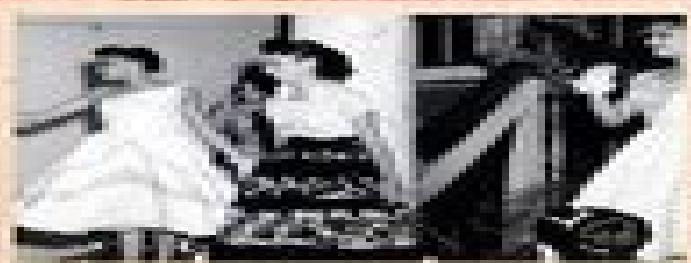


SHE IS CUBA

----- ATATATATA -----

A GENEALOGY OF THE MULATA BODY



--- MELISSA BLANCO BORELLI ---

Nice She Cuba Genealogy Mulata Body

Guillaume Favre

Nice She Cuba Genealogy Mulata Body:

She is Cuba Melissa Blanco Borelli, 2015-11-11 She is Cuba A Genealogy of the Mulata Body traces the history of the Cuban mulata and her association with hips sensuality and popular dance It examines how the mulata choreographs her racialised identity through her hips and enacts an embodied theory called hip g nosis By focusing on her living and dancing body in order to flesh out the process of identity formation this book makes a claim for how subaltern bodies negotiate a cultural identity that continues to mark their bodies on a daily basis Combining literary and personal narratives with historical and theoretical accounts of Cuban popular dance history religiosity and culture this work investigates the power of embodied exchanges bodies watching looking touching and dancing with one another It sets up a genealogy of how the representations and venerations of the dancing mulata continue to circulate and participate in the volatile political and social economy of contemporary Cuba

She is Cuba Melissa Blanco Borelli, 2016 She is Cuba traces the history of the Cuban mulata and her association with hips sensuality and popular dance Combining literary and personal narratives with historical and theoretical accounts of Cuban popular dance history religiosity and culture this work investigates the power of embodied exchanges bodies watching looking touching and dancing with one another

The Latin Americanist, 2007 *Abstracts of the Annual Meeting* American Anthropological Association, 2006

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures Modern Language Association of America, 2003 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 [Rendering of a Mulata](#), 2012 As a result of colonial global commerce and the transatlantic slave trade an increasing mulato a population emerged creating an expanding social hierarchy in colonial Latin America A mulata in this time and place is defined as a female born of African and Spanish ancestry or of African and Portuguese ancestry It is estimated that approximately 250 000 to 500 000 Africans were brought to Mexico as slaves Cuba also experienced an economic boom due to the insatiable sweet tooth of Western Europe This strategically located island demanded a sophisticated system of engineering to process the sugar cane as well as a plantation system of slavery that increasingly required more slaves from Africa Yet the contributions regarding art historical discussions of mulatas in colonial Latin American art have been sparse providing few considerations of gender race or sexuality Mulatas traversed a tempestuous sea of increasing fear and anxiety by the Spanish elite as well as struggled with gendered subjectivity and the inscribed image of the mulata body These efforts to control are seen in the casta paintings of Mexico and on the cover of cigar boxes called marquillas in Cuba The mulata is portrayed stereotypically as a mythically oversexed siren and sometimes as a subject of domestic tranquility While I examine casta paintings servicing as propaganda for the crown to discourage mestizaje or miscegenation as a means of controlling its population this thesis also examines the possibility of a less myopic approach by examining themes of sexuality religious morality and colonial psychosexual tropes of domination I also examine the mulata body as a sign signifying the proto nationalist through racial syncretism and religious

iconic imagery in Cuba where she is represented and dually worshipped both as Catholicism's Virgen de la Caridad and as Santeria's Orixá Ochón. While examining themes of apparitions in the Marian tradition I also introduce a case divergent from this tradition in Brazil's Assumption of the Virgin with King David and angelic choir. I am interested in locating modes of relation to the self which in the case of mulatas also includes discussing different domains of knowledge such as slavery, manumission, domestic employment and courtesanry. This work examines techniques of power and governmentality in the everyday lives of mulatas who used their bodies, mysticism, magics and other domains of knowledge to liberate themselves. By focusing exclusively on the mulata body there is an intentional recognition a resuscitation of a body that has been somewhat trivialized or caricaturized in the hegemony of the social imaginary.

Unveiling the Magic of Words: A Report on "**Nice She Cuba Genealogy Mulata Body**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Nice She Cuba Genealogy Mulata Body**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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