

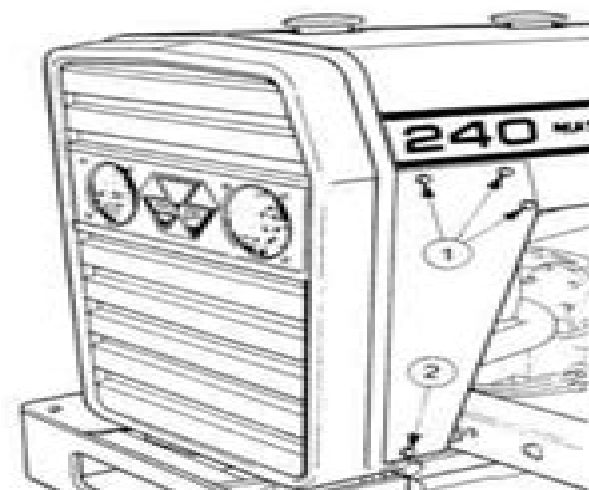
FRONT SIDE PANEL (MF 235, 245, 255 Tractors)**Removal and Refitment****2A-01-03****Removal**

1. Remove the three top bolts.
2. Remove the bottom bolt.
3. Remove the side panel, withdrawing the front edge from the recess in the hood seal.

Refitment

Reverse procedures 1 to 3 except:

- (a) The bolt holes are slotted to aid attachment.

**HOOD (MF 235, 245, 255 Tractor)****Removal and Refitment****2A-02-03****Removal**

1. Remove side panels, operation 2A-01-03.
2. Slacken off or remove the two bottom bolts.
3. Remove the side panel, rear edge outward and pulled rearwards to withdraw the front clamp plate.
4. Lift out the air cleaner intake or pre-cleaner and grommet from the battery cover panel.
5. When necessary, remove the two bolts to remove the side panel support.

Refitment

6. Reverse procedures 1 to 5 except:
 - (a) The side panel support is positioned so the closer together holes are towards the front of the nose assembly.
 - (b) The clamp plate is positioned so the cranked end is forward and outward.
 - (c) The two bottom side panel bolt holes are slotted to facilitate the location of the clamp plate within the nose assembly.
 - (d) Tighten the four bolts to a torque of 20 Nm (15 lbf ft).

**HOOD SEAL, FRONT (MF 235, 245, 255 Tractors)****Removal and Replacement****2A-03-03**

NOTE: The front hood seal is a one piece moulded rubber strip which is fixed to the tractor nose with a clear Bostik adhesive.

The tapered edge of the moulding faces towards the front of the tractor nose. The front edges of the hood and front side panels fit into the groove on the hood side of the moulding.

MF 250 Series Tractors

Mf 290 Service Manual

Thomas Griffiths



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soulèvent ces trois maîtres mots dans l'élaboration de la connaissance sociologique conçue comme connaissance
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enseignants étudiants professionnels et tous ceux qui s'intéressent à la sociologie de l'entreprise partageant ensemble une
même conviction mieux comprendre les situations de travail et les entreprises permet de les transformer

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et une reconnaissance de la part sociale des individus dans leur appartenance à des groupes ou à des cultures les
entrepreneurs ne constituent guère un objet privilégié sinon comme acteurs d'un groupe organisé