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**Vātsyāyana,Kama Shastra Society of
London and Benares**

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Images of Women in Maharashtrian Literature and Religion Anne Feldhaus, Professor of Religious Studies Anne Feldhaus, 1996-01-01 The essays investigate the images of women and femininity found in the traditions of the Marathi language region of India Maharashtra and how these images contradict the actualities of women's lives **Kama Sutra** Vatsyayana, 2001 **Kama Sutra of Vatsyayana** Vātsyāyana, 1978 **Kama Sutra** Vatsajana, 2004 **The Kama Sutra of Vatsyayana** Vatsyayana, 2012-04-25 **Kama Sutra of Vatsyayana**, 1984 **Kama Sutra of Vatsyayana** Vātsyāyana, Moti Chandra, 1974 **Kama Sutra of Vatsyayana** Vatsyayana, 1965 **Kama Sutra** Mallanaga Vatsyayana, 2002 **Kama Sutra Vatsyayana** Sir Richard Francis Burton, Sir Richard Francis Burton, Sir, 1984-03-01 **The Kama Sutra of Vatsyayana** Vātsyāyana, Kama Shastra Society of London and Benares, 1883 **Kama Sutra [electronic Resource]** Vātsyāyana, 2004

The Kama Sutra of Vatsyayana Vātsyāyana, 1988 **Kama Sutra of Vatsyayana** Vātsyāyana, 1984 **The Kama Sutra** Mallanaga Vatsyayana, 2007-10 **The Kama Sutra** Vatsyayana, 2016-01-18 **The Kama Sutra** By Vatsyayana Translated from the Sanscrit In Seven Parts with preface and introduction In the literature of all countries there will be found a certain number of works treating especially of love Everywhere the subject is dealt with differently and from various points of view In the present publication it is proposed to give a complete translation of what is considered the standard work on love in Sanscrit literature and which is called the Vatsyayana Kama Sutra or Aphorisms on Love by Vatsyayana While the introduction will bear with the evidence concerning the date of the writing and the commentaries written upon it the chapters following the introduction will give a translation of the work itself It is however advisable to furnish here a brief analysis of works of the same nature prepared by authors who lived and wrote years after Vatsya had passed away but who still considered him as a great authority and always quoted him as the chief guide to Hindoo erotic literature Besides the treatise of Vatsyayana the following works on the same subject are procurable in India 1 The Ratirahasya or secrets of love 2 The Panchasakya or the five arrows 3 The Smara Pradipa or the light of love 4 The Ratimanjari or the garland of love 5 The Rasmanjari or the sprout of love 6 The Anunga Runga or the stage of love also called Kamaledhiplava or a boat in the ocean of love The author of the Secrets of Love No 1 was a poet named Kukkoka He composed his work to please one Venudutta who was perhaps a king When writing his own name at the end of each chapter he calls himself Siddha patiya pandita i.e an ingenious man among learned men The work was translated into Hindi years ago and in this the author's name was written as Koka And as the same name crept into all the translations into other languages in India the book became generally known and the subject was popularly called Koka Shastra or doctrines of Koka which is identical with the Kama Shastra or doctrines of love and the words Koka Shastra and Kama Shastra are used indiscriminately **Kama Sutra** Vātsyāyana, 1963 **Kama Sutra** Vatsajana, 2003 **Banquet offert au professeur Ehlers de Copenhague (le 26. novembre 1922) en l'honneur de sa promotion "Honoris causa" au titre de Docteur de la Faculté de Médecine de Paris**, 1923 **The Kama Sutra**

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