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Midden Java Ten Zuiden

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Midden Java Ten Zuiden:

Sadrach's Community and its Contextual Roots Sutarman Soediman Patronadi, 2024-01-08 Currents of Encounter invites scholarly contributions that utilize interreligious intercultural comparative postcolonial and other contemporary critical interdisciplinary approaches from across all religious traditions to address topical questions on the challenges and opportunities arising from intercultural interreligious engagements or the intersections of cultures and religions. Studies dealing explicitly with the dynamics of the intersection of religious and cultural traditions are increasing every year and scholars have become aware of the complexity and diversity of interreligious and intercultural relations. Recent literature offers a broad panoply of theoretical approaches from theologies of religions to comparative theologies from discourse analysis to a postcolonial critique focusing on issues of power from feminist readings asking about the specific role of women in interreligious dialogue to interreligious hermeneutics exploring how meaning may travel across cultural and religious traditions. Currents of Encounter welcomes this variety of works in these disciplines and from interdisciplinary perspectives aiming thus to contribute to a better understanding of the complexities of interreligious and intercultural themes. The board welcomes both monographs and edited volumes. Possible domains: interreligious studies, intercultural theology and philosophy, comparative theology and philosophy, theologies of religions, Heart for the Gospel, Heart for the World Paul J.

Visser, 2003-10-28 In this study one finds the missiological inheritance of the first Reformed missiologist Johan Herman Bavinck in an organized and systematic form. The following topics are discussed: theology of religion, biblical theology of missions, elenctics, mission apologetics and practical subjects such as inculcation, ecumenism and the race issue. The context in which Bavinck developed his vision is discussed in an explicit way. Special attention is given to the influence of Hendrik Kramer on Bavinck's development as well as the psychological dimension in his theologizing. The author evaluates the relevancy of Bavinck's missiology for the development of a Reformed missiology. The above is made complete by an extensive biographical sketch shedding light on the background and way of life of this Johan Herman Bavinck. *De geroeda en de ooievaar* Herman Burgers, 2010-01-01 Deze nieuwe beschrijving van het wordingsproces van de Indonesische staat gaat ervan uit dat die staat zijn ontstaan niet alleen dankt aan de nationale vrijheidsbeweging maar ook aan de Nederlandse heerschappij waar die beweging zich tegen keerde. Daarom gaat het boek uitdrukkelijk in op voornaamste ontwikkelingen van het door Nederland in de kolonie Nederlands Indië gevoerde beleid. Hier sluiten hoofdstukken op aan over de Indonesische nationale beweging en over de Japanse bezetting van de kolonie in 1942-1945. Die bezetting maakte de weg vrij voor de proclamatie van de Indonesische onafhankelijkheid en de stichting van de Republiek Indonesië in augustus 1945. Het daarop ontbrande conflict tussen deze Republiek en Nederland kwam in 1949 tot een onvolledige oplossing waarna het geschil over West Irian nog tot een dertien jaar durende nasleep leidde. Meer dan de helft van het boek is gewijd aan een kroniek van dit conflict en zijn nasleep. Daarbij gaat ook ruime aandacht uit naar denkbeelden en sentimenten die het beleid

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