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AN ANNOTATED
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Edited by John F. O'Connor

With a foreword by M.F.K. Fisher

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The Anthropology of Food and Body Carole M.

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Encyclopedia of Multiculturalism Susan Auerbach,1994 A general student reference of uncommon interest examining American history and society through the experience of racial ethnic national religious and other marginalized groups including children disabled people and gays and lesbians whose experiences and views have often been excluded from the mainstream of American history The encyclopedia focuses on key multicultural concepts events people places and organizations in alphabetical entries from the A Philip Randolph Institute to the anti Mexican American zoot suit riots of 1943 The shortest entries are brief 100 word biographies of significant people past and present Signed articles on major subjects such as colonialism sexual harassment assimilation and civil rights contain up to 5 000 words Many entries are accompanied by photographs maps diagrams and charts Volume 6 includes a time line multicultural resource directory filmography bibliography subject list and index Annotation copyright by Book News Inc Portland OR

A Mess of Greens Elizabeth S. D. Engelhardt,2011 Combining the study of food culture with gender studies and using perspectives from historical literary environmental and American studies Elizabeth S D Engelhardt examines what southern women s choices about food tell us about race class gender and social power Shaken by the legacies of Reconstruction and the turmoil of the Jim Crow era different races and classes came together in the kitchen often as servants and mistresses but also as people with shared tastes and traditions Generally focused on elite whites or poor blacks southern foodways are often portrayed as stable and unchanging even as an untroubled source of nostalgia A Mess of Greens offers a different perspective taking into account industrialization environmental degradation and women s increased role in the work force all of which caused massive economic and social changes Engelhardt reveals a broad middle of southerners that included poor whites farm families and middle and working class African Americans for whom the stakes of what counted as southern food were very high Five moments in the story of southern food moonshine biscuits versus cornbread girls tomato clubs pellagra as depicted in mill literature and cookbooks as means of communication have been chosen to illuminate the connectedness of food gender and place Incorporating community cookbooks letters diaries and other archival materials A Mess of Greens shows that choosing to serve cold biscuits instead of hot cornbread could affect a family s reputation for being hygienic moral educated and even godly

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