



*Panacea,
or
Poisoned Chalice*

A History of Medicine's
Triumphs - and Disasters!

By
Dr Harold Selcon

Panacea Or Poisoned Chalice

Yunas Samad

Panacea Or Poisoned Chalice:

Sexual Chemistry Lara Marks,2010-01-01 BIRTH CONTROL CONTRACEPTION FAMILY PLANNING Heralded as the catalyst of the sexual revolution and the solution to global overpopulation the contraceptive pill was one of the twentieth century's most important inventions It has not only transformed the lives of millions of women but has also pushed the limits of drug monitoring and regulation across the world This deeply researched new history of the oral contraceptive shows how its development and use have raised crucial questions about the relationship between science medicine technology and society Lara Marks explores the reasons why the pill took so long to be developed and explains why it did not prove to be the social panacea envisioned by its inventors Unacceptable to the Catholic Church rejected by countries such as India and Japan too expensive for women in poor countries it has more recently been linked to cardiovascular problems

[The Political Economy of Heaven and Earth in Ghana](#) Charles Prempeh,2023-09-30 In March 2017 the president of Ghana Nana Addo Dankwa Akufu announced his intention to build a national cathedral to the people of Ghana The announcement elicited watertight counter arguments that morphed into two a priori re litigated assumptions First Ghana is a secular country and second religion and state formation are incompatible Informed by a frustrating paradox of an overwhelming religious presence and concurrent pervasive corruption in the country public conversation reached a cul de sac of conviction without compromising In [The Political Economy of Heaven and Earth in Ghana](#) Charles Prempeh deploys the national cathedral as an entry point to provide both interdisciplinary and autoethnographic understanding of religion and politics The book shows the capacity of religion when properly cultivated and curated as a worldview to answer the why questions of life will foster personal moral collective and ontological responsibility All this is needed to stem the tide against corruption commodity fetishism environmental degradation illegal mining galamsey heritage destruction and religious exploitation Prempeh recuperates a historical fact about the mutual inclusivity between religion and politics politics helping to manage differences while religion provides a transcendental reason for unity to be forged for human flourishing Separating the two is therefore ahistorical and an obvious threat to the intangible virtues that answers why and how questions for public governance

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