

Francis Ponge

Le parti pris des choses

Texte intégral

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Parti Pris Choses Francis Ponge Ebook

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Parti Pris Choses Francis Ponge Ebook:

Translations from Le Parti Pris Des Choses of Francis Ponge Francis Ponge,Daphne Marlatt,1968 [Francis Ponge](#) Ian Higgins,1979 There are three reasons why this book the first on Ponge published in Britain is neither chronological nor generic First the volumes Ponge has published gather texts covering a wide period Second as Ponge points out poetry and theory are often inseparable in his work Third the suppositions and aims underlying Ponge s work have remained consistent from earliest days The particular forms their expression has taken have evolved and different aspects have at different times been uppermost yet Ponge s texts often contain echoes of or references to earlier texts and no one manner has ever supplanted any other For concision as well as coherence this is a synthetic thematic study taking technique as a theme in this respect indicating developments or variations under the different thematic heads preceded by a brief narrative sketch of Ponge s life and work

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he gives us an engaging overview of some of the kinds of contemporary poetry that challenge our notions of what language is sound poetry visual or concrete poetry and found poetry Poetry's sense and meaning can hide in the spaces in which it is written and read says Bruns and so he urges us to become anthropologists to go afield in poetry's social historical and cultural settings From that perspective Bruns draws on works by such varied poets as Gertrude Stein Ezra Pound Steve McCaffery and Francis Ponge to argue for three seemingly competing points First poetry is made of language but is not a use of it That is poetry is made of words but not of what we use words to produce concepts narratives expressions of feeling and so on Second as the nine sound poems on the CD included with the book demonstrate poetry is not necessarily made of words but is rooted in and in fact already fully formed by sounds the human body can produce Finally poetry belongs to the world alongside ordinary things it cannot be confined to some aesthetic neutral or disengaged dimension of human culture Poetry without frontiers unmoored from expectations and sometimes even written in imaginary languages Bruns shows us why for the sake of all poetry we should embrace its anarchic vitalizing ways

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