



OPENING SCRIPTURE

Opening Scripture Opening Scripture

Edward Pearce



Opening Scripture Opening Scripture:

Jonathan Edwards and Scripture David P. Barshinger, Douglas A. Sweeney, 2018 For too long scholars have published new research on Edwards without paying due attention to the work he took most seriously biblical exegesis Edwards is recognized as an innovative theologian who wielded tremendous influence on revivalism evangelicalism and New England theology What is often missed is how much time he devoted to studying and understanding the Bible He kept voluminous notebooks on Scripture and died with unrealized plans for major treatises on the Bible More and more experts now recognize the importance of this aspect of his life this book brings together the insights of leading Edwards scholars on this topic The essays in Jonathan Edwards and Scripture set Edwards engagement with Scripture in the context of seventeenth century Protestant exegesis and eighteenth century colonial interpretation They provide case studies of Edwards exegesis in varying genres of the Bible and probe his use of Scripture to develop theology The authors also set his biblical interpretation in perspective by comparing it with that of other exegetes This book advances our understanding of the nature and significance of Edwards work with Scripture and opens new lines of inquiry for students of early modern Western history *Report of the Federal Security Agency* United States. Office of Education, 1894 *According to the Scriptures* Paul Matthews Van Buren, 1998 This challenging work by a notable theologian explores the origins of the Christian gospel in Israel's scriptures and calls for a reevaluation of the Old Testament and its role in the church Paul van Buren defends the view that the early gospel arose when the disciples discovered in the story of the binding of Isaac Gen 22 words and images that allowed them to turn the crucifixion of Jesus and following events into the realities of Good Friday and Easter The final statement of van Buren's respected career *According to the Scriptures* offers hope that Jewish and Christian communities can be drawn closer through mutual respect for each other's interpretive traditions **A Commentary on the Holy Scriptures: Ezekiel** Johann Peter Lange, 1876 **Handling the Scriptures, an address** Edward White (Minister of St. Paul's Chapel, Kentish Town.), 1886 Readings from holy Scripture with brief comments, by H. Sidebotham Henry Sidebotham, 1892 *A Commentary on the Holy Scriptures: Job* Johann Peter Lange, 1872 **A Dictionary of the Bible: Kir-Pleiades** James Hastings, 1905 **A Translation of the Old Testament Scriptures from the Original Hebrew** Helen Spurrell, 1885 **Imperial Bible Dictionary** Patrick Fairbairn, 1887 Scripture and Science Not at Variance John Henry Pratt, 1872 **Hours with the Bible, Or, The Scriptures in the Light of Modern Discovery and Knowledge: From the exile to Malachi** Cunningham Geike, 1885 **Taught by the Scriptures [by J. Wilson].** J. Wilson, 1888 *The Holy Bible, Containing the Old and New Testaments: Translated Out of the Original Tongues; and with the Former Translations Diligently Compared and Revised*, 1892 *The Confession of Faith; the Larger and Shorter Catechisms, with the Scripture-proofs at Large: Together with The Sum of Saving Knowledge, Contained in the Holy Scriptures, and Held Forth in the Said Confession and Catechisms, and Practical Use Thereof; Covenants, National and Solemn League; Acknowledgement*

of Sins and Engagement to Duties; Directories for Publick and Family Worship; Form of Church Government, &c. of Publick Authority in the Church of Scotland; with Acts of Assembly and Parliament Relative To, and Approbative Of, the Same Church of Scotland, 1877 *Dr. William Smith's Dictionary of the Bible* William Smith, 1888 **The Best Match; Or The Soul's Espousal to Christ: Opened and Improved** Edward Pearce, 1873 **The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: Isaiah, by G. B. Gray**, 1895 **Service for the King. No.1 - July 1907** Mildmay conference, 1882 **The People's Bible** Joseph Parker, 1887

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Opening Scripture Opening Scripture**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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