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The Naked Self

Kierkegaard and Personal Identity



Patrick Stokes

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Anthony Rudd



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The Naked Self Patrick Stokes, 2015 Across his relatively short and eccentric authorial career Søren Kierkegaard develops a unique and provocative account of what it is to become to be and to lose a self backed up by a rich phenomenology of self experience Yet Kierkegaard has been almost totally absent from the burgeoning analytic philosophical literature on self constitution and personal identity How then does Kierkegaard's work appear when viewed in light of current debates about self and identity and what does Kierkegaard have to teach philosophers grappling with these problems today The Naked Self explores Kierkegaard's understanding of selfhood by situating his work in relation to central problems in contemporary philosophy of personal identity the role of memory in selfhood the relationship between the notional and actual subjects of memory and anticipation the phenomenology of diachronic self experience affective alienation from our past and future psychological continuity practical and narrative approaches to identity and the intelligibility of posthumous survival By bringing his thought into dialogue with major living and recent philosophers of identity such as Derek Parfit Galen Strawson Bernard Williams J David Velleman Marya Schechtman Mark Johnston and others Stokes reveals Kierkegaard as a philosopher with a significant if challenging contribution to make to philosophy of self and identity [The Naked Self](#) Patrick Stokes, 2015-09-17 Across his relatively short and eccentric authorial career Søren Kierkegaard develops a unique and provocative account of what it is to become to be and to lose a self backed up by a rich phenomenology of self experience Yet Kierkegaard has been almost totally absent from the burgeoning analytic philosophical literature on self constitution and personal identity How then does Kierkegaard's work appear when viewed in light of current debates about self and identity and what does Kierkegaard have to teach philosophers grappling with these problems today The Naked Self explores Kierkegaard's understanding of selfhood by situating his work in relation to central problems in contemporary philosophy of personal identity the role of memory in selfhood the relationship between the notional and actual subjects of memory and anticipation the phenomenology of diachronic self experience affective alienation from our past and future psychological continuity practical and narrative approaches to identity and the intelligibility of posthumous survival By bringing his thought into dialogue with major living and recent philosophers of identity such as Derek Parfit Galen Strawson Bernard Williams J David Velleman Marya Schechtman Mark Johnston and others Stokes reveals Kierkegaard as a philosopher with a significant if challenging contribution to make to philosophy of self and identity **Kierkegaard on Self, Ethics, and Religion** Roe Fremstedal, 2022-02-17 A new perspective on Kierkegaard and his importance for historical and contemporary debates on self ethics and religion *Kierkegaard and Climate Catastrophe* Isak Winkel Holm, 2023 This volume argues for the relevance of Kierkegaard's employment of the prophetic noir modelled after the prophetic books of the Hebrew Bible to understanding how to live in a time of climate change [The Passion of Possibility](#) Ingolf U. Dalferth, 2023-02-20 For Kierkegaard the most important thing in life is to become a single individual or a true self We are all

born as human beings but this makes us only members of a crowd not true selves To become a true self we must transcend what we are at any given time and orient ourselves to the possible and to the actuality of the possible to which all that is possible owes itself True selves exist only in becoming they are fragile and that is their strength They are not grounded by their own activities but in a reality extra se the flip side of which is a deep passivity that underlies all their activity and allows them to continually leave themselves and move beyond their respective actualities toward the new and the possible Therefore without the passion of possibility there is no truly single individual This study of Kierkegaard's post metaphysical theology outlines his existential phenomenology of the self by exploring in three parts what Kierkegaard has to say about the sense of self finitude uniqueness self interpretation and alienation about selfless passion anxiety trust hope and true love and about how to become a true self a Christian in Christendom and a neighbor of God's neighbors

The Origin and Structure of Søren Kierkegaard's Notion of Self Identity Mark P. Dooley, 1993 Kierkegaard Alastair Hannay, 2020 In his perceptive and provocative new book Alastair Hannay contests two prejudices that have dogged the appreciation of Søren Kierkegaard's writings These are that to grasp their contemporary impact the religious focus must be referred to his personal background and that their varied voices mirror a fragmentation in his own relationship to self and society It was for paying lip service to their own values that Kierkegaard castigated his society his diagnosis being that this was one of many ways in which more pressing and disturbing questions of existence were typically evaded It is in the renowned thinker's own struggle for selfhood that Hannay sees his prescient anticipation of the current focus on issues relating to integration acceptance and identity By cultivating a role as the social misfit within his innate exceptionality Kierkegaard deliberately exposed himself to the problems to which an age gripped by identity politics is now responding By cleverly examining the relation between his richly conceived polemics and Kierkegaard's own preoccupation with identity Hannay has written an essential new text for Kierkegaard scholars and students of Continental philosophy and existentialism

Self, Value, and Narrative Anthony Rudd, 2012-10-25 In *Self Value and Narrative* Anthony Rudd defends a series of interrelated claims about the nature of the self He argues that the self is not simply a given entity but a being that constitutes or shapes itself But it can only do this non arbitrarily if it has a sense of the good by which it can be guided as it chooses to endorse some of its desires or dispositions and repudiate others This means that there is an essentially ethical or evaluative dimension to selfhood and one which has an essentially teleological character Such self constitution takes place in narrative terms through one's telling and more importantly living one's own story Versions of some or all of these ideas have been developed by various influential writers including Frankfurt Korsgaard MacIntyre Ricoeur and Taylor but Rudd develops these ideas in a way that is importantly different from others familiar in the literature He takes his main inspiration from Kierkegaard's account of the self and argues controversially that this account belongs in the Platonic rather than the Aristotelian tradition of teleological thinking Through close engagement with much contemporary philosophical work Rudd presents a convincing case for an ancient and

currently unfashionable view that the polarities and tensions that are constitutive of selfhood can only be reconciled through an orientation of the self as a whole to an objective Good

Kierkegaard and the Problem of Self-Love John Lippitt, 2013-04-25 Develops a Kierkegaard inspired account of proper self love which accommodates trust hope and forgiveness of self and others

Kierkegaard's Existentialism George Leone, Ph.D., Th.D., 2014-11-18 Of all the philosophers in the vast and varied history of philosophy Søren Kierkegaard alone concentrated on describing how it was that one became a self In Kierkegaard's Existentialism Dr George Leone describes what it means to become a self as exemplified in the life and writings of Kierkegaard Leone discusses how from the beginning Kierkegaard's main concern was to examine what it meant to be a self within the Christianity of his day In the process he developed what came to be known as existential philosophy theology In his mind these two are joined together through the two personalities most associated with each discipline Socrates in philosophy and Jesus in theology Kierkegaard's Existentialism examines the development of Kierkegaard's thought as it moves toward the two forms of selfhood that Socrates and Jesus personified Providing a deeper understanding of Kierkegaard's philosophy Leone shows how the existentialism Kierkegaard created centers on the self as the central theme of human concern The self is that core of human life that is the most crucial element of existence even more than the attainment of wisdom salvation or love Kierkegaard more than any other philosopher or theologian had such an original and far reaching insight into the nature of the concrete existence of the self that he has become more than relevant in today's world

For Self-examination ; Judge for Yourself! Søren Kierkegaard, Howard Vincent Hong, Edna Hatlestad Hong, 1990 For Self Examination and its companion piece Judge for Yourself are the culmination of Søren Kierkegaard's second authorship which followed his Concluding Unscientific Postscript Among the simplest and most readily comprehended of Kierkegaard's books the two works are part of the signed direct communications as distinguished from his earlier pseudonymous writings The lucidity and pithiness and the earnestness and power of For Self Examination and Judge for Yourself are enhanced when as Kierkegaard requested they are read aloud They contain the well known passages on Socrates defense speech how to read the lover's letter the royal coachman and the carriage team and the painter's relation to his painting The aim of awakening and inward deepening is signaled by the opening section on Socrates in For Self Examination and is pursued in the context of the relations of Christian ideality grace and response The secondary aim a critique of the established order links the works to the final polemical writings that appear later after a four year period of silence

Concept of Anxiety: A Simple Psychologically Orienting Deliberation on the Dogmatic Issue of Hereditary Sin Søren Kierkegaard, 2013-04-21 This edition replaces the earlier translation by Walter Lowrie that appeared under the title The Concept of Dread Along with The Sickness unto Death the work reflects from a psychological point of view Søren Kierkegaard's longstanding concern with the Socratic maxim Know yourself His ontological view of the self as a synthesis of body soul and spirit has influenced philosophers such as Heidegger and Sartre theologians such as Jaspers and

Tillich and psychologists such as Rollo May In The Concept of Anxiety Kierkegaard describes the nature and forms of anxiety placing the domain of anxiety within the mental emotional states of human existence that precede the qualitative leap of faith to the spiritual state of Christianity It is through anxiety that the self becomes aware of its dialectical relation between the finite and the infinite the temporal and the eternal **The Concept of Self in the Thoughts of Soren Kierkegaard**

Purissima Egbekpalu,2017-12-15 About the Book Throughout the ages man has always tried to know and understand himself in order to exist more meaningfully and carve a better place in the world by choosing what he wishes to become and realizing it This concern for an authentic existence occupies a pre eminent position in the thoughts and works of S ren Kierkegaard the Dane and modern existentialist who insists that man should not only know himself as Socrates stresses but he must also choose for himself what he wishes to become and actualize it through his daily dainty activities With the CONCEPT OF SELF IN THE THOUGHTS OF S REN KIERKEGAARD Purissima explores appreciates and critically analyzes the Kierkegaardian position on the self s authentic existence through the various stages of life She then reminds and also invites all to face the challenges of the goal of human existence that veritably lead to optimal self awareness and authentic selfhood **Being**

and Existence in Kierkegaard's Pseudonymous Works John W. Elrod,2015-03-08 In this study John W Elrod demonstrates that Kierkegaard s pseudonymous writings have an ontological foundation that unites the disparate elements of these books The descriptions of the different stages of human development are not fully understandable the author argues without an awareness of the role played by this ontology in Kierkegaard s analysis of human existence Kierkegaard contends that the self is a synthesis of finitude and infinitude body and soul reality and ideality necessity and possibility and time and eternity Each of these syntheses reveals a particular and unique aspect of individual being not disclosed in the others Part One shows that ontology is central to the discussion of the self in the pseudonyms The author notes that spirit as a synthesis of the expressions of the self develops as consciousness and freedom In Part Two he indicates the relationship between notions of being and existence He notes that existence in Kierkegaard s thought grows out of the life of the spirit the different stages of existence are concrete modes that develop in the spirit s striving to unify the self as a synthesis These existential expressions of spirit are dialectically related in that each step requires the preceding stages of spiritual development Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **In Search of the Self** Libuse Lukas

Miller,1961 [The Seducer's Diary - S. Kierkegaard](#) Soren Kierkegaard,2024-05-24 The Seducer s Diary is an introspective exploration of aesthetic desire psychological manipulation and the existential dilemmas of human freedom S ren Aabye

Kierkegaard presents a narrative that delves into the mind of Johannes a charismatic and calculating seducer who meticulously orchestrates the emotional downfall of a young woman named Cordelia Through this intimate and confessional format the work examines themes of seduction commitment and the consequences of living an aesthetic life detached from ethical responsibility Since its publication *The Seducer's Diary* has been recognized for its psychological depth and philosophical significance within Kierkegaard's broader authorship Its analysis of emotional manipulation and existential choice continues to provoke reflection on the moral costs of aesthetic detachment The diary form intensifies the reader's engagement with Johannes's internal conflicts and ethical evasions offering a disturbing yet insightful look into the dynamics of human relationships and self deception The book's lasting relevance stems from its unflinching portrayal of the tensions between desire and duty appearance and authenticity By confronting readers with the uncomfortable realities of emotional exploitation and the hollow pursuit of pleasure *The Seducer's Diary* challenges individuals to examine their own values and the ethical dimensions of their personal relationships

For Self-examination and Judge for Yourself! Robert L. Perkins, 2002 The International Kierkegaard Commentary For the first time in English the world community of scholars systematically assembled and presented the results of recent research in the vast literature of Søren Kierkegaard Based on the definitive English edition of Kierkegaard's works by Princeton University Press this series of commentaries addresses all the published texts of the influential Danish philosopher and theologian This is volume 21 in a series of commentaries based upon the definitive translations of Kierkegaard's writings published by Princeton University Press 1980ff

FOR SELF-EXAMINATION AND JUDGE FOR YOURSELVES! Søren Kierkegaard, 1974 *The Severed Self* Michael Nathan Steinmetz, 2021-09-07 The concept of sin permeates Søren Kierkegaard's writing This study looks at the entirety of his works in order to systematize his doctrine of sin It demonstrates four key aspects sin as misrelation sin as untruth sin as an existence state and sin as redoubling in the crowd Upon categorizing Kierkegaard's doctrine of sin his writings are examined to determine if his hamartiology is consistent across his numerous pseudonyms To conclude the study places Kierkegaard's doctrine of sin within the broader theological discussion

Kierkegaard and the Problem of Self-Love Professor of Ethics and Philosophy of Religion John Lippitt, 2014-05-14 Develops a Kierkegaard inspired account of proper self love which accommodates trust hope and forgiveness of self and others

Pdf Naked Self Kierkegaard Personal Identity Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Pdf Naked Self Kierkegaard Personal Identity**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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