



No Name In The Street

Minnesota



No Name In The Street:

No Name in the Street James Baldwin, 2024-08-01 Candid insightful moving a memoir a chronicle of and commentary on America's abortive civil rights movement The New York Times In this deeply personal book Baldwin reflects on the experiences that shaped him as a writer and activist from his childhood in Harlem to the deaths Martin Luther King and Malcolm X Exploring the visceral reality of life in the American South as well as Baldwin's impressions of London Paris and Hamburg *No Name in the Street* grapples with the failed promises of global liberation movements in fearless candid prose Timeless tender and profound Baldwin's searing narrative contains the multiplicities of what it means to be Black in America and indeed around the world [Summary of James Baldwin's No Name in the Street](#) Everest Media, 2022-07-30T23:00:00Z

Please note This is a companion version not the original book Sample Book Insights 1 I have never seen two babies who looked or sounded remotely alike They were each an extraordinary event and I have never seen two newborns who were so different from each other 2 The youngest son of the New Orleans branch of the family family here is used loosely and has to be We knew almost nothing about this branch which knew nothing about us Daddy the great good friend of the Great God Almighty had simply fled the South 3 After the march I began to think about my life and the people I had met I began to wonder if the people in power really cared about the people they were supposed to serve 4 The fact that I had made it that I could sign a check anywhere in the world meant that I had betrayed the people who had produced me I could never live up to their expectations of me

Jimmy's Faith Christopher Hunt, 2024-12-03 A novel approach to understanding the work of James Baldwin and its transformative potential The relationship of James Baldwin's life and work to Black religion is in many ways complex and confounding What is he doing through his literary deployment of religious language and symbols Despite Baldwin's disavowal of Christianity in his youth he continued to engage the symbols and theology of Christianity in works such as *The Amen Corner* *Just Above My Head* and others With *Jimmy's Faith* author Christopher W Hunt shows how Baldwin's usage of those religious symbols both shifted their meaning and served as a way for him to build his own religious and spiritual vision Engaging Jos Esteban Muñoz's theory of disidentification as a queer practice of imagination and survival Hunt demonstrates the ways in which James Baldwin disidentifies with and queers Black Christian language and theology throughout his literary corpus Baldwin's vision is one in which queer sexuality signifies the depth of love's transforming possibilities the arts serve as the religious medium of knitting Black community together an agnostic and affective mysticism undermines Christian theological discourse androgyny troubles the gender binary and the Black child signifies the hope for a world made new In disidentifying with Christian symbols *Jimmy's Faith* reveals how Baldwin imagines both religion and the world otherwise offering a model of how we might do the same for our own communities and ourselves *The Church Service Bible, Containing the Old and New Testaments, with the Lessons from the Apocrypha, Marked as Appointed to be Read in Churches According to the Lectionary of M.DCCC.LXXI.*, 1876

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