

# **GOVERNMENT ENGINEERING COLLEGE, SECTOR 28, GANDHINAGAR**

# MECHANICAL ENGINEERING DEPARTMENT

**LAB MANUAL**  
of  
**BASIC MECHANICAL ENGINEERING**  
**(Subject Code-3110006)**  
**Semester I/II**

**(FOR ACADEMIC YEAR- 2023-24)**

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# Mechanical Engg Basic Workshop Lab Manual Carpentry

**John Black (gasfitter.)**

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