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## Persons: Human and Divine

Edited by Peter van Inwagen and Dean Zimmerman

Oxford: Oxford University Press, 2007; ix + 380 pp., hb \$ 99.00, £ 58.00,  
ISBN: 978-0-19-927750-6.

*Persons: Human and Divine* is an anthology of fifteen new papers, most of which were presented at a workshop held in Princeton, New Jersey, in 2004. The list of contributors is an all-star cast, featuring, among others, Robert Adams, John Hawthorne, Alvin Plantinga, Richard Swinburne, and the editors. The book is divided into five (unequal) parts: the first three parts are the most closely linked, since they are all explorations of the ontology of the human person. The first part consists of two essays (by Adams and Howard Robinson) defending idealism, the second, and longest, part contains five essays defending or exploring dualism, and the third part two essays (by Inwagen and Hud Hudson) defending materialism. The fourth part contains two essays exploring wherein the *value* of the human person might be thought to lie. Finally, the fifth part contains four essays exploring how specific Christian doctrines affect our concepts of personhood.

In his introduction Dean Zimmerman asks three introductory questions: 'Is analytic philosophical theology an oxymoron?', 'Is substance dualism incoherent?', and, whimsically, 'What's in this book, anyway?'. His answer to the first two questions, readers will not be surprised to learn, is 'No', though he supports this answer with, in the first place, some discussion of the history and essence of analytic philosophy, and, secondly, with a detailed discussion of how to define 'dualism' and its varieties.

### Section 1: Idealism

*Robert Adams, 'Idealism Vindicated'* Adams presents a case for 'a sort of idealism', a 'mentalism' according to which 'everything that is real in the last analysis is sufficiently spiritual in character to be aptly conceived on the model of our own minds, as experienced from the inside' (35). Adams's main case rests on two assertions. First, in contrast to scholastic Aristotelian views, modern science is correct in distinguishing primary from secondary properties, such that the latter are produced by, but do not resemble, the former. Thus, qualitative properties like 'colour, sounds, tastes, smells, heat and cold' (as Hume put it, 37) are merely subjective effects produced in our consciousness by objective quantitative properties like size and shape. Secondly, even these latter types of quantitative properties, if they are to constitute the intrinsic qualities of physical objects, are in the final analysis most plausibly construed as qualities of consciousness. Construing them as

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