

# ACT Test Outline

## Math

 60 Minutes



60 Questions

Preparing for Higher Mathematics (57%-60%)

Integrating Essential Skills (40%-43%)

## English

 45 Minutes



75 Questions

Production of Writing (29%-32%)

Knowledge of Language (15%-17%)

Conventions of Standard English (52%-55%)

## Reading

 35 Minutes



40 Questions

Key Ideas and Details (52%-60%)

Craft and Structure (25%-30%)

Integration of Knowledge and Ideas (13%-23%)

## Science

 35 Minutes



40 Questions

Interpretation of Data (40%-50%)

Scientific Investigation (20%-30%)

Evaluation of Models, Inferences,  
and Experimental Results (25%-35%)

## Writing

 40 Minutes



1 Essay

## Act Practice Prices Setup

**United States. Congress**

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**Extension of the Emergency Price Control Act of 1942, Hearings Before ... , 78-2 on S.1764 ... , March 15 ... April 28, 1944** United States. Congress. Senate. Committee on Banking and Currency,1944    **Extension of the Emergency Price Control Act of 1942** United States. Congress. Senate. Committee on Banking and Currency,1944  
*Extension of the Emergency Price Control Act of 1942* United States. Congress. House. Committee on Banking and Currency,1944    Revise Economics Keith West,1987    Industrial Power and Mass Production ,1969    Congressional Record United States. Congress,1935    **Price Discrimination: the Robinson-Patman Act, and Related Matters** United States. Congress. House. Select Committee on Small Business,1956    **The Law Times Reports** ,1884    *The Law Times* ,1882    **Ice Cream Trade Journal** ,1957-07    **The American Individual Enterprise System** National Association of Manufacturers (U.S.). Economic Principles Commission,1946    **The Law Reports** Incorporated Council of Law Reporting for England and Wales,1882    Weekly Notes of Cases Argued and Determined in the Supreme Court of Pennsylvania, the County Courts of Philadelphia, and the United States District and Circuit Courts for the Eastern District of Pennsylvania ,1897    **The Australian Law Times** ,1899    *The Times Law Reports* ,1892    The Law Times Reports of Cases Decided in the House of Lords, the Privy Council, the Court of Appeal ... [new Series] ,1871    **Basic Marketing** Tom Cannon,1992 An undergraduate text integrating international research with a diverse selection of European cases Features discussion questions new to this edition and case studies with exercises plus humorous bandw illustrations and cartoons This fourth edition reinforces the international especially European coverage introduced in earlier editions and expands coverage of strategy and development technology and innovation ethical and environmental issues and changes created by mass customization Distributed by Books International Annotation copyrighted by Book News Inc Portland OR    **The Law Journal** ,1900    **The American Law Times** ,1874    *The American Law Times* Rowland Cox,1875

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