



The Musically Sublime

INDETERMINACY. INFINITY. IRRESOLVABILITY

KIENE WURTH

Musically Sublime Indeterminacy Infinity Irresolvability

Christopher Morris

Musically Sublime Indeterminacy Infinity Irresolvability:

Musically Sublime Kiene Brillenburg Wurth, 2009-08-25 Musically Sublime rewrites musically the history and philosophy of the sublime. Music enables us to reconsider the traditional course of sublime feeling on a track from pain to pleasure. Resisting the notion that there is a single format for sublime feeling, Wurth shows how from the mid-eighteenth century onward, sublime feeling is instead constantly rearticulated in a complex interaction with musicality. Wurth takes as her point of departure Immanuel Kant's *Critique of Judgment* and Jean-François Lyotard's aesthetic writings of the 1980s and 1990s. Kant framed the sublime narratively as an epic of self-transcendence. By contrast, Lyotard sought to substitute open immanence for Kantian transcendence, yet he failed to deconstruct the Kantian epic. The book performs this deconstruction by juxtaposing eighteenth and nineteenth-century conceptions of the infinite. *Sehnsucht* the divided self and unconscious drives with contemporary readings of instrumental music. Critically assessing Edmund Burke, James Usher, E.T.A. Hoffmann, Novalis, Friedrich Hölderlin, Arthur Schopenhauer, Richard Wagner, and Friedrich Nietzsche, this book re-presents the sublime as a feeling that defers resolution and hangs suspended between pain and pleasure. Musically Sublime rewrites the mathematical sublime as difference while it redresses the dynamical sublime as trauma, unending, undetermined, unresolved. Whereas most musicological studies in this area have focused on traces of the Kantian sublime in Handel, Haydn, and Beethoven, this book calls on the nineteenth-century theorist Arthur Seidl to analyze the sublime of rather than in music. It does so by invoking Seidl's concept of *Formwidrigkeit* (form contrariness) in juxtaposition with Romantic piano music, post-modernist musical minimalisms, and Lyotard's postmodern sublime. It presents a sublime of matter rather than form, performative rather than representational. In doing so, Musically Sublime shows that the binary distinction Lyotard posits between the postmodern and romantic sublime is finally untenable. [The Musically Sublime](#) Catharina Anna Wilhelmina Brillenburg Wurth, 2002

Redeeming Transcendence in the Arts Jeremy Begbie, 2018-06-30 How can the arts witness to the transcendence of the Christian God? It is widely believed that there is something transcendent about the arts that they can awaken a profound sense of awe, wonder, and mystery of something beyond this world. Many argue that this opens up fruitful opportunities for conversation with those who may have no use for conventional forms of Christianity. Jeremy Begbie, a leading voice on theology and the arts in this book, employs a biblical trinitarian imagination to show how Christian involvement in the arts can and should be shaped by a vision of God's transcendence revealed in the person of Jesus Christ. After critiquing some current writing on the subject, he goes on to offer rich resources to help readers engage constructively with the contemporary cultural moment, even as they bear witness to the otherness and uncontainability of the triune God of love.

Modernism and the Cult of Mountains: Music, Opera, Cinema Christopher Morris, 2016-04-15 Adopting and transforming the Romantic fascination with mountains, modernism in the German-speaking lands claimed the Alps as a space both of resistance and of escape. This new cult of mountains reacted to the symptoms and alienating forces associated with

modern culture defining and reinforcing models of subjectivity based on renewed wholeness and an aggressive attitude to physical and mental health. The arts were critical to this project none more so than music which occupied a similar space in Austro German culture autonomous pure sublime. In Modernism and the Cult of Mountains opera serves as a nexus shedding light on the circulation of contesting ideas about politics nature technology and aesthetics. Morris investigates operatic representations of the high mountains in German modernism showing how the liminal quality of the landscape forms the backdrop for opera's reflexive engagement with the identity and limits of its constituent media not least music. This operatic reflexivity in which the very question of music's identity is repeatedly restaged invites consideration of musical encounters with mountains in other genres and Morris shows how these issues resonate in Strauss's Alpine Symphony and in the Bergfilm mountain film. By using music and the ideology of mountains to illuminate aspects of each other Morris makes an original and valuable contribution to the critical study of modernism.

The Routledge Handbook of Law and Death

Marc Trabsky, Imogen Jones, 2024-10-01. The Routledge Handbook of Law and Death provides a comprehensive survey of contemporary scholarship on the intersections of law and death in the 21st century. It showcases how socio legal scholars have contributed to the critical turn in death studies and how the sociology of death has impacted upon the discipline of law. In bringing together prominent academics and emerging experts from a diverse range of disciplines the Handbook shows how far from shunning questions of mortality legal institutions incessantly talk about death. Touching upon the epistemologies and materialities of death and problems of contested deaths and posthumous harms the Handbook questions what is distinctive about the disciplinary alignment of law and death how law regulates and manages death in the everyday and how thinking with law can enrich our understandings of the presence of death in our lives. In a time when the world is facing global inequalities in living and dying and legal institutions are increasingly interrogating their relationships to death this Handbook makes for essential reading for scholars students and practitioners in law humanities and the social sciences.

Theology, Music, and Modernity Jeremy Begbie, Daniel K. L. Chua, Markus Rathey, 2021. Theology Music and Modernity addresses the question how can the study of music contribute to a theological reading of modernity. It has grown out of the conviction that music has often been ignored in narrations of modernity's theological struggles. Featuring contributions from an international team of distinguished theologians musicologists and music theorists the volume shows how music and discourse about music has remarkable powers to bring to light the theological currents that have shaped modern culture. It focuses on the concept of freedom concentrating on the years 1740 1850 a period when freedom especially religious and political freedom became a burning matter of concern in virtually every stratum of Western society. The collection is divided into four sections each section focusing on a key phenomenon of this period the rise of the concept of revolutionary freedom the move of music from church to concert hall the cry for eschatological justice in the work of black hymn writer and church leader Richard Allen and the often fierce tensions between music and language. There is a particular concern to draw on a

distinctively Scriptural imagination especially the theme of New Creation in order to elicit the key issues at stake and to suggest constructive ways forward for a contemporary Christian theological engagement with the legacies of modernity today **Musically Sublime** Kiene Brillenburg Wurth,2009 This text rewrites musically the history and philosophy of the sublime It performs this deconstruction by juxtaposing 18th and 19th century conceptions of the infinite Sehnsucht the divided self and unconscious drives with contemporary readings of instrumental music **The Operatic Archive** Colleen Renihan,2020-04-03 The Operatic Archive American Opera as History extends the growing interdisciplinary conversation in opera studies by drawing on new research in performance studies and the philosophy of history Moving beyond traditional aesthetic conceptions of opera this book argues for opera's powerful potential for historical impact and engagement in late twentieth and twenty first century works by American composers Considering opera's ability to serve as a vehicle for memory historical experience affect presence and the historical sublime this volume demonstrates how opera's ability to represent and evoke historical events and historical experience differs fundamentally from the representations and recreations of other modes specifically literary and dramatic representations Building on the work of performance scholars such as Joseph Roach Rebecca Schneider and Diana Taylor and in consultation with recent debates in the philosophy of history the book will be of interest to a wide range of scholars and researchers particularly those working in the areas of opera studies and performance studies

Publications of the Modern Language Association of America , Music, Metamorphosis and Capitalism John Henry Wall,2007 The essays in this volume look at various kinds of music from a number of perspectives including the socio political the aesthetic and the psychological The music under discussion here is diverse but fits loosely into the categories rock pop new music rap metal and music video with the caveat that much of the music discussed here is historically layered and engages self consciously in the deconstruction of music genres If there is an interpretative theme that links these essays it is that of the cultural embeddedness of music At the same time and this is perhaps the single most important challenge taken up in these essays this variable cultural studies approach embraces fully the aesthetic dimension of music construing it as that which resists and articulates the signifying function of symbolic systems of meaning Music is seen here as the kind of social critique that traces out its own phenomenological and structural pathways in such a way that in the end it is critical hermeneutic theory itself that comes under scrutiny By way of reference and perhaps indebtedness the non signifying property of music discussed variably in this volume is the same as that which was brought into relief in the terminologically contradictory title of Theodor Adorno TM's masterwork Aesthetic Theory

Doorbraak en idolatrie Sander van Maas,2003 Ophelia Museum voor Moderne Kunst (Arnhem, Netherlands),2009 **The British National Bibliography** Arthur James Wells,2009 **Between Page and Screen** Kiene Brillenburg Wurth,2012 The contributors to this volume re assess literary practice at the edges of paper electronic media and film They show how the emergence of a new medium reinvigorates the book and the page as literary media rather than announcing their impending death **Book**

Presence in a Digital Age Kiene Brillenburg Wurth, Kári Driscoll, Jessica Pressman, 2018-06-28 Contrary to the apocalyptic pronouncements of paper media's imminent demise in the digital age there has been a veritable surge of creative reimaginings of books as bearers of the literary. From typographic experiments Mark Z Danielewski's *House of Leaves* Steven Hall's *The Raw Shark Texts* to accordion books Anne Carson's *Nox* from cut ups Jonathan Safran Foer's *Tree of Codes* to collages Graham Rawle's *Woman's World* from erasures Mary Ruefle's *A Little White Shadow* to mixups Simon Morris's *The Interpretations of Dreams* print literature has gone through anything but a slow inevitable death. In fact it has re-invented itself materially. Starting from this idea of media plurality *Book Presence in a Digital Age* explores the resilience of print literatures book art and zines in the late age of print from a contemporary perspective while incorporating longer term views on media archeology and media change. Even as it focuses on the materiality of books and literary writing in the present *Book Presence* also takes into consideration earlier 20th century moments of media transition developing the concepts of presence and materiality as analytical tools to perform literary criticism in a digital age. Bringing together leading scholars, artists and publishers *Book Presence in a Digital Age* offers a variety of perspectives on the past, present and future of the book as medium the complex relationship of materiality to virtuality and of the analog to the digital.

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