

## KIDAGAA KIMEMWOZEA na Ken Walibora

### KIKUNDI CHA KWANZA

1. Khasiani
2. Aziza
3. Ndara
4. Atieno
5. Barwo

### UCHAMBUZI WA RIWAYA YA KIDAGAA KIMEMWOZEA:

#### *Fatiyosho*

1. Utangulizi - Shairi
2. Usuli
3. Mtiririko
4. Dhamira
5. Anwani

#### UTANGULIZI

Kuna shairi lilitotumaka Kuwazi kitangulizi cha hadithi Shairi hali linadhahirisha minis mambo yanavyofanyika kinyume na kustaajabisha.

Katika ubeti wa kwanza, in ajabu Kuwa nyangumi mnyama anayeishi majini, analoufa maji, licha ya Kuwa maskani yake Hili lamaanisha kuwa kUUna jambo liliharibika. Hapibus(viongozi) wanakosa kuwajibika. Wasiofanya bolote ndio wanaosifika. Hali hali inastaajabisha.

Katika ubeti wa pili ng'ombe jike (mitambaa) wanaosifika kwa kufanya kazi zinazofaa kufanywa na wanazume (pulau) Wanazume wameetikomea Mambo yametendeka kinyume. Haya yanastaajabisha kweli.

Katika ubeti wa tatu ,wanazume (vikwara) wamebadilika, badala ya ya kuwajibikia majulidumu yao (kuwika ) hawrafanyi yanayowapasa. Walotajika kwa sifa, hapa na tofauti na wenzao . Inebainika Kuwa wanawake wanawajibika kikamilifu , huku wanazume wakizembea. Ajabu iliyoseli!

Katika ubeti wa mme , wasiostabili mongozi ndio walipewa mamlaka ya kuongoza. Wasioincha Mungu ,wanaendeleza unsafiki .Hatinayye, walikuwa wanyonge

# Kidagaa Notes

**Notes Notes**

**Kidagaa Notes:**

## Reviewing **Kidagaa Notes**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing.

Within the pages of "**Kidagaa Notes**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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