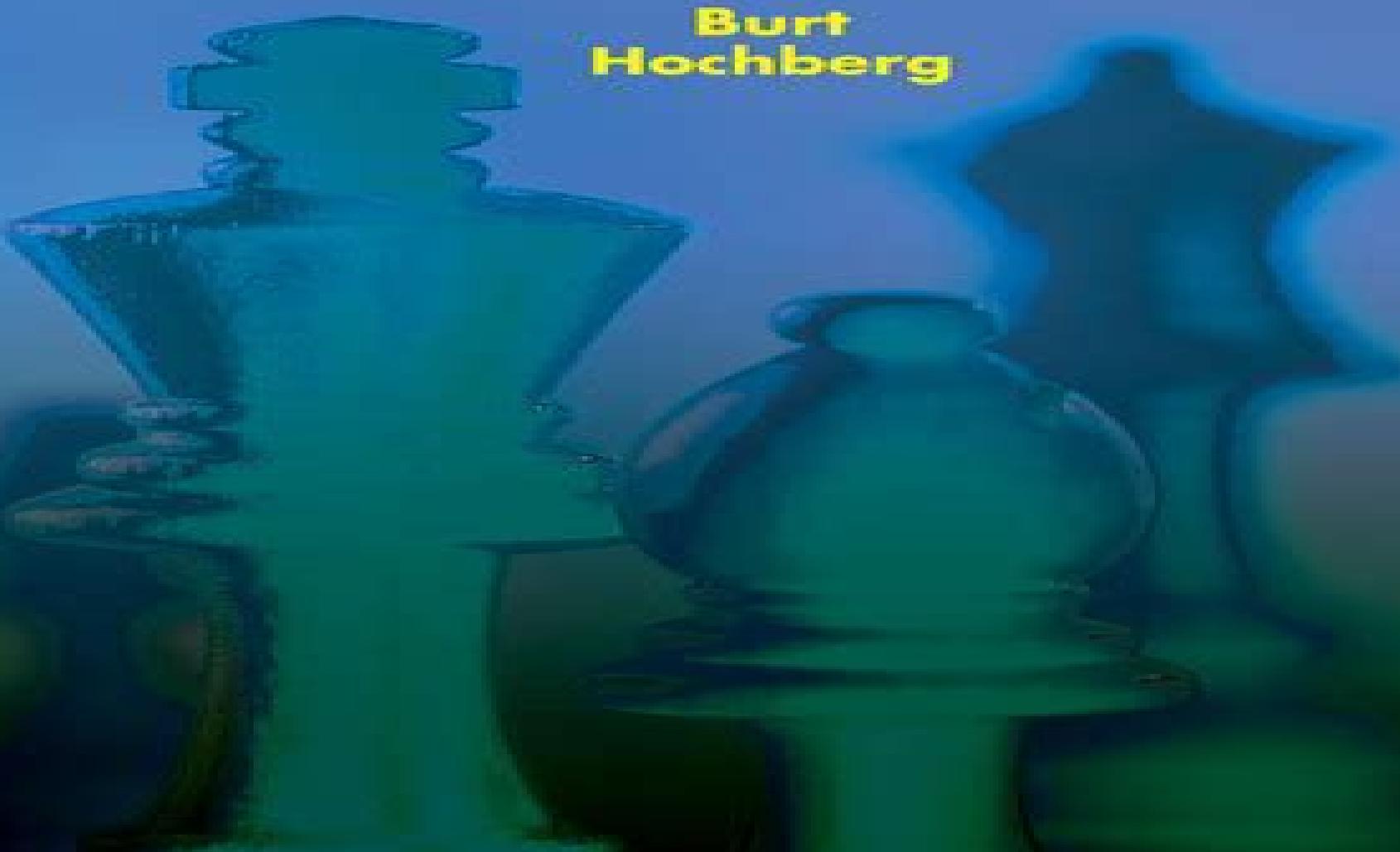


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Andrews, E.N. Frankenstein, B.G. Laws and C. Planck Chess problem, 1887 [Chess Life](#), 2006 [Sam Loyd & His Chess Problems](#) ... Alain Campbell White, 1913 *Saddharma-Puṇḍarīka*, 1963 The Saddharma Puṇḍarīka (The Lotus of the True Law) one of the Mahayana sutras is perhaps the single most important Mahayana Buddhist work. Composed originally in India some sections written as early as the beginning of the Christian era the Lotus is held in enormous esteem by the Northern schools of Buddhism and by Chinese and Japanese Buddhists particularly Tendai and later developments. Described as the most eminent of all the sutras the crown jewel in which all Buddha laws are succinctly taught the Lotus is a keystone in the education of every serious Buddhist. This sutra is essentially a collection of responses explanations ex cathedra lectures and the like bearing chiefly upon metaphysical issues the nature of Buddhahood the concept of nirvana the Bodhisattva ideal the rewards of the faithful and other theoretical matters that have become essential dogma in all Buddhist schools that have since arisen. A transfiguration of the traditional Buddha situation is presented the historical Buddha the Tathagata or Sakyamuni is seen in his eternal supernatural aspect he sits surrounded by an array of gods arahats demons bodhisattvas gandharvas monks and nuns all eager to hear the infinitely wise utterances of the Great Teacher. The revelations are made sometimes by Sakyamuni addressing his historical sangha including Ananda Sariputra Kasyapa et al and at other times by the Buddhas of the past and the future Manjusri and Maitreya. This edition contains the complete translation of the Lotus rendered from Sanskrit by Professor Kern. He has also written a critical introduction to the work and has clarified and supplemented the text by means of numerous footnotes. Publisher's description

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[Huddersfield College Magazine](#), 1878 [The Illustrated London News](#), 1874 [The Academy](#), 1876 [The Illustrated London News: Chess](#), 1848 [The North Middlesex magazine. \[With\] Christmas number](#), 1879 [American Chess Magazine](#), 1897 **English Mechanic and Mirror of Science**, 1877 [Bizarre; Notes and Queries; a Monthly Magazine of History, Folk-lore, Mathematics, Mysticism, Art, Science, Etc](#), 1888 [The Literary Digest](#) Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1900 [Academy, with](#)

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