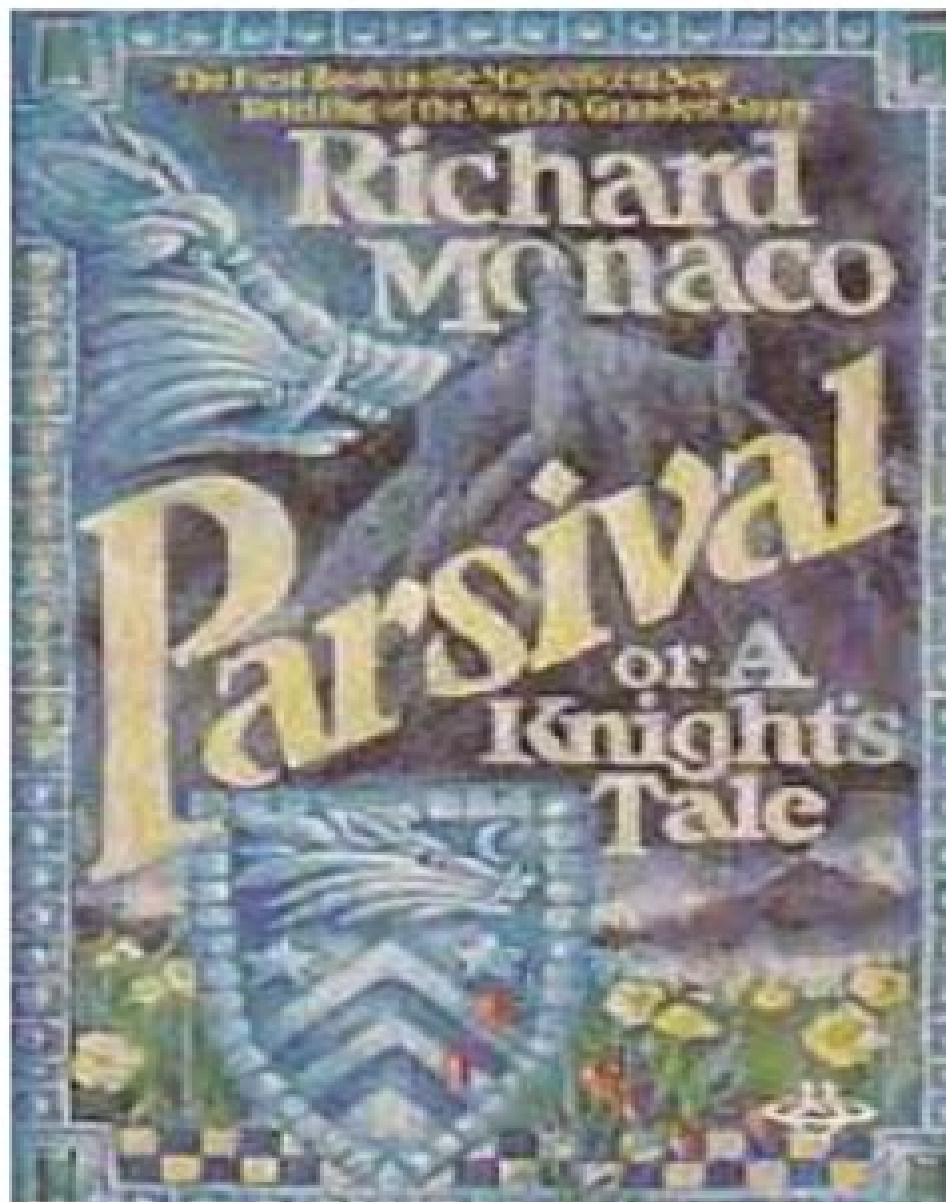


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A Companion to Wolfram's Parzival Will Hasty, 1999 Wolfram von Eschenbach's Parzival expands and transforms the Arthurian tradition into a grand depiction of the medieval cosmos around 1200 Standing between clerical and chivalric cultures and articulating the interests and values of both Wolfram produced the most popular vernacular work in medieval Germany and one of the most vibrant of the High Middle Ages The brilliance boldness and astonishing originality of Parzival along with the allure of its elusive author and his enigmatic grail have continued to fascinate modern audiences since the nineteenth century And in the late 20th century as the study of literature becomes increasingly interdisciplinary Wolfram's masterpiece continues to hold forth a seemingly inexhaustible supply of cultural knowledge and insights The original essays in this volume provide a definitive treatment in English of significant aspects of Parzival Wolfram's modes of narrative presentation his relationship to his sources his portrayal of the grail and of some of the broader social and cultural issues it raises the theology of the Fall the status of chivalric self assertion the characterization of women the modern reception of Parzival These and other essays point in new directions for the future study of Parzival and demonstrate that the poem deservedly occupies a central position in our understanding of the High Middle Ages

The Return of King Arthur Beverly Taylor, Elisabeth Brewer, 1983 The revival of interest in Arthurian legend in the 19th century was a remarkable phenomenon apparently at odds with the spirit of the age Tennyson was widely criticised for his choice of a medieval topic yet The Idylls of the King were accepted as the national epic and a flood of lesser works was inspired by them on both sides of the Atlantic Elisabeth Brewer and Beverly Taylor survey the course of Arthurian literature from 1800 to the present day and give an account of all the major English and American contributions Some of the works are well known but there are also a host of names which will be new to most readers and some surprises such as J Comyns Carr's King Arthur rightly ignored as a text but a piece of theatrical history for Sir Henry Irving played King Arthur Ellen Terry was Guinevere Arthur Sullivan wrote the music and Burne Jones designed the sets The Arthurian works of the Pre Raphaelites are discussed at length as are the poems of Edward Arlington Robinson John Masefield and Charles Williams Other writers have used the legends as part of a wider cultural consciousness The Waste Land David Jones's In Parenthesis and The Anathemata and the echoes of Tristan and Iseult in Finnigan's Wake are discussed in this context Novels on Arthurian themes are given their due place from the satirical scenes of Thomas Love Peacock's The Misfortunes of Elphin and Mark Twain's A Connecticut Yankee at King Arthur's Court to T H White's serio comic The Once and Future King and the many recent novelists who have turned

away from the chivalric Arthur to depict him as a Dark Age ruler The Return of King Arthur includes a bibliography of British and American creative writing relating to the Arthurian legends from 1800 to the present day

The Grail Legend in Modern Literature John Barry Marino, 2004 The Grail legends have in modern times been appropriated by a number of different scholarly schools of thought their approaches are analysed here This study shows how modern including postmodern adaptations of the Grail legend correspond to trends in the scholarly community and how the legend has been appropriated by competing world views There are three parallel trends in Grail scholarship and modern adaptations of the legend controversy over Christian or pagan origins secularization by way of humanism and esoteric mysticism These three trends reflect movements in popular culture Relativism and multiculturalism influence Christian pagan cultural conflict in the adaptations Mythographers maintain the legend's appeal in a humanist culture by considering the Grail metaphor rather than material actuality modern adaptations then transform the Grail from a particularly Christian symbol to one with universal application in an increasingly secular society Modern esoteric spiritualities allow the Grail actuality with flexible meaning This study then demonstrates how the Grail legend is transformed and adapted from medieval to modern cultures and continues to evolve today JOHN B MARINO is adjunct instructor Maryville University and Saint Louis University

The New Arthurian Encyclopedia Norris J. Lacy, Geoffrey Ashe, Sandra Ness Ihle, Marianne E. Kalinke, Raymond H. Thompson, 2013-09-05 First published in 1996 Now updated with a new information packed 40 page Supplement covering the years 1990 1995 this unique Encyclopedia highlights the World of King Arthur from its origins in Dark Age Britain to the present day when Arthurian novels films and music continue to appear around the world at an astonishing rate The Supplement which provides five full years of coverage not available anywhere else enhances the usefulness of more than 1300 entries on all aspects of the Arthurian legend in literature history folklore archaeology art and music Written by an international team of over 130 authorities no other work approaches this A Z guide to the legends of King Arthur and his knights of the Round Table for breadth and depth of coverage This is the ultimate source for reliable information on topics as diverse as the Grail Tristan and Isolde Lancelot and Guenevere Arthurian operas the historicity of Arthur and more

A Dictionary of Medieval Heroes Willem Pieter Gerritsen, A. G. van Melle, 1998 The different cultures from which the middle ages drew its inspiration are represented Cu Cuchulainn from the Celtic world Apollonius of Tyre from Greek romance Attila the Hun and Theodoric the Ostrogoth from the struggle of the Roman empire against the Barbarians Each entry gives an outline of the story how it spread through Europe its modern retelling and appearances in art and a selective bibliography

The Return of Thematic Criticism Werner Sollors, 1993 In the glory days of high modernist formalism it was anathema to speak about the content of a work of art Those days are gone and critical practice now is largely thematic practice A focus on the themes of literature informs feminist new historicist ethnic and even second generation deconstructionist approaches However such practice is not always recognized The specter of theoretically impoverished

positivism still haunts thematic analysis making it the approach to literature that dare not speak its name This volume brings together for the first time an international group of writers critics and theoreticians who have thought deeply about this issue How can we determine the theme of a given text May the focus on form be the theme of a certain moment Can the motif be understood as a formal category What operations permit us to say that three or four texts constitute variants of the same theme The contributors challenge the conventional dismissal of merely thematic approaches and offer the reader different ways of tackling the issue of what a piece of writing is about The work here comes out of such diverse intellectual traditions as Russian film theory French phenomenology Foucault narratology the Frankfurt School intellectual history Geistesgeschichte psychoanalytic criticism linguistics ideological criticism Proppian folklore studies and computerized plot summary models In addition to a collection of aphorisms from Plato to Robert Coover and a group of general and theoretical essays this volume contains examples of practical engagement with such topics as literary history Shakespeare autumn poetry anti-Semitism fading colors bachelors Richard Wagner and the Mexican Revolution No comparable volume exists

St. James Guide to Fantasy Writers David Pringle, 1996 Concise discussions of the lives and principal works of writers of various forms of fantasy including heroic fantasy sword and sorcery humorous fantasy adult fairy tales and fables and children's fantasies still popular with adults Written by subject experts **Parsival** Richard Monaco, 1977 Leaving the secluded castle of his queen mother a kingdom of splendor and innocence Parsival meets the world in a series of extraordinary adventures and mysterious encounters of the sword and of the soul Flyleaf *Arthurian Fiction* Cindy Mediavilla, 1999 Cindy Mediavilla annotates over 200 Arthurian novels specifically focusing upon literature appropriate for young adults Each entry is assigned an appropriate reading level and contains a detailed description of the book's plot An index of titles authors characters and specific themes is appended The intended audience is young adult readers grades six through high school and the youth services professionals who serve them *The Mammoth Book of King Arthur* Mike Ashley, Regena Thomashauer, 2011-09-01 The most complete guide ever to the real Arthurian world and the legends that surround it He defeated the Saxons so decisively at the Battle of Badon that he held the Saxon invasion of Britain at bay for at least a generation He has inspired more stories books and films than any other historical or legendary figure But who was the real King Arthur Here is the most comprehensive guide to the real Arthurian world and the legends that surround and often obscure it Sifting fact from fancy Mike Ashley reveals the originals not only of King Arthur but also of Merlin Guinevere Lancelot and the knights of the Round Table as well as all the major Arthurian sites He traces each of the legends as they developed and brilliantly shows how they were later used to inspire major works of art poetry fiction and film There is clear evidence that The Arthurian legends arose from the exploits of not just one man but at least three originating in Wales Scotland and Brittany The true historical Arthur really existed and is distantly related to the present royal family The real Arthur and the real Merlin never knew each other The real Lancelot was not British but was closer to a sixth century asylum

seeker The Holy Grail legend probably grew out of a cosmic catastrophe that could have destroyed most of civilization

The Pendragon Chronicles Michael Ashley, 1994 Stories and short novels from the world of Arthurian legend *Parzival*
Wolfram (von Eschenbach), 1894 **King Arthur Through the Ages** Valerie Marie Lagorio, Mildred Leake Day, 1990

The Reclamation of a Queen Barbara A. Gordon Wise, 1991-02-28 The evolution of the portrayal of Queen Guinevere from the largely negative image beginning in the Middle Ages to the revisionist treatments of modern fantasy writers is studied from a Jungian feminist perspective Using a revised quaternity of feminine archetypes Gordon Wise demonstrates how Guinevere embodied negative aspects of the archetypes of Mother Maiden Wise Woman and Warrior and how speculative theories of primitive goddess worship have been used by modern fantasy writers to create a Guinevere that reflects ongoing feminist concerns

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