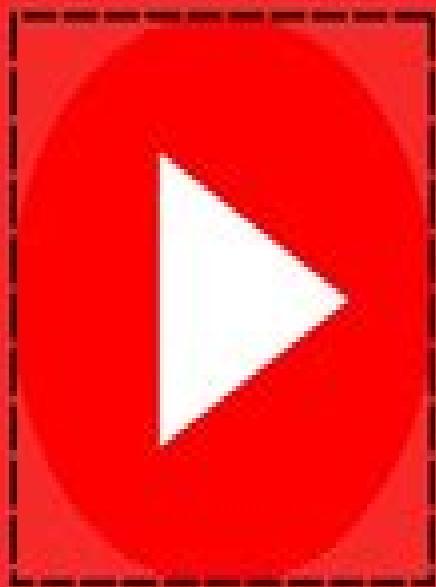


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garments to realize themselves In other cases the clothes control the person who wears them Celia Marshik's study combines close readings of modernist and middlebrow works a history of Britain in the early twentieth century and the insights of thing theory She focuses on four distinct categories of modern clothing the evening gown the mackintosh the fancy dress costume and secondhand attire In their use of these clothes we see authors negotiate shifting gender roles weigh the value of individuality during national conflict work through mortality and depict changing class structures Marshik's dynamic comparisons put Ulysses in conversation with Rebecca Punch cartoons articles in Vogue and letters from consumers illuminating opinions about specific garments and a widespread anxiety that people were no more than what they wore Throughout her readings Marshik emphasizes the persistent animation of clothing and objectification of individuals in early twentieth century literature and society She argues that while artists and intellectuals celebrated the ability of modern individuals to remake themselves a range of literary works and popular publications points to a lingering anxiety about how political social and economic conditions continued to constrain the individual

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