



LITERATURE SOURCE		AND CITATION/REFERENCE LISTED			
		DATE 1871	1871-1875	1875-1880	1880-1885
First Census	1870	1871-1875	1875-1880	1880-1885	1885-1890
First Census	1870				
Second Census	1880				
U.S. Census of the Population	1890-1900				
U.S. Census of the Population	1910-1920	1890-1900	1900-1910	1910-1920	1920-1930
U.S. Census of the Population	1930-1940				
U.S. Census of the Population	1950-1960				
U.S. Census of the Population	1970-1980				
U.S. Census of the Population	1990-2000	1980-1990	1990-2000	2000-2010	2010-2020
U.S. Census of the Population	2030-2040				
U.S. Census of the Population	2050-2060				
U.S. Census of the Population	2070-2080				
U.S. Census of the Population	2090-2100	2080-2090	2090-2100	2100-2110	2110-2120
U.S. Census of the Population	2130-2140				
U.S. Census of the Population	2150-2160				
U.S. Census of the Population	2170-2180				
U.S. Census of the Population	2190-2200	2180-2190	2190-2200	2200-2210	2210-2220
U.S. Census of the Population	2230-2240				
U.S. Census of the Population	2250-2260				
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ALL CAPACITIES GIVEN IN U.S. MEASURE

# Operator Manual Case Tractor 430 530

**VM Jensen**



**Operator Manual Case Tractor 430 530:**

**Operator's, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts List for Grinding Machine, Valve Face, Model K403C and K500C, (K.O. Lee Co.), (NSN 4910-00-540-4679).** ,1989  
*Operator, Organizational, Direct Support, and General Support Maintenance Manual Including Repair Parts List for Grinding Kit, Valve Seat (K O Lee Co, Inc) (4910-00-060-9983).* ,1989     **I & T Shop Service: Flat Rate Manual** ,1964  
Contains job prices on all popular makes and models of tractors     *Public Works* ,1965     Pacific Builder & Engineer ,1963  
Constructioneer ,1963     **Building Construction Illustrated** ,1963     **American Nurseryman** ,1963-07  
*American Gas Journal* ,1963     ,     Farm Tractor Tune-up & Service Guide Southern Association for Agricultural Engineering and Vocational Agriculture,1963     The American City Arthur Hastings Grant,Harold S. Bittenheim,1963  
**Farming Ahead with the Kondinin Group** ,2006     *The Publishers' Trade List Annual* ,1985     *Best's Safety Maintenance Directory* ,1964     **Technical Abstract Bulletin** Defense Documentation Center (U.S.),1964     California Farmer ,1964     Resources in Education ,1994-02     *Farmers and Consumers Market Bulletin* ,2011     **The Medical circular [afterw.] The London medical press & circular [afterw.] The Medical press & circular** ,1876

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