



# Mind the Gap!

**Mathematical Literacy**  
Study Guide

Grade  
**12**



**basic education**

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

# Mind Gap Maths Guide

**Marc Fleisher**

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Engaging Minds in Science and Math Classrooms Eric Brunsell, Michelle A. Fleming, 2014-02-25 This book is brimming with ideas and activities that are aligned with standards and high expectations to engage and motivate all learners in STEM classrooms

The Horn Book Guide to Children's and Young Adult Books, 2001

*Making Sense of the Unfeasible* Marc Fleisher, 2003 Annotation Accessible author writes in an engaging and humorous style Deals candidly with the issues of difference and personal identity Practical tips for people with Asperger Syndrome and all those who come into contact with them

**Houghton Mifflin Math Central: Student text**, 1998

**Pocket PAL: Newly Qualified Teachers** Henry Liebling, 2007-07-24

*The British National Bibliography* Arthur James Wells, 2006

**A Resource Guide for Teaching K-12** Richard D. Kellough, 2007 Practical and thorough this engaging resource guide truly practices what it preaches hands on activities rich research based performance driven teaching With its hallmark practicality the text uses case studies sample units with lessons opportunities for practice and feedback and activities to equip future teachers with numerous examples of best practices current research findings and proven teaching strategies This is truly one of the most comprehensive texts on the market today made even better in this latest edition with its organization designed around the decision making phases of instruction

Young Children, 2000

**Arts & Humanities Citation Index**, 1989 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

**Parenting for High Potential**, 2001

**El-Hi Textbooks & Serials in Print**, 2003, 2003

**The Cumulative Book Index**, 1992 A world list of books in the English language

**Early Childhood Education** Karen Menke Paciorek, 2007-03 One in a series of over sixty five volumes containing selected articles from magazines newspapers and journals

Video Source Book Gale Group, 1999-10-28 A guide to programs currently available on video in the areas of movies entertainment general interest education sports recreation fine arts health science business industry children juvenile how to instruction

*Forthcoming Books* Rose Army, 2001

*Consumer Health Information Source Book* Alan Rees, 2003-06-30 The seventh edition of this comprehensive and authoritative guide provides more than 2 000 popular publicly available health information resources available in both print and electronic formats Resources include those that the author judges to be the best materials published since the last edition of this book

**Amateur Radio**, 1993-07

*Byte*, 1986

The World Book Encyclopedia, 1959

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