

# Machine Maintenance Checklist

## Machine Maintenance Checklist

To be completed by:

Deadline:

 **AUTOMATIONDIRECT**  
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| Item # | Machine description                                                      | Date Checked | Notes |
|--------|--------------------------------------------------------------------------|--------------|-------|
|        | Check and record voltages at various circuits                            |              |       |
|        | Tighten all connections (with power removed)                             |              |       |
|        | Check backup batteries, and/or replace on a routine schedule             |              |       |
|        | Check indicators and perform lamp tests                                  |              |       |
|        | Visually inspect for loose or frayed wiring, moisture in enclosure, etc. |              |       |
|        | Check to make sure plug-in connectors are tight and secured              |              |       |
|        | Test all alarm systems, horns, sirens, etc.                              |              |       |
|        | Check and record any configuration settings                              |              |       |
|        | Perform and record calibrations                                          |              |       |
|        | Check and record oil levels                                              |              |       |

# **Metal Bending Machine Preventative Manual Maintenance Checklist**

**Ensheng Dong**



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Tradevman 1 & C. United States. Bureau of Naval Personnel,1964      **Operator and Organizational Maintenance Instructions for Open Circuit Military Scuba System** ,1992      Index of Specifications and Standards ,2001

**Operator, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts List for Balancer, Vehicle Wheel, Model 200-59 (Hunter Engineering Company) (4910-00-279-0629).** ,1990

**Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III November 2005** ,      **School Shop** ,1985      *Metal Construction and British Welding Journal* ,1971-07 Includes two special issues per year containing the proceedings of a major conference      *Chain Store Age* ,1948      Lawyers Desk Reference ,2001      **Air Pollution Engineering Manual** Air & Waste Management Association,1992 THE AIR WASTE MANAGEMENT ASSOCIATION is the world s leading membership organization for environmental professionals The Association enhances the knowledge and competency of environmental professionals by providing a neutral forum for technology exchange professional development networking opportunities public education and outreach events The Air Waste Management Association promotes global environmental responsibility and increases the effectiveness of organizations and individuals in making critical decisions that benefit society      **Power Plant Engineering** ,1956      Aviation Maintenance & Operations and Aviation Service Magazine ,1949-04      **Power Engineering** ,1956      *Factory* George Worthington,1966-07

Thomas Register ,2004      Thomas Register of American Manufacturers ,2002 This basic source for identification of U S manufacturers is arranged by product in a large multi volume set Includes Products services Company profiles and Catalog file      **Thomas Register of American Manufacturers and Thomas Register Catalog File** ,2002 Vols for 1970 71 includes manufacturers catalogs      **Aviation Operations** ,1949      **The Mechanical News** ,1887      Scientific American ,1871 Monthly magazine devoted to topics of general scientific interest

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