

**NO SALVATION
OUTSIDE
THE POOR**

Prophetic-Utopian Essays

JON SOBRINO


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No Salvation Outside The Poor Prophetic Utopian Essays

Robert M. Doran

No Salvation Outside The Poor Prophetic Utopian Essays:

No Salvation Outside the Poor Jon Sobrino ,2015-02-25 The Eye of the Needle Jon Sobrino,2008 In this powerful book the great Latin American theolgian Jon Sobrino shows that global capitalism is driven by a cruel dynamic of oppression and greed which inevitably dehumanises people destroys the human family and threatens mother earth He argues it is the poor who paradoxically offer the only way to salvation for the World We must work for a new civilisation that will give everyone access to material and cultural goods that make for a truly human life *No Salvation Outside the Poor* Jon Sobrino,2008

The provocative title of these essays plays on a traditional Catholic slogan No salvation outside the church Insofar as it implies God s response to a world marked by suffering and injustice then the poor represent an indispensable test a key to the healing of a sick society Drawing on the radical hope of Christian faith the promise of the kingdom of God and the resurrection of the death Sobrino presents a bold counter cultural challenge to a civilization of wealth that lives off the blood of the poor Inspired by the witness of Oscar Romero and Ignacio Ellacuria and the church s preferential option for the poor Sobrino offers these prophetic utopian reflections on faith and the meaning of discipleship in our time Transforming Faith Communities Michael I. Bochenski,2013-03-14

Transforming Faith Communities argues for a model of being church that combines congregationalism with a constructive approach to church state relationships Congregationalism within a vision for a renewed Christendom is commended here as a viable option for Christian mission in the twenty first century world In making this case two movements are explored those inspired by sixteenth century Anabaptism and late twentieth century Latin American liberation theology Each movement is held up as a mirror to the other A continuing vision for the transformation of church and society emerges from this book as a number of contemporary resonances begin to sound These include an outline of some likely common features in the development of radical religious communities an examination of some of the factors that create world affirming Christian faith communities and many examples of effective and constructive engagement with church and society across the centuries Hope Milos Lichner,2020-01-01 In our times hope is called into question The disintegration of economic systems of states and societies families friendships distrust in political structures forces us to ask if hope has disappeared from the experience of today s men and women In August 2019 up to 240

participants met at the international theological congress in Bratislava Slovakia The main lectures congress sections and workshops aimed to provide a space for thinking about the central theme of hope in relation to philosophy politics pedagogy social work charity interreligious dialogue and ecumenism The European Society for Catholic Theology ESCT founded in 1989 promotes the academic discipline of Catholic theology primarily at the intersection where Church and society meet The Society supports its members in engaging with many questions which challenge Christian faith as well as contemporary European culture **Sin and the Vulnerability of Embodied Life** Charlotte Bray,2025-01-16 This book explores how Catholics should speak about sin and grace in a world where structural injustice holds sway causing violence and harm Bray

brings diverse voices into creative dialogue to explore why unjust social situations can properly be called sin from a Catholic theological perspective and how this sin can be understood to impact one's agency freedom and historical condition vis-à-vis God. Discussing disparate thinkers such as John Paul II, Judith Butler, Thomas Aquinas and key Latin American liberation theologians, Bray deepens and constructively develops the Catholic understanding of social sin. She argues that the language of social sin presents us with an idea more theologically profound than just the identification of structural injustice; it depicts the power of collective human sinfulness to shape our lives and environments in ways which harm our relations with God one another and the rest of the created world.

Liberation through Reconciliation O. Ernesto Valiente, 2015-12-01 In the past one hundred years alone more than 200 million people have been killed as a consequence of systematic repression, political revolutions or ethnic or religious war. The legacy of such violence lingers long after the immediate conflict. Drawing on the author's experiences of his native El Salvador, *Liberation through Reconciliation* builds on Jon Sobrino's thought to construct a Christian spirituality and theology of reconciliation that overcomes conflict by attending to the demands of truth, justice and forgiveness.

The Arrogance of Nations Neil Elliott, 2008 Elliott offers a fresh and surprising reinterpretation of Paul's letter to the Romans in the context of Roman imperial ideology, bringing to the text the latest insights from classical studies, rhetorical criticism, postcolonial criticism and people's history. By setting the letter alongside Roman texts Cicero, Virgil, the *Res Gestae* of Augustus, Seneca, poets from the age of Nero as well as later historians and satirists, Elliott provides a dramatic new reading of the letter as Paul's confrontation with the arrogance of empire and with an emerging Christianity already tempted by the seductive ideology of imperial power. *The Arrogance of Nations* explores such topics as Empire and the obedience of faith, Justice and the arrogance of nations, Mercy and the prerogatives of power, Piety and the scandal of an irreligious race, Virtue and the fortunes of peoples and Paul and the horizon of the possible.

Catholicism in Social and Historical Contexts Curt Cadorette, 2009 Designed for undergraduate use, *Catholicism in Social and Historical Contexts* is replete with details and revelatory stories that trace the evolution of Catholicism from a tiny Jewish sect to the dominant religion in the West. In evoking this rich history, Curt Cadorette shows how the challenges Catholicism faces today present a dynamic similar to that of the first century. How does one learn from Jesus and the early Jesus movement and put its ideals into practice? How does the essential message of the gospel interact with the cultural horizons and the social challenges of the present? From back cover:

Hope & Solidarity Stephen J. Pope, 2008 Jesuit theologian Jon Sobrino has worked with the poor and suffering in El Salvador for more than 50 years and was one of the original proponents of liberation theology. In 2006 the Vatican issued a *Notification* critical of aspects of his work. That event has inspired this collection of essays.

Radical Religion Benjamin J. Pauli, 2010-10-11 The political Left has had a turbulent relationship with religion from outright hostility to attempts to meld religious faith with progressivism. Confronted with contemporary social ills, the progressive Left continues to disagree about the role that religion should play in understanding social challenges.

and solutions or stimulating social critique and reform Radical Religion presents valuable insights from both religious and secular perspectives for progressives today as they struggle to formulate a coherent agenda and effective strategies for social change This book presents arguments from a diverse group of scholars and offers a snapshot of contemporary progressive thinking about religion Meaning and History in Systematic Theology Robert M. Doran,2009 This Festschrift is written in honor of theologian and philosopher Robert Doran one of the most creative and important Lonergan scholars working today His magnum opus *Theology and the Dialectics of History* 1990 integrated his reworking of depth psychology into a theory of history that serves as a foundation not only for systematic theology but also for interdisciplinary collaboration It relies on Lonergan's seminal contribution to the reversal of the post Enlightenment crisis of meaning that is his emphasis on the subject's intelligent and responsible self appropriation as the foundation of epistemology metaphysics and human collaboration Doran's achievement is a profound development of this work and it provides fecund ground that enables Lonergan's legacy to make itself felt across the humanities the human sciences and beyond The range of contributions contained in this volume points to the immense significance of Doran's work and they cover topics as varied as communication studies critical history depth psychology pastoral theology philosophy religious diversity and systematic theology These different concentrations ensure that this collection of essays is of use to readers who are curious about the relevance of Lonergan's critical realism to a breadth of scholarly disciplines It is also of acute interest to established scholars who are well aware of the merits of Doran's contributions to Lonergan Studies and who wish to gain an understanding of the directions in which his work is being both employed and developed Publisher's website **The Christian Union** Henry Ward Beecher,1884 *Utopian Essays and Practical Proposals* Paul Goodman,1962 Goodman confronts the characteristic dilemma of Americans today it is only by operating within the accepted society that anything can be done but our society discourages initiative and inhibits fundamental change The final stage in this process is fascism In this collection of essays Goodman consider this dilemma insisting on seeing the extension of human possibilities in the immediate future **Utopia and Dystopia in Prophetic Literature** Ehud Ben Zvi,2006

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