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# The Objects of Thought



TIM CRANE

# Objects Thought Tim Crane

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## **Objects Thought Tim Crane:**

The Objects of Thought Tim Crane, 2013-09 Tim Crane addresses the ancient question of how it is possible to think about what does not exist He argues that the representation of the non-existent is a pervasive feature of our thought about the world and that to understand thought's representational power intentionality we need to understand the representation of the non-existent

*Objects and Modalities* Tero Tulenheimo, 2017-03-14 This book develops a novel generalization of possible world semantics called world line semantics which recognizes worlds and links between world-bound objects world lines as mutually independent aspects of modal semantics Addressing a wide range of questions vital for contemporary debates in logic and philosophy of language and offering new tools for theoretical linguistics and knowledge representation the book proposes a radically new paradigm in modal semantics This framework is motivated philosophically viewing a structure of world lines as a precondition of modal talk The author provides a uniform analysis of quantification over individuals physical objects and objects of thought intentional objects The semantic account of what it means to speak of intentional objects throws new light on accounts of intentionality and singular thought in the philosophy of mind and offers novel insights into the semantics of intensional transitive verbs

**We** Ingolf U. Dalferth, 2024-08-27 We exist we exist as humans and as humans we can exist in a human or inhuman way We are not responsible for the fact that we exist or that we are human but we are responsible for how we live as humans Therefore we need to become clear about what it means to be human and to live in a human way today

Essay on Human Reason: On the Principle of Identity and Difference Nikola Stojkoski, 2018-03-15 The nature of human reason is one of the thorniest of mysteries in philosophy The reason appears in many specific forms within general areas such as cognition thinking experiencing beauty and moral judgment These forms are perfectly known in philosophy yet an unknown pattern has been noticed which shows us that they are all a variation of the same theme truth is an identity relation between the thought and reality justice is an identity relation between the given and the deserved beauty is an identity relation as rhyme is an identity relation between the final sounds of words rhythm is an identity relation between time intervals symmetry is an identity relation between two halves proportion is an identity relation between two ratios anaphora is an identity relation between the initial words Particular things are identities in themselves and universals are identities between particulars One idea associates another idea identical to it an analogy is an identity between relations induction is an identification between the known and unknown instances and all the logic rests on the law of identity What is common for all of them is the nature of reason itself

*God Over All* William Lane Craig, 2016 The book is a defense of God's unique status as the creator of all things apart from himself in the face of the challenge of mathematical Platonism It is based on William Lane Craig's Cadbury Lectures given at the University of Birmingham in March 2015

*The Review of Metaphysics*, 2000

Recreative Minds Gregory Currie, Ian Ravenscroft, 2002 Annotation

Recreative Minds develops a philosophical theory of imagination that draws upon recent theories and results in psychology

Ideas about how we read the minds of others have put the concept of imagination firmly back on the agenda for philosophy and psychology. Currie and Ravenscroft present a theory of what they call imaginative projection; they show how it fits into a philosophically motivated picture of the mind and of mental states and how it is illuminated and is illuminated by recent developments in cognitive psychology. They argue that we need to recognize a category of desire in imagination and that supposition and fantasy should be classed as forms of imagination. They accommodate some of the peculiarities of perceptual forms of imagining such as visual and motor imagery and suggest that they are important for mind reading. They argue for a novel view about the relations between imagination and pretence and suggest that imagining can be but need not be the cause of pretending. They show how the theory accommodates but goes beyond the idea of mental simulation and argue that the contrast between simulation and theory is neither exclusive nor exhaustive. They argue that we can understand certain developmental and psychiatric disorders as arising from faulty imagination. Throughout they link their discussion to the uses of imagination in our encounters with art and they conclude with a chapter on responses to tragedy. The final chapter also offers a theory of the emotions that suggests that these states have much in common with perceptual states. Currie and Ravenscroft offer a lucid exploration of a fascinating subject for readers in philosophy, psychology and aesthetics. Crítica, 2008. **Croatian Journal of Philosophy**, 2004. **Proceedings of the Aristotelian Society for the Systematic Study of Philosophy**. Aristotelian Society (Great Britain), 1996. List of members in each volume. Idealism, Relativism, and Realism. Dominik Finkelde, Paul M. Livingston, 2020-05-05. Several debates of the last years within the research field of contemporary realism known under titles such as New Realism, Continental Realism or Speculative Materialism have shown that science is not systematically the ultimate measure of truth and reality. This does not mean that we should abandon the notions of truth or objectivity all together as has been posited repeatedly within certain currents of twentieth century philosophy. However within the research field of contemporary realism the concept of objectivity itself has not been adequately refined. What is objective is supposed to be true outside a subject's biases, interpretations and opinions having truth conditions that are met by the way the world is. The volume combines articles of internationally outstanding authors who have published on either Idealism, Epistemic Relativism or Realism and often locate themselves within one of these divergent schools of thought. As such the volume focuses on these traditions with the aim of clarifying what the concept of objectivity nowadays stands for within contemporary ontology and epistemology beyond the analytic/continental divide. With articles from Jocelyn Benoist, Ray Brassier, G. Anthony Bruno, Dominik Finkelde, Markus Gabriel, Deborah Goldgaber, Iain Hamilton, Grant Graham, Harman, Johannes Heiner, Andrea Kern, Anton F. Koch, Martin Kusch, Paul M. Livingston, Paul Redding, Sebastian Rüdiger, Dieter Sturma. **Perception & Reality**. John W. Yolton, 1996. Perception and Reality examines the theories of perception implicit in the work of seventeenth and eighteenth century philosophers which centered on the question: How is knowledge of the body possible? That question raises issues of mind/body relation, the way that mentality links with physicality.

and the nature of the known world In contrast to commonsense realism which suggests that the world is as it appears to be a more complex theory developed throughout this period     Mind ,1993 Issues for 1896 1900 contain papers of the Aristotelian Society     Philosophy of Mind Edward Feser,2006-10 In this lively introduction to the philosophy of mind important questions are tackled with clear explanations of all the theories of mind from the classic accounts of Descartes and Aquinas to the developments in computing and cognitive science     *The Mechanical Mind* Tim Crane,2015-12-22 How can the human mind represent the external world What is thought and can it be studied scientifically Should we think of the mind as a kind of machine Is the mind a computer Can a computer think Tim Crane sets out to answer these questions and more in a lively and straightforward way presuming no prior knowledge of philosophy or related disciplines Since its first publication *The Mechanical Mind* has introduced thousands of people to some of the most important ideas in contemporary philosophy of mind Crane explains the fundamental ideas that cut across philosophy of mind artificial intelligence and cognitive science what the mind body problem is what a computer is and how it works what thoughts are and how computers and minds might have them He examines different theories of the mind from dualist to eliminativist and questions whether there can be thought without language and whether the mind is subject to the same causal laws as natural phenomena The result is a fascinating exploration of the theories and arguments surrounding the notions of thought and representation This third edition has been fully revised and updated and includes a wholly new chapter on externalism about mental content and the extended and embodied mind There is a stronger emphasis on the environmental and bodily context in which thought occurs Many chapters have been reorganised to make the reader s passage through the book easier The book now contains a much more detailed guide to further reading and the chronology and the glossary of technical terms have also been updated *The Mechanical Mind* is accessible to anyone interested in the mechanisms of our minds and essential reading for those studying philosophy of mind philosophy of psychology or cognitive psychology     The Philosophers' Magazine ,2005     **The Philosopher's Index** ,2009 Vols for 1969 include a section of abstracts     **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham,2007 An international journal of general philosophy     **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,2009 List of members in v 1     Philosophical Naturalism Peter A. French, Theodore Edward Uehling, Howard K. Wettstein,1994 In recent years naturalism has become a focal point in the discussions of many contemporary philosophers *Philosophical Naturalism* in the series *Midwest Studies in Philosophy* offers a broad sampling of previously unpublished essays that represent the current status of discussions of naturalism

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