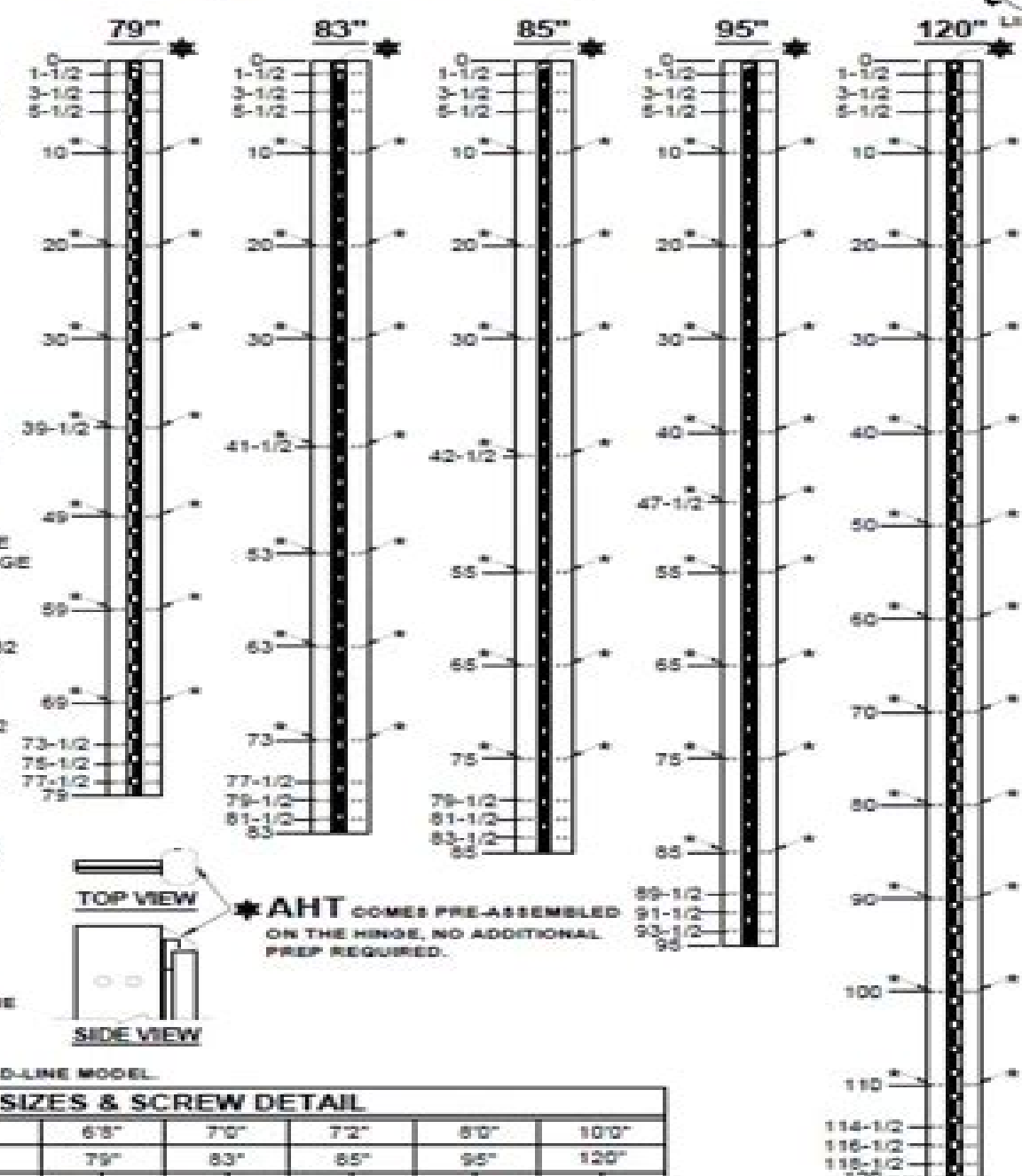
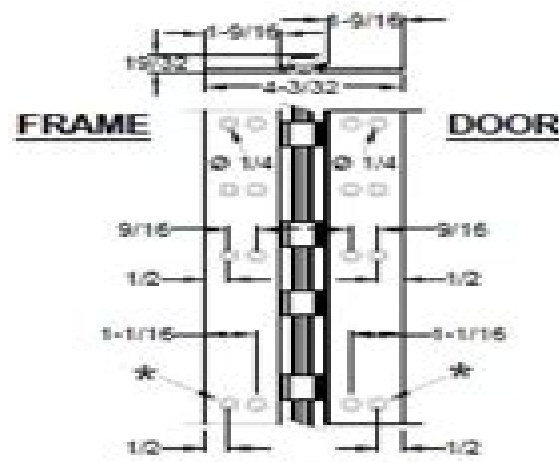


A110HD / A110LL - "AHT" OPTION, ALUMINUM GEARED HINGE, FLUSH MOUNT, FULL CONCEALED



***AHT** COMES PRE-ASSEMBLED ON THE HINGE, NO ADDITIONAL PREP REQUIRED.

NOTES:
 HINGES CUT TO CUSTOM LENGTH ARE CUT FROM THE BOTTOM. PLEASE SPECIFY HANDING.
 ALL DIMENSIONS ARE IN INCHES.
 ALL DIMENSIONS ARE TO CENTERLINE OF HOLES.
 * = DENOTES EXTRA MOUNTING HOLE FOR THE LEAD-LINE MODEL.

STANDARD HINGE SIZES & SCREW DETAIL					
MINIMAL DOOR HEIGHT	6'8"	7'0"	7'2"	8'0"	10'0"
ACTUAL HINGE LENGTH	79"	83"	85"	95"	120"
	HD	HD	HD	HD	HD

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American Association of Blood Banks

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the text 'American Association of Blood Banks'.

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Technical Manual American Association of Blood Banks,2002 Manual includes many changes since the previous edition including a description of the 10 Quality System Essentials QSEs that make up Section A in the newest series of standards published by the American Association of Blood Banks Includes a new chapter on platelet and granulocyte antigens and antibodies Manual of Surgical Pathology Susan Carole Lester,2006 Practical guide to the complete evaluation of the surgical pathology specimen Provides instructions on dissecting staining and processing and includes a concise listing of common histochemical stains their staining patterns and their common uses Moody's Manual of Investments John Sherman Porter,1963 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54 **Bergey's Manual of Systematic Bacteriology** David Hendricks Bergey,Noel R. Krieg,John G. Holt,1984 Bergey s manual of systematic bacteriology Noel R Krieg editor volume 1 John G Holt editor in chief **Entrepreneur** ,1990-07 **Government reports annual index** ,199? *Bowker's Complete Video Directory* ,1998 ,1998 *The Publishers' Trade List Annual* ,1875 **Agriculture Teachers Directory** ,1989 *Manual of instruction in army signalling. [Continued as] Signalling instructions [afterw.] regulations. [Continued as] Training manual-signalling. [With] Amendments. [Continued as] Signal training. [With] Amendments* War office,1919 **Annual List of Books Added to the Public Library of Cincinnati** Public Library of Cincinnati and Hamilton County,1890 *The Uniform Trade List Annual* ,1873 With alphabetical indexes of firms and trade specialties Messages to the Legislature Florida. Governor,1893 Includes annual and special messages inaugural addresses speeches etc before the Legislature **Bulletin** Cincinnati (Ohio), Public Library,1890

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