

# ACT Test Outline

## Math



60 Minutes



60 Questions

Preparing for Higher Mathematics (57%-60%)  
Integrating Essential Skills (40%-43%)

## English



45 Minutes



75 Questions

Production of Writing (29%-32%)  
Knowledge of Language (15%-17%)  
Conventions of Standard English (52%-55%)

## Reading



35 Minutes



40 Questions

Key Ideas and Details (52%-60%)  
Craft and Structure (25%-30%)  
Integration of Knowledge and Ideas (13%-23%)

## Science



35 Minutes



40 Questions

Interpretation of Data (40%-50%)  
Scientific Investigation (20%-30%)  
Evaluation of Models, Inferences,  
and Experimental Results (25%-35%)

## Writing



40 Minutes



1 Essay

# Act Practice Prices Tutorial

**Albert Gibson, Robert McLean**



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In the simplest of terms leadership is about influencing people to achieve an objective that is important to the leader the group and the organization It is the human element leading motivating and inspiring particularly during times of crisis chaos and complexity when directives policy statements and communiques have little effect on cold exhausted and stressed followers Strong leadership encourages subordinates to go beyond the obligation to obey and commit to the mission in a way that maximizes their potential The Military Leadership Handbook is a concise and complete manual that identifies describes and explains all those concepts components and ideas that deal with or directly relate to military leadership The book is a comprehensive compendium that focuses on among other subjects cohesion command cultural intelligence discipline fear and trust this applied manual provides invaluable assistance to anyone who wishes to acquire a better understanding of both the theory and application of military leadership     **The Law Journal** ,1900     Law Notes Albert Gibson,Robert McLean,1898     **Australian National Bibliography: 1992** National Library of Australia,1988     **The Legal Executive** ,1986     International Books in Print, 1995 Barbara Hopkinson,[Anonymus AC01401231],1995     **Post Magazine and Insurance Monitor** ,1939     **The Accountant** ,1980     The Law Students' Journal John Indermaur,Charles Thwaites,1916     Australian National Bibliography ,1990     *Incorporated Accountants' Journal* ,1968     *The Government Gazette* Punjab (India),1933     The New Law Journal ,1980     *Legal Information Buyer's Guide and Reference Manual* Kendall F. Svengalis,Rhode Island LawPress,2008     Encyclopedia of Associations ,2003     **The Journal of the Law Society of Scotland** ,1979     The Cumulative Book Index ,1989 A world list of books in the English language

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