

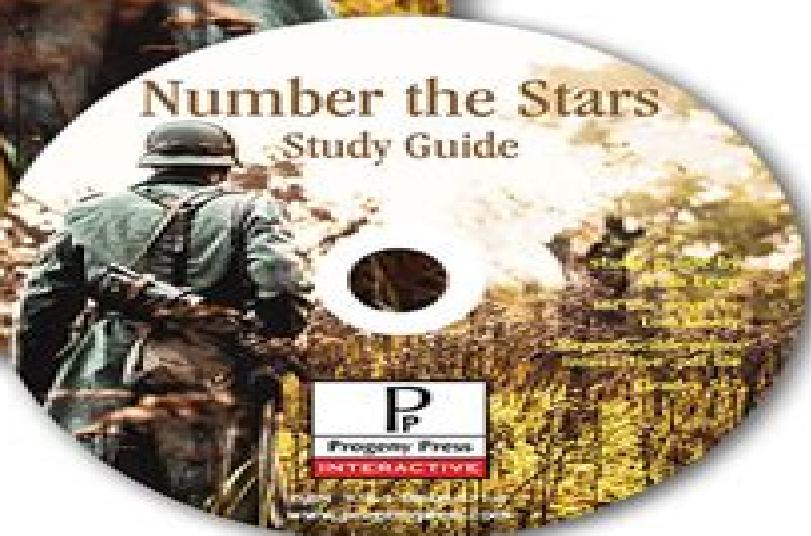
Number the Stars

Study Guide

by Lisa Lepp

For the most by Lois Lowry

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noticed the significance of Abraham traditions in Early Christianity none have analysed early Jewish or Pauline texts from the perspective of the most prevalent tradition about Abraham his rejection of idolatry for monotheistic faith Here Nancy Calvert Koyzis examines early Jewish documents in which the tradition of Abraham and monotheism plays a significant part The early

Jewish documents that she analyses include works from both Philo and Josephus as well as the Biblical Antiquities Jubilees and the Apocalypse of Abraham Each document is analysed with the historical context in mind in order to ascertain how this monotheistic tradition and in some cases the tradition of Abraham s obedience of the law functioned to define who were

members of the people of God Next the author analyses Paul s epistles to the Galatians and Romans from the standpoint of the tradition of Abraham s rejection of idolatry from monotheism She finds that Paul most probably had traditions of

Abraham s monotheistic faith in mind as he redefines the people of God in Christ In contrast to the use of monotheistic traditions about Abraham to define the people of God in early Jewish literature Abraham s monotheistic faith in the Pauline texts is now fulfilled in Christ Ironically those who maintain that obedience to the law is necessary for members of the people of God are shown to be idolaters in contrast to those who embrace fulfilled monotheistic faith like their forefather Abraham

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