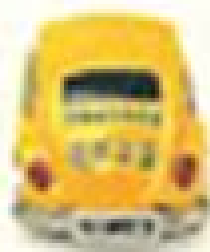


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An Introduction to the Study of Society Adhar Chandra Das, 1972-01-01 The present book is an attempt to analyse social concepts and trace their origin and development with particular reference to man as a member of his family caste group social institutions and organizations In presenting this analysis the author has followed the latest method of philosophers who interpret philosophy by the help of history including the study of society through all stages of its growth The study fully documented with the critical apparatus general index and foot notes is designed to meet a long felt need of the reader including the serious students of the subject at the Honours and post graduate levels

The Science of Meditation Rohit Mehta, 1995-05-31 Coming in the wake of his earlier books *Yoga The Art of Integration* and *The Nameless Experience* which dwelt on the philosophy and psychology of Meditation this work treats the subject from a purely practical standpoint The theme of Meditation is discussed in terms of the three main constituents namely the Brain the Habit mechanism and the Mind The revitalisation the modification and the transformation of the triad respectively would usher in the wholeness of spiritual life In passing the book discusses the way of spontaneous awakening of Kundalini the biological energy the human body contains which no longer the author avers requires any Hatha Yoga practice or the guidance of an expert It is sincerely hoped that a practical treatment of the subject of meditation will help man to lead a healthy and creative life amidst his baffling psychological life

My Day George Siede, 1992 Colored photographs and rhyming text describe activities in the daily lives of young children

Shapes George Siede, 1992 Simple verses and colorful photographs show the shapes of many familiar objects

Light on the Path Osho, 2023-08-17 The first thing for a patient to go to the doctor you must make him realize that he is sick otherwise there is no need to go to the doctor So the people you want to encourage into meditation first you have to make them aware that they are frustrated perhaps for so long that they have forgotten that they are sad They cannot remember when they laughed from their very hearts They have become robots they do things because they have to be done but there is no joy in doing them

Colors George Siede, 1992 Rhymed text and illustrations of a variety of familiar objects introduce the basic colors

Numbers, 1994 Using simple rhymes and pictures of familiar items to capture a child's attention this playful book teaches the numbers from 1 to 10

The Theosophist Helena Petrovna Blavatsky, Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1990

Autobiography of Amos Kendall Amos Kendall, 1872

Autobiography of A. K. Edited by ... W. Stickney Amos KENDALL, 1872

The New-Church Review, 1895

A new system of natural philosophy James Ferguson (of Talmage, Nebraska.), 1895

Kabbalah and the Art of Being Shimon Shokek, 2013-10-23 This new approach introduces Kabbalah as a spiritual Jewish way of living a practical wisdom for living creativity and well being and not merely a religious phenomenon or esoteric theology Professor Shokek suggests that

the Kabbalistic theme of Creation is the central ingredient in the spiritual teachings of Jewish mysticism He skilfully reveals the core questions that emerge from the wisdom of the Jewish sages opening up a lively avenue of debate in this increasingly popular area of study *Knowledge as Sexual Metaphor* George Joseph Seidel,2000 The work then proceeds to give a critical examination of representative samplings of theories of knowledge from different periods and traditions in the history of philosophy pointing out the sexual metaphors involved BOOK JACKET *Opposites* ,2011 **The English Language** Eneas Sweetland Dallas,1995 **Illustrated American Magazine** ,1892 **Proceedings ...** National Education Association of the United States. National Council of Education,1896 **El-Hi Textbooks & Serials in Print** Bowker Editorial Staff,2004-02

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