

## Chapter 12

### Youth Gambling Problems: *A Need for Responsible Social Policy*

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Games of chance have been popular throughout time. Beginning around 3000 B.C. Egyptian popular forms of gambling included astragals, primero (an early card game found in Europe) and wagering on chariot races (Caltabiano, 2003). Egyptian and Middle Eastern archeological sites have revealed historical accounts of the pervasiveness of gambling in ancient cultures (Ashton, 1968). While gambling in general remained a popular pursuit, the negative effects associated with excessive problem gambling were also documented. Plato suggested that a demon named *Theruth* created dice (astragals or knucklebones as they were originally named) and early reports indicate that King Richard the Lion-Hearted, who led the crusade in 1190, issued orders restricting gambling with dice to his troops. Gambling problems were not isolated only to the common man but to royalty as well. King Henry VIII is reported to have lost the largest and most famous church bells in England at that time—the Jesus bells that hung in St. Paul's Cathedral—in a game of dice (Fleming, 1978).

The history of gambling on an international level has passed through a number of cycles from prohibition to widespread proliferation (Rose, 2003a). Gambling has gone from being associated with sin, criminal behavior, and corruption to its current position as a form of socially acceptable entertainment. Gambling revenues have emerged as an important source

# Of Youth Gambling Problems Korean Edition

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