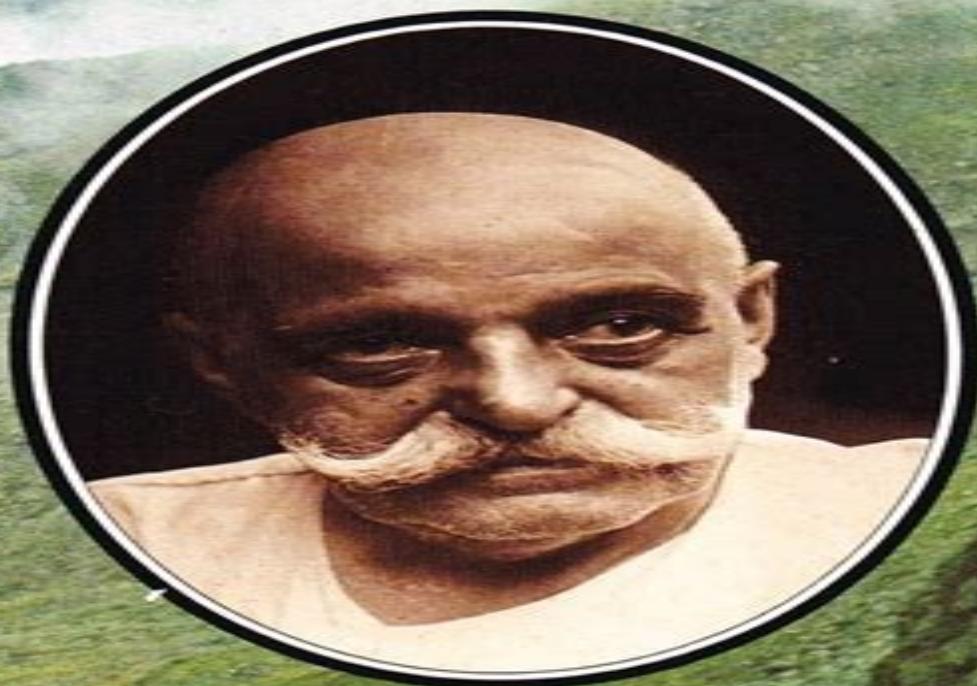




**G.I. GURDJIEFF**

**MEETINGS WITH  
REMARKABLE MEN**



# Meetings With Remarkable Men All And Everything

**David Samuel**

## **Meetings With Remarkable Men All And Everything:**

**Meetings with Remarkable Men** G. I. Gurdjieff, 1991-09-27 Meetings with Remarkable Men G I Gurdjieff s autobiographical account of his youth and early travels has become something of a legend since it was first published in 1963 A compulsive read in the tradition of adventure narratives but suffused with Gurdjieff s unique perspective on life it is organized around portraits of remarkable men and women who aided Gurdjieff s search for hidden knowledge or accompanied him on his journeys in remote parts of the Near East and Central Asia This is a book of lives not doctrines although readers will long value Gurdjieff s accounts of conversations with sages Meetings conveys a haunting sense of what it means to live fully with conscience with purpose and with heart Among the remarkable individuals whom the reader will come to know are Gurdjieff s father a traditional bard a Russian prince dedicated to the search for Truth a Christian missionary who entered a World Brotherhood deep in Asia and a woman who escaped white slavery to become a trusted member of Gurdjieff s group of fellow seekers Gurdjieff s account of their attitudes in the face of external challenges and in the search to understand the mysteries of life is the real substance of this classic work *Meetings With Remarkable Men* George Ivanovich Gurdjieff, 2020-09-28 EXACTLY A MONTH HAS ELAPSED since I finished the first series of my writings just that period of the flow of time which I intended to devote exclusively to resting the parts of my common presence subordinate to my pure reason As I wrote in the last chapter of the first series I had given myself my word that during the whole of this time I would do no writing whatsoever but would only for the well being of the most deserving of these subordinate parts slowly and gently drink down all the bottles of old calvados now at my disposal by the will of fate in the wine cellar of the Prieur and specially provided the century before last by people who understood the true sense of life Today I have decided and now I wish without forcing myself at all but on the contrary with great pleasure to set to work at my writing again of course with the help of all the corresponding forces and also this time with the help of the law conformable cosmic results flowing in from all sides upon my person from the good wishes of the readers of the first series I now propose to give a form understandable for everyone to everything I have written down for the second series in the hope that these ideas may serve as preparatory constructive material for setting up in the consciousness of creatures similar to myself a new world a world in my opinion real or at least one that can be perceived as real by all degrees of human thinking without the All and Everything Beelzebub s Tales to His Grandson p 1236 slightest impulse of doubt instead of the illusory world which contemporary people picture to themselves And indeed the mind of contemporary man of whatever level of intellectuality is only able to take cognizance of the world by means of data which whenever accidentally or intentionally activated arouse in him all sorts of fantastic impulses And these impulses by constantly affecting the tempo of all the associations flowing in him gradually disharmonize the whole of his functioning with such sorrowful results that it is impossible for any man if he is able to isolate himself even a little from the influences of the established abnormal conditions of our ordinary life and is willing to think

about it seriously not to be terrified as for example by the shortening of our life with each decade First of all for the swing of thought that is for establishing a corresponding rhythm for my thinking and also for yours I wish to follow somewhat the example of the Great Beelzebub and imitate the form of thinking of one highly respected by him and by me and perhaps already brave reader of my writings by you if of course you have had the daring to read through to the end all of the first series That is to say I wish to introduce at the very beginning of this writing of mine what our dear to all Mullah Nassr Eddin<sup>1</sup> would call a subtly philosophical question I wish to do this at the very beginning because I intend to use freely both here and in my later expositions the wisdom of this sage who is now recognized almost everywhere and upon whom it is rumoured the title of The One and Only is soon to be officially conferred by the proper person And this subtly philosophical question may already be sensed in that sort of perplexity which is bound to arise in the consciousness of every reader of even the very first paragraph of this chapter if he compares the many data on which his firm convictions about medical matters are based with the fact that I the author of Beelzebub's Tales to His Grandson after the accident which nearly cost me my life with the functioning of my organism not yet fully re established owing to the incessant active effort Mullah Nassr Eddin a legendary figure in numerous countries of the Near East is an embodiment of popular wisdom

**All and Everything: Meetings with remarkable men** Georges Ivanovitch Gurdjieff,1964    **Meetings with Remarkable Men** George Ivanovitch Gurdjieff,1985

**All and Everything** G. I. GURDJIEFF,2000    *Meetings with Remarkable Men* Georges Ivanovitch

Gurdjieff,1974    *Gurdjieff: The Key Concepts* Sophia Wellbeloved,2013-04-15 This unique book offers clear definitions of Gurdjieff's teaching terms placing him within the political geographic and cultural context of his time Entries look at diverse aspects of his Work including possible sources in religious Theosophical occult esoteric and literary traditions the integral relationships between different aspects of the teaching its internal contradictions and subversive aspects the derivation of Gurdjieff's cosmological laws and Enneagram the passive form of New Work teaching introduced by Jeanne de Salzmann

**Meetings with Remarkable Men** G. I. Gurdjieff,2023-06-06 Meetings with Remarkable Men autobiographical in nature is the second volume of the All and Everything trilogy written by the Greek Armenian spiritual teacher G I Gurdjieff The book takes the form of Gurdjieff's reminiscences about various remarkable men that he met beginning with his father They include the Armenian priest Pogossian his friend Soloviev and Prince Lubovedsky a Russian prince with metaphysical interests In the course of describing these characters Gurdjieff weaves their stories into the story of his own travels and also into an overarching narrative which has them cooperate in locating spiritual texts and or masters in various lands mostly Central Asia Gurdjieff calls this group the Seekers of Truth The book can be read as a colourful narrative or psychological autobiography but the meaning of its contents can be better appreciated in relation to the expositions of his previously published ideas

*Meetings with Remarkable Men* Georgij Ivanovič Gurdžiev,1963    **Meetings with Remarkable Men** G Gurdjieff,2020-12-09 All and Everything Ten Books in Three Series of which this is the Second Series FIRST SERIES Three

books under the title of An Objectively Impartial Criticism of the Life of Man or Beelzebub's Tales to His Grandson SECOND SERIES Three books under the common title of Meetings with Remarkable Men THIRD SERIES Four books under the common title of Life Is Real Only Then When I Am All written according to entirely new principles of logical reasoning and strictly directed towards the solution of the following three cardinal problems FIRST SERIES To destroy mercilessly without any compromises whatsoever in the mentation and feelings of the reader the beliefs and views by centuries rooted in him about everything existing in the world SECOND SERIES To acquaint the reader with the material required for a new creation and to prove the soundness and good quality of it THIRD SERIES To assist the arising in the mentation and in the feelings of the reader of a veritable non fantastic representation not of that illusory world which he now perceives but of the world existing in reality This facsimile edition has been compiled from the typescripts from the papers of Jane Heap [Beliefs, Rituals, and Symbols of the Modern World](#) Dean Miller, 2014-08-01 Learn about the ethereal the other worldly and the unknown of the twentieth and twenty first centuries in this fascinating look at the supernatural in the modern world

**Meetings with remarkable men** Georges Ivanovitch Gurdjieff, 1963      **Life is Real Only Then, when "I Am"** George Ivanovitch Gurdjieff, While I as may be said groaned and puffed over the last chapter of the third book of the second series of my writings in the process of my subconscious mentation that is to say in my automatically flowing thoughts the center of gravity of interest was concentrated by itself on the question how should I begin the third series of books predetermined by me for writing namely that series of books which according to my conviction was destined to become in a short time so to say edifyingly instructive for all the creatures of Our Common Father similar to myself but here I must sincerely confess that soon after I had chosen for myself the profession of a writer as the most corresponding to my unexpectedly arisen physical state and when parallel to the improvement in my physical state I clearly understood that thanks to my personal written explanations a great benefit will arise for the majority of contemporary people as well as for future generations I determined by this very series of books consciously to acquit myself with Great Nature for my arising and existence chiefly for an existence not merely as an ordinary life automatically fulfilling some purpose necessary for the general realizations of Great Nature but rather as an existence determinate and conscious impartially evaluating itself and in addition gifted with the capacity of all round perfecting and independent unity The outcome of these recent reflections combined with my conscious thoughts of today upon finishing this last mentioned book brought me to the categorical decision to begin this edifyingly instructive series of books with the description of the events connected with my last two visits to some of the cities of North America and to cite in concise form the talks delivered by me there to a certain group of the followers of my ideas which had already been organized ten years before during my first visit in New York I wish to begin with this description chiefly because upon these talks as I planned them in my thoughts a corresponding foundation may be built for everything which I have decided to introduce into the conscious life of people by means of this third and last series of my writings furthermore

because the publication of these lectures combined with the description of the events and causes which provoked them to which events and causes I reacted by means of these very talks of definite form and sequence will I have almost no doubt create in their totality a so to say automatically acting factor for the possible saving from their total ruination of many thousand people of both sexes from various countries in Europe Asia and America In this introductory book of the third series I shall expose the quintessence of five talks four of which were delivered by me at the end of 1930 and the beginning of 1931 and one other at the end of 1931 or the beginning of 1932 For the readers of this series of my expositions no matter in which degree of consciousness they may rank themselves it would not in my opinion be superfluous to know among other things from which of my conceptions and instinctive suppositions was derived the phrase I used consciously to acquit myself with Great Nature This phrase burst forth from me almost involuntarily and took a shape which derived from the totality of my instinctive and conscious conviction that by this act of making known this last series of my writings I could rely on fulfilling what is in my opinion the most important duty of a man who has reached responsible age which consists in preparing without fail for the benefit of posterity according to one's own individuality certain profitable instructions furthermore I could by this same act albeit quite subjectively justify the sense of all my past intentional labors and conscious renunciations of all kinds of benefits which are generally crystallized in the life of contemporary people and which have always been very easy for me to obtain and finally I hope in the moment of my last breathing to experience with no possible mental sensitive or instinctive doubt the impulse sacred for a man which was called by the ancient Essenes impartial self satisfaction In order that there should arise in the mentation of the readers of this book for a better orientation and an easier logical confrontation with what will follow a something which existed on Earth before the Babylonian civilization in a branch of science named Theomathos and was called a vivifying factor for objective assuming I refer of course to the mentation of those readers who as soon as they became acquainted with my expositions were guided by and closely followed my advice I wish first of all to try for their inner sight to depict by a verbal description various information the totality of which might help them to represent in true perspective and clearly understand two situations which occurred in the process of my ordinary life during the time of my writing activity

All and Everything Georges Ivanovitch Gurdjieff, 1964      **Gurdjieff and Hypnosis** Mohammad Tamdgidi, 2009-11-23 This book explores the life and ideas of the enigmatic twentieth century philosopher mystic and teacher of esoteric dances George Ivanovitch Gurdjieff performing a hermeneutic textual analysis of all his writings to illuminate the place of hypnosis in his teaching Foreword by J Walter Driscoll      **The National Union Catalogs, 1963-** , 1964      Man, Myth & Magic Richard Cavendish, 1970      *Practical Mysticism* David Samuel, 2000 Practical Mysticism presents methods of gaining the value of the gems of ancient and modern spiritual teachings in a manner free of any religious dogma and offers perspectives of balancing the material and spiritual aspects of life developing them both simultaneously      The Publishers' Trade List Annual , 1974      Probings Abdullah Dougan, 1979

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## **Table of Contents Meetings With Remarkable Men All And Everything**

1. Understanding the eBook Meetings With Remarkable Men All And Everything
  - The Rise of Digital Reading Meetings With Remarkable Men All And Everything
  - Advantages of eBooks Over Traditional Books
2. Identifying Meetings With Remarkable Men All And Everything
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Meetings With Remarkable Men All And Everything
  - User-Friendly Interface
4. Exploring eBook Recommendations from Meetings With Remarkable Men All And Everything
  - Personalized Recommendations
  - Meetings With Remarkable Men All And Everything User Reviews and Ratings
  - Meetings With Remarkable Men All And Everything and Bestseller Lists
5. Accessing Meetings With Remarkable Men All And Everything Free and Paid eBooks
  - Meetings With Remarkable Men All And Everything Public Domain eBooks
  - Meetings With Remarkable Men All And Everything eBook Subscription Services
  - Meetings With Remarkable Men All And Everything Budget-Friendly Options
6. Navigating Meetings With Remarkable Men All And Everything eBook Formats

- ePub, PDF, MOBI, and More
- Meetings With Remarkable Men All And Everything Compatibility with Devices
- Meetings With Remarkable Men All And Everything Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Meetings With Remarkable Men All And Everything
- Highlighting and Note-Taking Meetings With Remarkable Men All And Everything
- Interactive Elements Meetings With Remarkable Men All And Everything

8. Staying Engaged with Meetings With Remarkable Men All And Everything

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Meetings With Remarkable Men All And Everything

9. Balancing eBooks and Physical Books Meetings With Remarkable Men All And Everything

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Meetings With Remarkable Men All And Everything

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Meetings With Remarkable Men All And Everything

- Setting Reading Goals Meetings With Remarkable Men All And Everything
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Meetings With Remarkable Men All And Everything

- Fact-Checking eBook Content of Meetings With Remarkable Men All And Everything
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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