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Julietta Hua,Kasturi Ray

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FCC Record United States. Federal Communications Commission,2015 [Drinking from Graveyard Wells](#) Yvette Lisa Ndlovu,2023-03-07 Even in death who has ownership over Black women s bodies Questions like this lurk between the lines of this stunning collection of stories that engage with African women s histories both personal and generational Their history is not just one thing there is heartbreak and pain and joy and flying and magic so much magic An avenging spirit takes on the patriarchy from beyond the grave An immigrant woman undergoes a naturalization ceremony in an imagined American state that demands that immigrants pay a toll of the thing they love the most A first generation Zimbabwean American woman haunted by generational trauma is willing to pay the ultimate price to take her pain away giving up her memories A neighborhood gossip wakes up to find that houses are mysteriously vanishing in the night A shapeshifting freedom fighter leaves a legacy of resistance to her granddaughter In *Drinking from Graveyard Wells* Yvette Lisa Ndlovu assembles poignantly reflective stories that center the voices of African women charting their own Black history through the ages Ndlovu s stories play with genre from softly surreal to deeply fantastical Each narrative is wrapped in the literary eloquence and tradition of southern African mythology transporting readers into the lives of African women who have fought across space and time to be seen Drawing on her own early experiences as a Zimbabwean living under the Mugabe dictatorship Ndlovu s stories are grounded in truth and empathy Ndlovu boldly offers up alternative interpretations of a past and a present that speculates upon the everyday lives of a people disregarded Her words explore the erasure of African women while highlighting their beauty and limitless magic Immersed in worlds both fantastical and familiar readers find themselves walking alongside these women grieving their pain and celebrating their joy all against the textured backdrop of Zimbabwe

Narrative and Numbers Aswath Damodaran,2017-01-10 How can a company that has never turned a profit have a multibillion dollar valuation Why do some start ups attract large investments while others do not Aswath Damodaran finance professor and experienced investor argues that the power of story drives corporate value adding substance to numbers and persuading even cautious investors to take risks In business there are the storytellers who spin compelling narratives and the number crunchers who construct meaningful models and accounts Both are essential to success but only by combining the two Damodaran argues can a business deliver and sustain value Through a range of case studies *Narrative and Numbers* describes how storytellers can better incorporate and narrate numbers and how number crunchers can calculate more imaginative models that withstand scrutiny Damodaran considers Uber s debut and how narrative is key to understanding different valuations He investigates why Twitter and Facebook were valued in the billions of dollars at their public offerings and why one Twitter has stagnated while the other Facebook has grown Damodaran also looks at more established business models such as Apple and Amazon to demonstrate how a company s history can both enrich and constrain its narrative And through Vale a global Brazil based mining company he shows the influence of external narrative and how country commodity

and currency can shape a company's story. **Narrative and Numbers** reveals the benefits, challenges, and pitfalls of weaving narratives around numbers and how one can best test a story's plausibility. **Spent behind the Wheel** Julietta Hua, Kasturi Ray, 2021-12-21. Exploring professional passenger driving and the gig economy through feminist theories of labor. Are taxi drivers in today's era of the ride-hail app performing care work akin to domestic and household labor? So argue the authors of **Spent behind the Wheel**. Bringing together sociological and legal perspectives with feminist theoretical insights, Julietta Hua and Kasturi Ray examine the case study of contemporary professional passenger driving in the United States. On the one hand, they show how the rise of the gig economy has brought new attention to the industry of professional passenger driving. On the other hand, the vulnerabilities that professional drivers experience remain hidden. Drawing on interviews with drivers, labor organizers, and members of licensing commissions as well as case law and other published resources, Hua and Ray argue that working for ride-hail companies like Uber and Lyft shares similarities with driving for taxi companies in the impact on driver lives. Lyft and Uber sell the idea of industry disruption but in fact, they entrench long-standing modes of extracting the reproductive labor of their drivers for the benefit of consumer lives. Reproductive labor, conventionally understood as feminized labor, is extracted but masked behind the masculinized, racialized bodies of drivers. Professional driving is thus best understood alongside domestic and other gendered service work as reproductive labors devalued and often demonetized to benefit the national economy. **Spent behind the Wheel** is a must for readers interested in critical studies of technological change and the gig economy, showing how drivers' capacities are drained for the benefit of riders, corporations, and the maintenance of the racial state.

Sharing Mobilities Davide Arcidiacono, Mike Duggan, 2019-10-14. This book examines contemporary urban sharing mobilities such as shared and public forms of everyday urban mobility. Tracing the social and economic history of sharing mobilities and examining contemporary case studies of mobility sharing services such as Car2go, BlaBlaCar, and Uber, the authors raise questions about what these changes mean for access to and engagement with the public spaces of transport in the city. Drawing on the thought of Lefebvre, the book considers how contemporary sharing mobilities are affecting people's right to the city, with particular attention paid to the privatised, frictionless practices of movement through the city. In addition, the authors ask what has happened to earlier forms of shared mobility and illustrate how some of these practices continue successfully today. Considering the potential that modern incarnations of shared mobilities offer to urban citizens for engaging in meaningful shared mobilities that are not simply determined by the interfaces of technology and market forces, this book will appeal to sociologists and geographers with interests in mobility and urban studies. **The Imperial Dictionary, on the basis of Webster's English dictionary** John Ogilvie, 1883. *An American Dictionary of the English Language* Noah Webster, 1877. **The Imperial Dictionary of the English Language** John Ogilvie, 1883. **The Century Dictionary**, 1889. Automotive Service, 1941. **The Century Dictionary and Cyclopedia: Dictionary** William Dwight Whitney, Benjamin Eli Smith, 1899. *Outlines of the history of the*

English language David Campbell (of Montrose acad.),1876 *Webster's International Dictionary of the English Language* Noah Webster,1894 **Webster's Complete Dictionary of the English Language** Noah Webster,Chauncey Allen Goodrich, Noah Porter, Carl August Friedrich Mahn, 1877 **The Century Dictionary and Cyclopedia: The Century dictionary. 1889** ,1895 **The Progressive Dictionary of the English Language** Samuel Fallows,1885 "The" **Century Dictionary: The Century dictionary** William Dwight Whitney,Benjamin Eli Smith,1895 *American Farriers' Journal* ,1993 Includes American Farriar s Association newsletter *The Oxford Universal Dictionary on Historical Principles* William Little, Henry Watson Fowler, James Augustus Henry Murray, Jessie Coulson,1955 **International Dictionary of the English language** Noah Webster,1891

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