



# Nra Basic Rifle Shooting Course Guide

**United States. Congress**



## **Nra Basic Rifle Shooting Course Guide:**

**Instructor's Guide [for] Basic Rifle Marksmanship** National Rifle Association of America,1956      *NRA Hunter Safety Handbook* National Rifle Association of America,1959      **Basic Rifle Marksmanship** National Rifle Association of America,1956      **Shooting and Firearms Education** Jack F. George,1956      *Training Course Organization* National Rifle Association of America,1955      American Rifleman ,1961      **Hearings, Reports and Prints of the House Committee on Merchant Marine and Fisheries** United States. Congress. House. Committee on Merchant Marine and Fisheries,1967

**Fish and Wildlife Legislation** United States. Congress. House. Committee on Merchant Marine and Fisheries. Subcommittee on Fisheries and Wildlife Conservation,1967      **Firearms Tax Revenue Expenditures** United States. Congress. House. Committee on Merchant Marine and Fisheries. Subcommittee on Fisheries and Wildlife Conservation,1968 Serial No 90 17 Considers H R 11190 to allocate pistol excise tax revenue to state shooting ranges and firearms safety programs and to Federal Aid to Wildlife Restoration Fund      *Firearms Tax Revenue Expenditures* United States. Congress. House. Merchant Marine and Fisheries,1968      *Gun Digest* Arms & Armour Press,1980      **Annual Report, 1873-78** ,1877

*Shooting [and] Hunting* American Association for Health, Physical Education, and Recreation,1960      **Congressional Record** United States. Congress,1969 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      **American Guardian** ,1998      **A Guide Book Describing Pamphlets, Posters, Films on Health and Diseases** Maryland. State Department of Health,1960      **Journal of Health, Physical Education, Recreation** ,1959      **Complete Book of the Air Gun** George C. Nonte,1970      **Safety Education** ,1957 A magazine of the good adventure      **Bulletin of the Education Section** ,1957

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