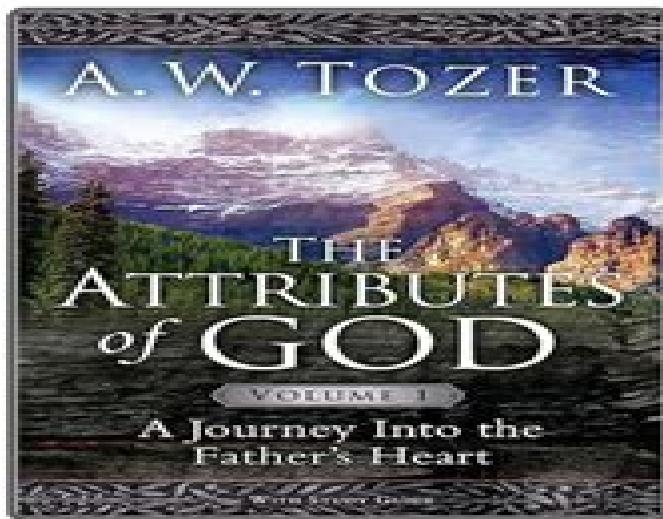


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**Joel Beeke,Paul M. Smalley**

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the world The wanton allurements of the flesh will be put off with indignation The proffers of the world will be ridiculous when they are cast into the balance with the eternity of God which sticking in our thoughts we shall not be so easy a prey for the fowler s gin Let us therefore often meditate upon this but not in a bare speculation without engaging our affections and making every notion of the divine eternity end in a suitable impression upon our hearts This would be much like the disciples gazing upon the heavens at the ascension of their Master while they forgot the practice of his orders Acts i 11 We may else find something of the nature of God and lose ourselves not only in eternity but to eternity 2 And hence the second part of the exhortation is to something which concerns us with a respect to God 2L If God be eternal how worthy is he of our choicest affections strongest desires of communion with him Is not everything to be valued according to the greatness of its being How then should we love him who is not only lovely in his nature but eternally lovely having from everlasting all those perfections centered in himself which appear in time If everything be lovely by how much more it partakes of the nature of God who is the chief good how

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