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Guadalupe and Her Faithful Timothy Matovina, 2005-11-07 Publisher Description **The Guadalupan Controversies in Mexico** Stafford Poole, 2006 This is the first and only comprehensive work to deal with a relatively unknown facet of Mexican social and religious history the debates over the historicity of the Guadalupe apparitions and the historical existence of Juan Diego **Great Register of Maricopa County, Arizona Territory** Maricopa County (Ariz.). Recorder, 1892 **Goddesses and the Divine Feminine** Rosemary Ruether, 2005-05-16 This landmark work presents the most illuminating portrait we have to date of goddesses and sacred female imagery in Western culture from prehistory to contemporary goddess movements Beautifully written lucidly conceived and far ranging in its implications this work will help readers gain a better appreciation of the complexity of the social forces mostly androcentric that have shaped the symbolism of the sacred feminine At the same time it charts a new direction for finding a truly egalitarian vision of God and human relations through a feminist ecological spirituality Rosemary Radford Ruether begins her exploration of the divine feminine with an analysis of prehistoric archaeology that challenges the popular idea that until their overthrow by male dominated monotheism many ancient societies were matriarchal in structure governed by a feminine divinity and existing in harmony with nature For Ruether the historical evidence suggests the reality about these societies is much more complex She goes on to consider key myths and rituals from Sumerian Babylonian Egyptian and Anatolian cultures to examine the relationships among gender deity and nature in the Hebrew religion and to discuss the development of Mariology and female mysticism in medieval Catholicism and the continuation of Wisdom mysticism in Protestantism She also gives a provocative analysis of the meeting of Aztec and Christian female symbols in Mexico and of today's neo pagan movements in the United States

Americanization and Mexicans in the Southwest Mary Ruth Titcomb, 1984 *Mexican Soundings* Susan Deans-Smith, 2007 David Brading is one of the foremost historians of Latin America in the United Kingdom The essays in this volume convey the enduring nature of many of the questions raised by his work They reflect the wide range of his interests from Mexican Baroque and post Tridentine Catholicism to studies of the dynamics of state building in nineteenth century Mexico and of the problem of Mexican national identity The contributions represent a wide chronological spread from the late seventeenth century to the twentieth century as well as geographical diversity Mexico City Quer taro and Puebla Part I comprises an autobiographical essay by David Brading an appreciation of him by Enrique Florescano and an historiographical assessment of Brading's work by Eric Van Young Part II gathers together six essays by former students Susan Deans Smith and Ellen Gunnarsd ttir and colleagues Brian Hamnett Marta Garc a Urgarte Guy Thomson and Alan Knight David A Brading recently retired from a chair in history at the University of Cambridge where he directed the Latin American Centre He is the author of dozens of articles and a number of widely praised volumes including *The First America* *The Spanish Monarchy* *Creole Patriots* and *the Liberal State 1492 1867* Cambridge University Press 1991 *Hispanic*

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