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PAUL IN THE GRECO-ROMAN WORLD

A HANDBOOK * VOLUME 2



Edited by J. PAUL SAMPLEY

B L O O M S B U R Y

Paul In The Greco Roman World A Handbook

J. Paul Sampley



Paul In The Greco Roman World A Handbook:

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Paul in the

Greco-Roman World: Paul, hardships, and suffering J. Paul Sampley, 2016 *Living and Dying Well in Philippians* Gregory E. Lamb, 2025-03-17 **Paul and the Emergence of Christian Textuality** Margaret Mary Mitchell, 2017

The apostle Paul was the inaugurator of early Christian literary culture not only through the writing of his own letters ca 50-62 CE which were to become surprisingly influential once collected and published after his death but also through the successful propagation of a religious logic of mediated epiphanies of Christ on the one hand and of synecdochical hermeneutics of the gospel narrative about Christ on the other. He set the precedent that the Christ-believing movements were to be rooted in texts and textual interpretation. Already in his own letters Paul began a process of ongoing articulation and reinterpretation of the gospel narrative and the various means by which it could be replicated in each new generation and locale. This process was to continue through the letters written in his name, the Acts of the Apostles and apostolic imitators and expositors in the centuries to come. These 15 essays by Margaret M. Mitchell are accompanied by an introduction that lays out thirteen propositions for the development of early Christian literary culture from its inception in the astounding claims of Paul, the self-styled apostolic envoy of Jesus Christ crucified up through Constantine.

Archaeology and the Letters of Paul Laura Salah Nasrallah, 2018-12-06

Archaeology and the Letters of Paul illuminates the social, political, economic, and religious lives of those to whom the apostle Paul wrote. Roman Ephesus provides evidence of slave traders and the regulation of slaves; it is a likely setting for the household of Philemon to whom a letter about the slave Onesimus is addressed. In Galatia, an inscription seeks to restrain the demands of travelling Roman officials, illuminating how the apostolic travels of Paul, Cephas, and others disrupted communities. At Philippi, a list of donations from the cult of Silvanus demonstrates the benefactions of a community that like those in Christ sought to share abundance in the midst of economic limitations. In Corinth, a landscape of grief extends from monuments to the bones of the dead and provides a context in which to understand Corinthian practices of baptism on behalf of the dead and the provocative idea that one could live as if not mourning or rejoicing. Rome and the Letter to the Romans are the grounds for an investigation of ideas of time and race not only in the first century when we find an Egyptian obelisk inserted as a timepiece into the mausoleum complex of Augustus but also of a new Rome under Mussolini that claimed the continuity of Roman racial identity from antiquity to his time and sought to excise Jews. Thessalonike and the early Christian literature associated with the city demonstrate what is done out of love for Paul: invention of letters, legends, and cult in his name. The book articulates a method for bringing together biblical texts with archaeological remains. This method reconstructs the lives of the many adelphoi, brothers and sisters whom Paul and his co-writers address. Its project is informed by feminist historiography and gains inspiration from thinkers such as Claudia Rankine, Judith Butler, Giorgio Agamben, Wendy Brown, and Katie Lofton.

Themelios, Volume 42, Issue 3 D. A. Carson, 2018-01-05

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Paul, the Fool of Christ L. L. Welborn, 2005 Welborn argues that Paul's acceptance of the role of a fool and his evaluation of the message of the cross as foolishness are best understood against the background of the popular theatre and the fool's role in the mime Welborn's investigation demonstrates that the term folly moria was generally understood as a designation of the attitude and behaviour of a particular social type the lower class buffoon As a source of amusement these lower class types were widely represented on the stage in the vulgar and realistic comedy known as the mime Paul's acceptance of the role of the fool mirrors the strategy of a number of intellectuals in the early Empire who exploited the paradoxical freedom that the role permitted for the utterance of a dangerous truth

The Spirit World in the Letters of Paul the Apostle Guy Williams, 2009 This book provides a comprehensive and critical examination of the role of spiritual beings in the authentic Pauline epistles the first work to give an exhaustive and systematic account in recent years Contrary to the views of many scholars that spirits are trivial or irrelevant within Paul's writings this monograph argues that they are inherent features of the letters Read within their historical and cultural context the epistles can be seen to participate in widely held assumptions about the role and influence of spiritual powers This argument allows for a fresh perspective on a neglected theme allowing for a re evaluation of aspects of Paul's letters Part One sets out the problems of interpreting the spirit world with reference to the agendas of modern scholars and ancient readers Part Two then examines angelology and demonology progressing through the main inhabitants of the Pauline spirit world angels Satan demons powers etc Finally Part Three sets out the key thrust of the argument the spirit world may be regarded as inherent in the letters because it is integrated into major Pauline themes This thesis is put forward by analysing the role played by spirits in helping to shape three areas of concern for Paul his Christology soteriology and sense of community Such an integrated approach yields a new way of perceiving the place and importance of spirits not as a major or minor doctrine but as an

axiomatic and cultural idiom in the Pauline texts The Rhetoric of the New Testament Duane Frederick Watson, 2006 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool A Critical Introduction to the New Testament Carl R. Holladay, 2005 This study of the New Testament introduces the student to each New Testament book and its author and it provides pertinent information about the historical and theological context using study helps charts maps illustrations and bibliographies

Paul and Economics Thomas R. Blanton IV, Raymond Pickett, 2017-06-15 The social context of Paul's mission and congregations has been the study of intense investigation for decades but only in recent years have questions of economic realities and the relationship between rich and poor come to the forefront In Paul and Economics leading scholars address a variety of topics in contemporary discussion including an overview of the Roman economy the economic profile of Paul and of his communities and stratification within them architectural considerations regarding where they met food and drink idol meat and the Lord's Supper material conditions of urban poverty patronage slavery travel gender and status the collection for Jerusalem and the role of Marxist theory and the question of political economy in Paul scholarship **Argumentation and Use of Scripture in Romans 9-11** Filippo Belli, 2010 The dominance of the Scriptures in Romans 9-11 is the decisive factor for their comprehension so that it can be affirmed that here we have an example of scriptural argumentation This work is a systematic study of how and why Paul's argumentation is combined with the scriptural references in these chapters and consequently it deals with rhetorical analysis and scriptural exegesis together At every level of the argumentation inventio dispositio and elocutio it tries to verify how and why the Scriptures enter or not into the rhetorical procedure and in what manner they determine its whole course The detection and the analysis of Paul's particular method of argumentation through the Scriptures permit a better grasp of the content of Rom 9-11 In this perspective which respects the proper characteristics of the discourse the numerous aporias and difficulties which these chapters pose for exegesis are resolved more easily The study discovers the innovative way of reading and interpreting Scripture that the Apostle displays in these chapters As a consequence this permits a better appreciation of the importance that the Scriptures have in Christian proclamation and experience in the way that Paul communicates it to us *Bible Review*, 2001 The New Interpreter's Study Bible Walter J. Harrelson, 2003 In a new study Bible based on The New Revised Standard Version with Apocrypha 60 scholars provide background and insight on the biblical text in a book that features extensive historical and theological annotations brief introductions and outlines for each biblical book 19 newly commissioned historical maps and more **Slaves in the New Testament** James Albert Harrill, 2006 In this exciting new analysis of slaves and slavery in the New Testament Harrill breaks new ground with his extensive use of Greco Roman evidence discussion of hermeneutics and treatment of the use of the New

Testament in antebellum U S slavery debates He examines in detail Philemon 1 Corinthians Romans Luke Acts and the household codes **Words Well Spoken** Carl Clifton Black,Duane Frederick Watson,2008 It has been more than two decades since the publication of George Kennedy s influential New Testament Interpretation Through Rhetorical Criticism 1984 The essays in Words Well Spoken demonstrate the influence of Kennedy s work on New Testament studies The essays offer applications of his method to canonical New Testament books and provide more general discussions of rhetorical analysis Kennedy s thoughtful response articulates his present thinking about the New Testament and demonstrates why this scholar continues to be of such value to New Testament studies

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