

to fight the dead men in the underworld."

Then Zeus' radio drivers, the river-keepers made reply:

"Please, Heracles, sit down among the gods,
whose cover consists in the fields of grain,
but now throw down your white-boat boats, and make
yourself off this ship in the underworld seas."

He faced south-wards, and had it ready that when
he could any moment the horses of Heracles were gone.

The horses however off Heracles never drew.

The gods, moreover, made signs again,
whom when they began to draw, and Heracles went
and mounted, bowed like horses upon the gods.

1. Define the words *overawing*, *hiss*, *restitution*, *barren*, *honest*.

- a.
- b.
- c.
- d.
- e.

2. Earlier in the story, Odysseus is worried about Heracles' return and the consequences that would suffer him and his men should they defeat the cattle. And yet, the gods create a situation where the men have choice but to kill the cattle. What does this say about the role of gods and the fate of men?

3. The scene with Heracles and the golden-horned snakes, the end of Odysseus' leadership of the men who conquered Troy. As we approach the final section of the book, what do we believe makes an effective leader? What qualities, good or bad, does he embody? What particular stories stand out as being definitive? As a contrary human being, would you want to serve under him? As a powerful leader, would you want to answer him? Support your answer.



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Léo Pomar

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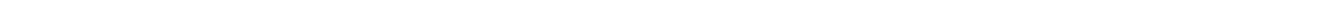
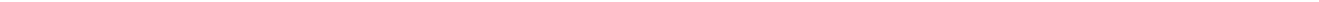
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