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Thinking Critically About Law Amy R Codling,2025-06-02 You arrive at university to embark upon your journey to think like a lawyer but is simply knowing the law enough to gain you the best marks What do you need to do exactly to achieve a first class law degree and promising professional career For top marks what do your lecturers mean when they say you need to deepen your critical analysis to answer assessment questions When should you put your own viewpoints forward When and how should you draw upon the work of others What do your examiners mean when they give you feedback saying that your work is too descriptive This book explores what it means to think critically and offers practical tips and advice for students to develop the process skill and ability of thinking critically while studying law as well as beyond that in the workplace The second edition of Thinking Critically About Law utilises art music poetry and prose to explore essential questions about studying law and what it means to think critically offering practical tips and advice for students looking to develop critical thinking skills in relation to law Updates reflect seismic changes that have taken place both in law teaching and in society more generally These include the Covid 19 pandemic social movements sparked by the murders of Sarah Everard and George Floyd moves to decolonise the law curriculum and the introduction of the SQE qualification There is also an innovative foreword by Professor Russell Sandberg a new chapter on the topic of how to think critically during discussions a new section on Thinking Critically About Law in the Future as well as a renewed emphasis on the health and well being of students Other student focused resources will be available as support materials Thinking Critically about Law is a crucial companion for those studying law at A Level and undergraduate level as well as being relevant to postgraduate students newly qualified lawyers and tutors of law

Architectures of Justice Henrik Palmer Olsen,Stuart Toddington,2016-05-23

Law can be seen to consist not only of rules and decisions but also of a framework of institutions providing a structure that forms the conditions of its workable existence and acceptance In this book Olsen and Toddington conduct a philosophical exploration and critique of these conditions what they are and how they shape our understanding of what constitutes a legal system and the role of justice within it

The Burden of Democracy Geneviève Souillac,2011-01-01

In The Burden of Democracy The Claims of Cultures and Public Culture Geneviève Souillac offers an original contribution to the debate on contemporary democratic ethics and vindicates the universal development of democracy This book argues that a public culture articulated around the three principles of deliberative justice history and encounter can deepen inclusion mediation and democratic pluralism under conditions of postmodernity

The Political Classics Murray Greensmith Forsyth,H. M.

A. Keens-Soper,1996 Providing a lively and informed introduction to the last hundred years of political thinking from T H Green's lectures to Ronald Dworkin's Taking Rights Seriously the third volume in the successful Political Classics series has been designed to enable all students of political ideas to gain a fuller appreciation of the great works which form the foundation of the subject Besides giving a full analysis of the contents of each text this book also highlights what makes the

texts of central importance to an understanding of political philosophy The twelve chapters concentrate on the ideas contained in the texts rather than on the lives of their writers and each chapter is supplemented with useful suggestions for further reading **Justice as Right Actions** Young Kim,2015-10-08 Justice as Right Actions presents an original theory of justice anchored in the analytical philosophical tradition In contrast to many contemporary approaches the theory provides normative guidance rather than focusing solely on political structures and institutions as the question of justice is seen to comprise both a moral inquiry concerned with questions of good and bad right and wrong and a political inquiry concerned with the nature of the polity and how individuals relate to it Presenting a relational account of justice rather than a distributive account the latter so much more prevalent in current studies communications are seen as the key to the theory both in the substantive sense as a discursive method of resolving disputes as well as instrumentally in the transmission of concepts especially values through time Rule oriented in approach justice as right actions attempts to be value neutral acknowledging however an underlying thin theory of the good including concepts of rationality autonomous moral agency equal concern and respect for others as well as plurality of values Its political context is liberalism with components of negative liberty and equality of concern and respect while underscoring as well the concepts of tolerance and social diversity In this study the original theory of Justice as Right Actions is also contrasted with and situated among contemporary accounts of justice including the most important theoretical works on the topic in the past half century Thus the study also serves as a valuable review and critique of such major contemporary accounts of justice **Liberty, Community, and Justice** R. E. Ewin,1987

Getting the Connections Right Jay Rosen,1996 Rather than compete with tabloid television Jay Rosen argues in his book journalists need to repair the disconnect between the press and the public regarding political coverage in particular journalists must reshape the narrative of public life **Law and Justice** Dale A. Nance,1999 The second edition of Law and Justice while retaining the overall structure and themes of the first edition includes substantial changes in the material and its organization The first third of the materials concerning the Rule of Law virtues has been reorganized and enriched with additional material addressing statutory interpretation and the doctrine of precedent The materials on procedural justice have been trimmed and moved forward in the text in order to make connections with the substance neutral claims of legal process The materials on substantive justice have been reorganized and supplemented in order to make more vivid the tension between liberalism and its critics Nance concludes the text by turning to the question of the duty of obedience to law and the topic is given greater immediacy especially for law students with the addition of material concerning the challenging issue of the lawyer s duties in advising clients who are contemplating acts that would violate the law The second edition retains the pedagogy of the first significant readings from important scholars are coupled with a relatively small number twenty three or minimally edited principal cases The emphasis is on sustained arguments rather than snippets of insight **Illiberal Justice** David Lewis Schaefer,2007 Schaefer challenges John Rawls s practically sacrosanct

status among scholars of political theory law and ethics by demonstrating how Rawls's teachings deviate from the core tradition of American constitutional liberalism toward libertarianism. Provided by publisher **Respecting Persons in Theory and Practice** Jan Narveson, 2002-02-18. **Respecting Persons in Theory and Practice** is a collection of essays of the moral and political philosophy of Jan Narveson. The essays in this collection share a consistent theme running through much of Narveson's moral and political philosophy, namely that politics and morals stem from the interests of individual people and have no antecedent authority over us. The essays in this collection in various ways and as applied to various aspects of the scene argue that the ultimate and true point of politics and morals is to enable us to make our lives better according to our varied senses of what that might mean.

The Justification of Legal Punishment Mark Evan Tunick, 1990 **Human**

Dignity and Contemporary Liberalism Brad Stetson, 1998-01-21. The author of **Human Dignity and Contemporary Liberalism** argues that the nature and application of contemporary liberalism is significantly dissonant with the deepest inclinations and most persistent moral sentiments of human beings and it therefore distorts human self-understanding and defaces human dignity. This mismatch between human nature and the essence of contemporary liberalism hobbles our public life and the author suggests is the Gordian knot that must be loosed if the new millennium is to manifest a more humane and satisfying American civitas. This wide-ranging book begins with a discussion of certain consequences and implications of contemporary liberalism's heavy emphasis on individual rights moving into a reflection on two general categories of human dignity suggesting that there is in contemporary liberal thought a lack of clarity concerning the meaning and gravity of this concept. The focus then shifts to the idea of desert or deservingness. The viability of desert rightly understood is advanced as a useful general concept for understanding American public life and as an important tool for restoring a measure of common sense to our politics. The second section of the book concentrates on the actual application of contemporary liberalism's values as it has occurred since the 1960s particularly in the culturally contentious areas of race and abortion. Emerging from this survey is an unflattering image of a political paradigm which according to the author must be abandoned or at least radically revised if America is to strike a posture of moral intensity and genuine social understanding.

Key Issues in Education and Social Justice Emma Smith, 2018-06-14. This second edition provides a contemporary overview of education and social justice helping readers to understand and analyse the inequalities that exist in today's world how they are manifested in education systems and how education can engage with and address these issues.

Rights and Responsibilities Leon E. Trakman, Sean Mark Gatien, 1999. The longstanding philosophical political and legal debate over the nature of rights has recently sprung into a raging liberal communitarian controversy. With this book Trakman and Gatien leap into the fray presenting a powerful critique and reconceptualization of liberal rights theory.

Ethical Theory and Business Tom L. Beauchamp, Norman E. Bowie, 1993. Book Description. This book presents an anthology of readings legal perspectives and cases in ethics in business. The new edition features expanded coverage of ethical theory to incorporate

more alternative perspectives on normative ethical theory a new chapter on multinationals and international business and new material on topics such as sexual harassment investment risk plant closing international justice suppressing facts in sales corporate intelligence gathering drug testing and responsibility within organizations **The Dance with Community** Robert Booth Fowler,1991 Not an essay in normative political philosophy but a discussion of the present day developments in American political thought as they focus on community Fowler political science U of Wisconsin tells the story of the coming of age of community in the thought of American political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about community has proceeded Annotation copyrighted by Book News Inc Portland OR

Philosophy from Africa Pieter Hendrik Coetzee,A. P. J. Roux,2002 In eight introductory essays and collections of readings South African voices engage with voices from Francophone Africa and Anglophone Africa to provide an introduction to the work of leading thinkers from across Africa **John Rawls** Patrick Hayden,2002 A critical study of the work of an influential political theorist and philosopher reflecting his substantial contribution to debates on international justice and human rights

Justice and Injustice in Law and Legal Theory Austin Sarat,Thomas R. Kearns,1996 Explores the relationship between law and justice **Social Justice Reconsidered** David Mapel,1989

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