

PETER LANG

Mental Causation

A NONREDUCTIVE APPROACH

NEIL CAMPBELL

Mental Causation A Nonreductive Approach

Jens Harbecke



Mental Causation A Nonreductive Approach:

Mental Causation Neil Campbell, 2008 How do mental events such as choices and decisions lead to physical action The problem of mental causation is one of the most important and intriguing philosophical issues of our time and has been at the centre of debates in the philosophy of mind for the past fifty years In opposition to the recent wave of reductionist theories this book argues that it is possible to account for mental causation within a nonreductive framework as it adopts a broadly Davidsonian approach to mental causation reasons cause actions because they are identical to physical events This work then defends this approach from the frequently raised criticism that it entails epiphenomenalism the inefficacy of the mental Moreover Mental Causation moves beyond Davidson s views by reconsidering the question of whether reasons causally explain actions arguing in opposition to Davidson that explanations appealing to reasons represent a distinct category of explanation from causal explanation Essential reading for anyone interested in debates about mental causation this is an excellent text for senior undergraduates graduate students and professional philosophers *A Pluralist Theory of the Mind* David Ludwig, 2015-10-22 This book challenges common debates in philosophy of mind by questioning the framework of placement problems in contemporary metaphysics The author argues that placement problems arise when exactly one fundamental ontology serves as the base for all entities and will propose a pluralist alternative that takes the diversity of our conceptual resources and ontologies seriously This general pluralist account is applied to issues in philosophy of mind to argue that contemporary debates about the mind body problem are built on this problematic framework of placement problems The starting point is the plurality of ontologies in scientific practice Not only can we describe the world in terms of physical biological or psychological ontologies but any serious engagement with scientific ontologies will identify more specific ontologies in each domain For example there is not one unified ontology for biology but rather a diversity of scientific specializations with different ontological needs Based on this account of scientific practice the author argues that there is no reason to assume that ontological unification must be possible everywhere Without this ideal the scope of ontological unification turns out to be an open empirical question and there is no need to present unification failures as philosophically puzzling placement problems Human Action, Deliberation and Causation J.A.M Bransen, S.E. Cuypers, 2012-12-06 There is an interesting and far reaching disagreement between Smith and Frederick Stoutland In his *The Real Reasons* Stoutland argues that one of the mistakes that turned the belief desire model of action into the received view is the underlying commitment to the idea that there is an underlying unity to all action explanations According to Stoutland the unity is no deeper than the superficial fact that actions are responses of agents to the world and the challenge for the philosophy of action is to make sense of that fact without falling victim to the un fruitful assumption that reasons should be understood as the normative content of determinate representational inner states of agents Stoutland suggests an alternative according to which reasonable agents possess the know how to respond appropriately to the normative import of the external situations

they find themselves in These situations are Stout land claims the real reasons Stoutland raises an important issue If beliefs and desires should be understood as reasons as introducing normative constraints that de serve respect it seems we are bound to distinguish between on the one hand the content of our beliefs and desires and on the other hand their objects Moreover it seems we have good reasons to believe that the content of our beliefs and desires derives its normative import qua normative import from the objects of our beliefs and desires

The Philosophy of Science: A-M Sahotra Sarkar, Jessica Pfeifer, 2006 The first in depth reference to the field that combines scientific knowledge with philosophical inquiry this encyclopedia brings together a team of leading scholars to provide nearly 150 entries on the essential concepts in the philosophy of science The areas covered include biology chemistry epistemology and metaphysics physics psychology and mind the social sciences and key figures in the combined studies of science and philosophy Midwest

Evil, Spirits, and Possession David L Bradnick, 2017-08-28 In Evil Spirits and Possession An Emergentist Theology of the Demonic David Bradnick develops a multidisciplinary view of the demonic using biblical theological social scientific and philosophical scientific perspectives Building upon the work of Pentecostal theologian Amos Yong this book argues for a theology informed by emergence theory whereby the demonic arises from evolutionary processes and exerts downward causal influence upon its constituent substrates Consequently evil does not result from conscious diabolic beings rather it manifests as non personal emergent forces that influence humans to initiate and execute nefarious activities Emergentism provides an alternative to contemporary views which tend to minimize or reject the reality of the demonic and it retains the demonic as a viable theological category in the twenty first century

Philosophy of Mind in the Twentieth and Twenty-First Centuries Amy Kind, 2018-07-06 While the philosophical study of mind has always required philosophers to attend to the scientific developments of their day from the twentieth century onwards it has been especially influenced and informed by psychology neuroscience and computer science Philosophy of Mind in the Twentieth and Twenty First Centuries provides an outstanding survey of the most prominent themes in twentieth century and contemporary philosophy of mind It also looks to the future offering cautious predictions about developments in the field in the years to come Following an introduction by Amy Kind twelve specially commissioned chapters by an international team of contributors discuss key topics thinkers and debates including the phenomenological tradition the mind body problem theories of consciousness theories of perception theories of personal identity mental causation intentionality Wittgenstein and his legacy cognitive science and future directions for philosophy of mind Essential reading for students and researchers in philosophy of mind and philosophy of psychology Philosophy of Mind in the Twentieth and Twenty First Centuries is also a valuable resource for those in related disciplines such as psychology and cognitive science

Mental Causation Jens Harbecke, 2013-05-02 This work is a systematic investigation of a range of solutions offered today for the philosophical problem of mental causation The premises constituting the problem are analyzed before a survey is developed of the most popular theories on mental causation It is

demonstrated in detail why most of these canonical solutions must be considered deficient In a third part the new compatibilist s approach to mental causation is explored which is characterized by assertion of a non identity but non distinctness principle The last part aims to offer an alternative solution to the problem On the basis of a certain set of counterfactual conditionals which are jointly taken to provide a definition of causal proportionality that improves the existing definitions it is shown that a specific and hitherto widely neglected version of causal overdeterminationism must be considered the most successful solution to the problem of mental causation

Mental Causation and Ontology S. C. Gibb, E. J. Lowe, R. D. Ingthorsson, 2013-03-21 This book demonstrates the importance of ontology for a central debate in philosophy of mind Mental causation seems an obvious aspect of the world But it is hard to understand how it can happen unless we get clear about what the entities involved in the process are An international team of contributors presents new work on this problem

Physicalism and Mental Causation Sven Walter, Heinz-Dieter Heckmann, 2003 This book presents a range of essays on the conceptual foundations of physicalism mental causation and human agency

New Waves in Philosophy of Action J. Aguilar, Andrei A. Buckareff, Keith Frankish, 2010-10-29 Keith Frankish is Senior Lecturer in Philosophy at The Open University UK Book Jacket

The Argument from Reason and the Problem of Mental Causation Joseph A. Baltimore, 2007

Mental Causation Thomas Kroedel, 2020 Presents a comprehensive account of how the mind causes things to happen in the physical world This book is also available as Open Access

Psychoanalysis and the Mind-Body Problem Jon Mills, 2022-04-28 Winner of the 2022 NAAP Gradiva Award for Best Edited Book In this volume internationally acclaimed psychoanalysts philosophers and scholars of humanities examine the mind body problem and provide differing analyses on the nature of mind unconscious structure mental properties qualia and the contours of consciousness Given that disciplines from the humanities and the social sciences to neuroscience cannot agree upon the nature of consciousness from what constitutes psychic reality to mental properties psychoanalysis has a unique perspective that is largely ignored by mainstream paradigms This book provides a comprehensive exploration of the mind body problem in various psychoanalytic schools of thought including philosophical and metapsychological points of view Psychoanalysis and the Mind Body Problem will be of interest to psychoanalysts philosophers neuroscientists evolutionary biologists academics and those generally interested in the humanities cognitive science and the philosophy of mind

Causation, Mechanism and Mind Daniel Pearlberg, 2015 Philosophers of mind and cognitive science have recently gravitated towards a new mechanistic approach to constitutive explanation and an interventionist approach to causation and causal explanation In this dissertation I discuss the implications of these new approaches for four issues in the philosophy of mind and cognitive science Mental causation the nature of explanation the extended mind hypothesis and the dynamicist approach to explanations in cognitive science I argue that the interventionist account of causation can be used to solve the problem of causal exclusion for non reductive physicalist approaches to mental causation However in order to do so I propose a new improved version of

interventionism which rules out the possibility of a certain kind of overdetermination thereby showing that at most only one of the two different interventionist solutions to the exclusion problem is indeed a viable solution on behalf of non reductive physicalism namely the interventionist proportionality argument Next I argue that the ontic and epistemic construals of mechanistic explanations should be seen as reflecting different though related legitimate senses of explanation and there is no reason to think that the different senses of explanation are in conflict with one another Next I provide a novel argument against the extended mind hypothesis employing only premises that proponents of the extended mind hypothesis including the New Mechanists have independent reasons to accept I conclude that while the mutual manipulability account of constitutive relevance embraced by the New Mechanists may be useful for demarcating the boundaries of mechanisms studied in many of the sciences it cannot be used to support the extended mind hypothesis Finally I show that two arguments commonly made in the debate between Dynamicists and the New Mechanists are mistaken and I conclude that there is or need be far less theoretical disagreement between Dynamicists and the New Mechanists than is suggested by the debate

Contemporary Action Theory Volume 1: Individual Action Ghita Holmström-Hintikka,R. Tuomela,1997-10-31

Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action The Volume consists of contributions by leading experts in the field written specifically for this volume No comparable volume currently exists [Book Review Index - 2009](#)

Cumulation Dana Ferguson,2009-08 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year

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Explanation Robert Audi, 2014 This book critically examines philosophical naturalism evaluates the prospects for naturalizing such normative properties as being a reason and proposes a theory of action explanation This theory accommodates an explanatory role for both psychological properties such as intention and normative properties such as having an obligation or being intrinsically good The overall project requires distinguishing philosophical from methodological naturalism arguing for the possibility of a scientifically informed epistemology that is not committed to the former and freeing the theory of action explanation from dependence on the reducibility of the mental to the physical The project also requires distinguishing explanatory power from causal power Explanations at least of the kinds central in both science and everyday life are conceived as constitutively aimed at yielding understanding The book sketches a view of understanding that clarifies the nature of explanation and partly in the light of this relation it provides a broad account of causal power on which psychological properties can possess it without being reducible to physical properties The book concludes with an account of how especially in the normative domain explanations can be a priori They may use a priori generalizations to provide understanding of what they explain and they may clarify a priori propositions or both They may achieve these aims not only in logic and pure mathematics but also in the realm of moral and other normative phenomena The overall result is to show how philosophical understanding of both natural and normative phenomena is possible through integration with a scientific habit of mind that does not require a narrow empiricism in epistemology or a reductive naturalism in metaphysics or the theory of explanation Subject Philosophy Epistemology Metaphysics Action Theory Psychology *Philosophy of Mind A-Z* Marina Rakova, 2006 A comprehensive guide to the main positions debates key figures and problems as well as important terms in the philosophy of mind *Philosophy of Mind A Z* contains entries on historical and contemporary key figures explaining the importance of the longstanding debates and how the contemporary field has been shaped It covers both traditional and current topics and even those topics that are only beginning to emerge It includes a wide range of philosophy of mind from Plato and Leibniz to externalism and the frame problem from Husserl to neural Darwinism from mental causation to the problem of consciousness All of these issues are explained in compact clearly written entries where difficult topics are introduced with the help of numerous examples *Philosophy of Mind A Z* is a reliable and friendly guide for anyone studying philosophy of mind or cognitive science or simply interested in the many sides and facets of our mental life

God's Action in Nature's World Nathan Hallanger, 2016-04-22 In 1981 Robert John Russell founded what would become the leading center of research at the interface of science and religion the Center for Theology and the Natural Sciences Throughout its twenty five year history CTNS under Russell s leadership has continued to guide and further the dialogue between science and theology Russell has been an articulate spokesperson in calling for creative mutual interaction between the two fields *God s Action in Nature s World* brings together sixteen internationally recognized scholars to assess Robert Russell s impact on the discipline of science and religion Focusing on three areas of Russell s work methodology cosmology

and divine action in quantum physics this book celebrates Robert John Russell's contribution to the interdisciplinary engagement between the natural sciences and theology

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