

AUTOMATIC TRANSMISSIONS

MICHIGAN MECHANIC STUDY GUIDE

WHICH OF THESE PARTS WOULD LIKELY BE FOUND IN THE VALVE BODY? -
answer ALL OF THE ABOVE

WHAT IS THE FIRST STEP TO PROPERLY DIAGNOSE AN IMPROPERLY SHIFTING
TRANSMISSION? - answer A. CHECK THE THROTTLE CABLE ADJUSTMENT
(NOT THE ANSWER).
B. CHECK THE TORQUE CONVERTER OPERATION
C. VERIFY PROPER ENGINE OPERATING CONDITION. (CORRECT ANSWER)
D. VERIFY PROPER LINE PRESSURES

GEAR TRAIN END PLAY CAN BE ADJUSTED BY? - answer A. SELECTING
CORRECT THICKNESS SHIMS (CORRECT ANSWER)
B. ADJUSTING THE LENGTH OF THE SERVO STEM (NOT THE ANSWER)
C. ADDING OR REMOVING CLUTCH PLATES
D. ADJUSTING THE PUMP POSITION

THE PICTURE BELOW SHOWS A DEVICE FOR - answer A. CONTROLLING
BAND APPLICATION
B. COMPENSATING GOVENOR PRESSURE
C. COMPENSATING LINE PRESSURE (POSSIBLE CORRECT ANSWER)
D. APPLYING A CLUTCH PACK (NOT THE ANSWER)

WHICH OF THE FOLLOWING SIGNALS THE TRANSMISSION TO GO INTO
PASSING GEAR? - answer A. A REACTION VALVE OR A BAND RELEASE
SENSOR
B. AN ELECTRICAL SWITCH OR MECHANICAL LINKAGE. (POSSIBLE CORRECT
ANSWER)
C. A HYDRAULIC CONTROL OR A TORQUE SENSOR
D. A GOVENOR VALVE OR A SHIFT CLUTCH (NOT THE ANSWER)

DURING A ROUTINE MAINTENANCE SERVICE, YOU NOTICE THAT THE
TRANSMISSION FLUID IS A DARK RED COLOR AND THE REAR SEAL IS LEAKING
(THE PAN IS CLEAN). THE VEHICLE AND TRANSMISSION HAVE 65,000 MILES ON
THEM WITH NO SHIFTING PROBLEMS. WHAT SHOULD YOU DO NEXT? - answer
A. REMOVE THE CONVERTER AND FLUSH IT
B. REMOVE THE TRANSMISSION SINCE IT WILL HAVE TO BE OVERHAULED

Michigan Mechanic Study Guide

**United States. Office of Experiment
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Monthly Catalogue, United States Public Documents ,1985-07 *Monthly Catalog of United States Government Publications* ,1985 **Trade and Industrial Education; Instructional Materials** Ohio State University. Center for Vocational and Technical Education,1972 **Popular Mechanics** ,1984 *Trade and Industrial Education* ,1972
Resources in education ,1983-05 **Popular Mechanics Magazine** ,1948 **Historical Perspectives (a Reader & Study Guide, Volume 1, Third Edition)** Louise A. Mayo,2001 **Guide for Area Studies** ,1949 *A Reference Listing of Electrification Education Programs and Materials* Farm Electrification Council,1970 **The American Bookseller** ,1886
Automotive Daily News ,1978 Popular Mechanics Henry Haven Windsor,1952 Railway and Engineering Review ,1896 *The Book Buyer* ,1897 **The Hand-book of Chicago Biography** John Joseph Flinn,1893 **Vocational School Guide** Clarence Earle Lovejoy,1963 **The Cumulative Book Index** ,1914 **Whitaker's Cumulative Book List** ,1970 Bulletin United States. Office of Experiment Stations,1899

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