephesus, though some scholars favor Palestine or Syria.

Purpose: Clarify the relationship between theology and chronology in the gospel.

Key Theme(s): Jesus is the embodiment of heavenly Wisdom; crucifixion was not a defeat, but a glorification leading Jesus to return to heaven.

Structure:

- I. Prologue (1:1-51)
- II. The "book of signs" (2:1-11:57)
- III. The "book of glory" (12:1-20:31)
 - The last supper, farewell discourse (13:1-17:26)
 - Jesus' arrest, trial and death (18:1-19:42)
 - First resurrection appearance (20:1-31)
 - Jesus' resurrection appearance in the face of Thomas, parting words to Peter (21:1-23)
- IV. Epilogue: (21:1-23) Some commentators treat this passage not as an appendix/second ending.

Acts

Authorship: Unknown, also wrote the Gospel According to Luke.

Place of Composition: Probably Ephesus.

Purpose: Shows Christianity as a spontaneous faith for all people.

Key Theme(s): Themes are divided into two parts.

- (1) The original Jerusalem church, the power of Pentecost, the church's conflict with Jewish leadership, expansion into Antioch and Samaria.
- (2) Missionary journeys of Paul.

Structure:

- I. Prologue, the ascension (1:1-11)
- II. Founding the Jerusalem church (1:12-2:47)
- III. Ministry of Peter and the Apostles (3:1-5:42)

New Testament Survey Study Guide

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