



PAVING THE GREAT WAY

Vasubandhu's Unifying
Buddhist Philosophy



JONATHAN C. GOLD

Paving The Great Way Vasubandhus Unifying Buddhist Philosophy

**Gelong Lodro Sangpo, Bhikkhu K.L.
Dhammajoti**



Paving The Great Way Vasubandhus Unifying Buddhist Philosophy:

Paving the Great Way Jonathan Gold, 2014-11-18 The Indian Buddhist philosopher Vasubandhu fourth fifth century C E is known for his critical contribution to Buddhist Abhidharma thought his turn to the Mahayana tradition and his concise influential Yogacara Vij anavada texts Paving the Great Way reveals another dimension of his legacy his integration of several seemingly incompatible intellectual and scriptural traditions with far ranging consequences for the development of Buddhist epistemology and the theorization of tantra Most scholars read Vasubandhu s texts in isolation and separate his intellectual development into distinct phases Featuring close studies of Vasubandhu s Abhidharmakosabhasya Vyakhyayukti Vimsatika and Trisvabhavanirdesa among other works this book identifies recurrent treatments of causality and scriptural interpretation that unify distinct strands of thought under a single coherent Buddhist philosophy In Vasubandhu s hands the Buddha s rejection of the self as a false construction provides a framework through which to clarify problematic philosophical issues such as the nature of moral agency and subjectivity under a broadly causal worldview Recognizing this continuity of purpose across Vasubandhu s diverse corpus recasts the interests of the philosopher and his truly innovative vision which influenced Buddhist thought for a millennium and continues to resonate with today s philosophical issues An appendix includes extensive English language translations of the major texts discussed

Vasubandhu's "Three Natures" Ben Connelly, 2022-11-08 In this book Ben Connelly shows the power of integrating early Buddhist psychology with the Mahayana emphasis on collective liberation You ll discover how wisdom from fourth century India can be harnessed to heal and transform systems of harm within ourselves and our communities The three natures svabhavas the imaginary dependent and complete realized natures are inherent aspects of all phenomena The imaginary nature of things is what we think they are Their dependent nature is that they appear to arise from countless conditions The complete realized nature is that they aren t as we imagine them to be things that can be grasped or pushed away The three natures form the backbone of Yogacara philosophy and by showing us how to see beyond our preconceived notions of ourselves and others beyond the things that we re convinced are true they open up a path to personal and communal healing Dive into this empowering approach to freedom from suffering from harmful personal and social patterns and to finding peace and joyfulness in the present

The Routledge Handbook of Indian Buddhist Philosophy William Edelglass, Pierre-Julien Harter, Sara McClintock, 2022-08-15 The Routledge Handbook of Indian Buddhist Philosophy is the first scholarly reference volume to highlight the diversity and individuality of a large number of the most influential philosophers to have contributed to the evolution of Buddhist thought in India By placing the author at the center of inquiry the volume highlights the often unrecognized innovation and multiplicity of India s Buddhist thinkers whose unique contributions are commonly subsumed in more general doctrinal presentations of philosophical schools Here instead the reader is invited to explore the works and ideas of India s most important Buddhist philosophers in a manner that takes seriously the weight of their philosophical thought The forty

chapters by an international and interdisciplinary team of renowned contributors each seek to offer both a wide ranging overview and a philosophically astute reading of the works of the most seminal Indian Buddhist authors from the earliest writings to the twentieth century The volume thus also provides thorough coverage of all the main figures texts traditions and debates animating Indian Buddhist thought and as such can serve as an in depth introduction to Buddhist philosophy in India for those new to the field Essential reading for students and researchers in Asian and comparative philosophy The Routledge Handbook of Indian Buddhist Philosophy is also an excellent resource for specialists in Buddhist philosophy as well as for contemporary philosophers interested in learning about the rigorous and rich traditions of Buddhist philosophy in India

Buddhism and Whiteness Emily McRae, George Yancy, 2019-05-13 The motivation behind this important volume is to weave together two distinct but we think complementary traditions the philosophical engagement with race whiteness and Buddhist philosophy in order to explore the ways in which these traditions can inform correct and improve each other This exciting and critically informed volume will be the first of its kind to bring together essays that explicitly connect these two traditions and will mark a major step both in understanding race and whiteness with the help of Buddhist philosophy and in understanding Buddhist philosophy with the help of philosophy of race and theorizations of whiteness We expand upon a small but growing body of work that applies Buddhist philosophical analyses to whiteness and racial injustice in contemporary U S culture Buddhist philosophy has much to contribute to furthering our understanding of whiteness and racial identity the mechanisms that create and maintain white supremacy and the possibility of dismantling white supremacy We are interested both in the possible insights that Buddhist metaphysical epistemological and ethical analyses can bring to understanding race and whiteness as well as the potential limitations of such Buddhist inspired approaches In their chapters contributors draw on Buddhist philosophical and contemplative traditions to offer fresh insightful and powerful perspectives on issues regarding racial identity and whiteness including such themes as cultural appropriation mechanisms of racial injustice and racial justice phenomenology of racial oppression epistemologies of racial ignorance liberatory practices with regard to racism Womanism and the intersections of gender based raced based and sexuality based oppressions Authors make use of both contemporary and ancient Buddhist philosophical and contemplative traditions These include various Asian traditions including Theravada Mahayana Tantra and Zen as well as comparatively new American Buddhist traditions

Classical Indian Philosophy Peter Adamson, Jonardon Ganeri, 2020-03-26 Peter Adamson and Jonardon Ganeri present a lively introduction to one of the world s richest intellectual traditions the philosophy of classical India They begin with the earliest extant literature the Vedas and the explanatory works that these inspired known as Upani ads They also discuss other famous texts of classical Vedic culture especially the Mah bh rata and its most notable section the Bhagavad G ta alongside the rise of Buddhism and Jainism In this opening section Adamson and Ganeri emphasize the way that philosophy was practiced as a form of life in search of liberation from suffering Next the pair move on to the explosion of philosophical

speculation devoted to foundational texts called sutras discussing such traditions as the logical and epistemological Nyaya school the monism of Advaita Vedanta and the spiritual discipline of Yoga In the final section of the book they chart further developments within Buddhism highlighting Nagarjuna's radical critique of non dependent concepts and the no self philosophy of mind found in authors like Dignaga and within Jainism focusing especially on its standpoint epistemology Unlike other introductions that cover the main schools and positions in classical Indian philosophy Adamson and Ganeri's lively guide also pays attention to philosophical themes such as non violence political authority and the status of women while considering textual traditions typically left out of overviews of Indian thought like the Crvaka school Tantra and aesthetic theory as well Adamson and Ganeri conclude by focusing on the much debated question of whether Indian philosophy may have influenced ancient Greek philosophy and from there evaluate the impact that this area of philosophy had on later Western thought

Other Lives Sonam Kachru, 2021-08-10 Human experience is not confined to waking life Do experiences in dreams matter Humans are not the only living beings who have experiences Does nonhuman experience matter The Buddhist philosopher Vasubandhu writing during the late fourth and early fifth centuries C E argues in his work The Twenty Verses that these alternative contexts ought to inform our understanding of mind and world Vasubandhu invites readers to explore experiences in dreams and to inhabit the experiences of nonhuman beings animals hungry ghosts and beings in hell Other Lives offers a deep engagement with Vasubandhu's account of mind in a global philosophical perspective Sonam Kachru takes up Vasubandhu's challenge to think with perspective diversifying contexts showing how his novel theory draws together action and perception minds and worlds Kachru pieces together the conceptual system in which Vasubandhu thought to show the deep originality of the argument He reconstructs Vasubandhu's ecological concept of mind in which mindedness is meaningful only in a nexus with life and world to explore its ongoing philosophical significance Engaging with a vast range of classical modern and contemporary Asian and Western thought Other Lives is both a groundbreaking work in Buddhist studies and a model of truly global philosophy The book also includes an accessible new translation of The Twenty Verses providing a fresh introduction to one of the most influential works of Buddhist thought

Readings of Śāntideva's Guide to Bodhisattva Practice Jonathan C. Gold, Douglas S. Duckworth, 2019-08-06 Śāntideva's eighth century work the Guide to Bodhisattva Practice Bodhicaryavatara is known for its eminently practical instructions and its psychologically vivid articulations of the Mahayana path It is a powerful succinct poem into which are woven diverse Buddhist traditions of moral transformation meditative cultivation and philosophical insight Since its composition it has seen continuous use as a ritual contemplative and philosophical manual making it one of the crucial texts of the Buddhist ethical and philosophical tradition This book serves as a companion to this Indian Buddhist classic The fifteen essays contained here illuminate the Guide's many philosophical literary ritual and ethical dimensions Distinguished scholars discuss the historical significance of the text as an innovative piece of Indian literature illuminate the important roles it played in shaping Buddhism in Tibet and bring to

light its contemporary significance for philosophy and psychology Whether experienced or first time students of Buddhist literature readers will find compelling new approaches to this resonant masterpiece *Buddhism as a World Religion* ,1984

Religious and Theological Abstracts ,2007 Seven Works of Vasubandhu, the Buddhist Psychological Doctor
Vasubandhu,Stefan Anacker,1984-01-01 Vasubandhu is one of the most prominent figures in the development of Mahayana Buddhism in India His name can be found in any history of Buddhism or of India in the Gupta period However hardly any of his works has been translated into English The seven treatises presented here are complete works with a most varied range of topics and serve at least as an introduction to his thought This collection of translations includes the Vada Vidhi a work on logic the Panca skandhaka Prakarana which deals with the aggregates making up personality the Karmasiddhi prakarana which in explaining psychic continuity also attacks many features of earlier Buddhist psychology the famous Vimsatika and Trimsika which take Buddhist psychology into hitherto unexplored areas the Madhyanta Vibhaga bhasya one of the most profound books for Mahayana realization and the Tri svabhava nirdesa which shows a way for ridding consciousness of ensnaring mental constructions A glossary of key words is included as are the texts of those works which survive in Sanskrit Each translation is prefaced by an explanatory introduction and is followed by notes These include also references to other Indian philosophical systems and occasional comparisons with modern Western psychological systems particularly where the latter seem inadequate in comparison with Vasubandhu s Yogacara **Abhidharmakosa-Bhasya of Vasubandhu** Gelong Lodro Sangpo,Bhikkhu K.L. Dhammajoti,2012-01-01 Vasubandhu s Abhidharmakosa Bhasya ca 380 390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding Abhidharma manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important Vaibhasika doctrines since the time of the Abhidharma mahavibhasa of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations Added to these qualities is its great value as a brilliant critique and insightful revaluation of all the fundamental Sarvastivada doctrines developed up to its time Since its appearance it has been used as a standard textbook for the understanding of not only the Abhidharma doctrines but all the fundamental Buddhist doctrines in general Translated into Chinese by Paramartha in 563 A D and by Hsuan tsang in 651 654 A D Hsuan tsang s disciple Pu kuang tells us that in India the Abhidharmakosa Bhasya was hailed as the Book of Intelligence In China Japan and the Far east too the Kosa has generally been highly treasured as a textbook of fundamental importance for Buddhist studies Vasubandhu s brilliant critique of the doctrines of the Vaibhasika was answered by the equally brilliant Samghabhadra a contemporary staunch defender and expounder of the doctrines of the Vaibhasikas in his masterwork the Abhidharmavyākhyāna now extant only in Hsuan tsang s translation 653 654 A D The Sanskrit text considered for a long time to be irremediably lost was discovered by Rahula Samkṛtyayana in 1935 in the Tibetan monastery of Ngor and was published by P Pradhan in 1967 1st edition **A Buddhist Doctrine of Experience** Thomas A.

Kochumuttom, Vasubandhu, 1982 Includes Vasubandhu's selected works in Sanskrit Roman with English translation **The Fundamental Wisdom of the Middle Way** Nagarjuna, 1995-11-09 The Buddhist saint Nagarjuna who lived in South India in approximately the second century CE is undoubtedly the most important influential and widely studied Mahayana Buddhist philosopher His many works include texts addressed to lay audiences letters of advice to kings and a set of penetrating metaphysical and epistemological treatises His greatest philosophical work the *Mulamadhyamika* is read and studied by philosophers in all major Buddhist schools of Tibet China Japan and Korea is one of the most influential works in the history of Indian philosophy Now in *The Fundamental Wisdom of the Middle Way* Jay L Garfield provides a clear and eminently readable translation of Nagarjuna's seminal work offering those with little or no prior knowledge of Buddhist philosophy a view into the profound logic of the *Mulamadhyamika* Garfield presents a superb translation of the Tibetan text of *Mulamadhyamika* in its entirety and a commentary reflecting the Tibetan tradition through which Nagarjuna's philosophical influence has largely been transmitted Illuminating the systematic character of Nagarjuna's reasoning Garfield shows how Nagarjuna develops his doctrine that all phenomena are empty of inherent existence that is than nothing exists substantially or independently Despite lacking any essence he argues phenomena nonetheless exist conventionally and that indeed conventional existence and ultimate emptiness are in fact the same thing This represents the radical understanding of the Buddhist doctrine of the two truths or two levels of reality He offers a verse by verse commentary that explains Nagarjuna's positions and arguments in the language of Western metaphysics and epistemology and connects Nagarjuna's concerns to those of Western philosophers such as Sextus Hume and Wittgenstein An accessible translation of the foundational text for all Mahayana Buddhism *The Fundamental Wisdom of the Middle Way* offers insight to all those interested in the nature of reality **The Path of Purification** Bhaddanta Cariya Buddhaghosa, 2020 The *Visuddhimagga* is the great treatise of Theravada Buddhism an encyclopedic manual of doctrine and meditation written in the fifth century by the great Buddhist commentator Buddhaghosa The most esteemed commentary in all of Pali literature *The Path of Purification* or *Visuddhimagga* is a systematic examination and condensation of Buddhist doctrine and meditation technique The various teachings of the Buddha found throughout the Pali Canon are organized in a clear comprehensive manner In the course of his treatise Buddhaghosa gives full and detailed instructions on the forty subjects of meditation aimed at concentration an elaborate account of the Buddhist Abhidhamma philosophy and explicit descriptions of the stages of insight culminating in final liberation The author Bhaddanta Cariya Buddhaghosa composed the *Visuddhimagga* in the early part of the 5th century A D The India born monk scholar traveled to Sri Lanka to translate into Pali the extensive Sinhalese commentaries preserved there His crystallization of the entire Pali Canon reinvigorated Theravada Buddhism in India and Sri Lanka It still shines as clearly today in this brilliant 1956 translation by the British born monk Bhikkhu Amoli that in itself is considered an outstanding achievement of Pali scholarship of the 20th century This book is from BPS Pariyatti Editions which

co publishes classic and contemporary titles from the Buddhist Publication Society of Kandy Sri Lanka **Vasubandhu, Three Aspects** Stefan Anacker,1970 *The Great Treatise on the Stages of the Path to Enlightenment (Volume 2)*

Tsong-kha-pa,2015-04-28 The second volume of the 15th century spiritual classic that condenses Buddhist teachings into one easy to follow meditation manual The Great Treatise on the Stages of the Path to Enlightenment Tib Lam rim chen mo is one of the brightest jewels in the world s treasury of sacred literature The author Tsong kha pa completed it in 1402 and it soon became one of the most renowned works of spiritual practice and philosophy in the world of Tibetan Buddhism Because it condenses all the exoteric s tra scriptures into a meditation manual that is easy to understand scholars and practitioners rely on its authoritative presentation as a gateway that leads to a full understanding of the Buddha s teachings Tsong kha pa took great pains to base his insights on classical Indian Buddhist literature illustrating his points with classical citations as well as with sayings of the masters of the earlier Kadampa tradition In this way the text demonstrates clearly how Tibetan Buddhism carefully preserved and developed the Indian Buddhist traditions This first of three volumes covers all the practices that are prerequisite for developing the spirit of enlightenment bodhicitta **The Great Treatise on the Stages of the Path to Enlightenment (Volume 1)**

Tsongkhapa,2025-07-01 The Great Treatise on the Stages of the Path to Enlightenment Lam rim chen mo is one of the brightest jewels in the world s treasury of sacred literature The author Tsong kha pa 1357 1419 completed this masterpiece in 1402 and it soon became one of the most renowned works of spiritual practice and philosophy in the world of Tibetan Buddhism Tsong kha pa took great pains to base his incisive insights on the classical Indian Buddhist literature illustrating his points with classical citations as well as with sayings of the masters of the earlier Kadampa tradition In this way the text demonstrates clearly how Tibetan Buddhism carefully preserved and developed the Indian Buddhist traditions Volume One covers all practices that are prerequisite for developing the spirit of enlightenment bodhicitta Volume Two explains how to train in the six perfections in order to develop the heart of compassion indispensable for any student who wants to put the Dharma into practice Volume Three contains a presentation of the two most important topics to be found in the Great Treatise meditative serenity shamatha and supramundane insight into the nature of reality vipasyana

Abhidharmakosabhasyam of Vasubandhu - Vol. I Vasubandhu,2014-05-01 This is the most important compendium of Indian Buddhist philosophy and psychology The four volume masterwork begins with a history of Abhidharma literature and covers a vast array of subjects from a Buddhist viewpoint Some of these subjects are Buddhist cosmology and the process of rebirth karma and the Buddhist ethical theory mental defilements causes of suffering and the path to enlightenment the supernatural powers of a Buddha a taxonomy of meditative states and a refutation of the existence of soul This is the first of 4 volumes **Ocean of Reasoning** Tsong-kha-pa Blo-bzang-grags-pa,2006-04-20 Tsong kha pa 14th century is arguably the most important and influential philosopher in Tibetan history An Ocean of Reasoning is the most extensive and perhaps the deepest extant commentary on Nagarjuna s Mulamadhyamakakarika Fundamental Wisdom of the Middle Way and it can be

argued that it is impossible to discuss Nagarjuna's work in an informed way without consulting it. It discusses alternative readings of the text and prior commentaries and provides a detailed exegesis constituting a systematic presentation of Madhyamaka Buddhist philosophy. Despite its central importance, however, of Tsongkhapa's three most important texts only *An Ocean of Reasoning* remains untranslated, perhaps because it is both philosophically and linguistically challenging, demanding a rare combination of abilities on the part of a translator. Jay Garfield and Ngawang Samten bring the requisite skills to this difficult task, combining between them expertise in Western and Indian philosophy and fluency in Tibetan, Sanskrit, and English. The resulting translation of this important text will not only be a landmark contribution to the scholarship of Indian and Tibetan Buddhism but will serve as a valuable companion volume to Jay Garfield's highly successful translation of *The Fundamental Wisdom of the Middle Way*. *Inside Vasubandhu's Yogacara* Ben Connelly, 2016-12-06

A practical, down-to-earth guide to Vasubandhu's classic work *Thirty Verses of Consciousness Only*, that can transform modern life and change how you see the world. In this down-to-earth book, Ben Connelly surely and expertly guides us through the intricacies of Yogacara and the richness of the *Thirty Verses*. Dedicating a chapter of the book to each line of the poem, he lets us thoroughly lose ourselves in its depths. His warm and wise voice unpacks and contextualizes its wisdom, showing us how we can apply its ancient insights to our own modern lives to create a life of engaged peace, harmony, compassion, and joy. In fourth-century India, one of the great geniuses of Buddhism, Vasubandhu sought to reconcile the diverse ideas and forms of Buddhism practiced at the time and demonstrate how they could be effectively integrated into a single system. This was the Yogacara movement, and it continues to have great influence in modern Tibetan and Zen Buddhism. *Thirty Verses on Consciousness Only*, or *Trimshika*, is the most concise, comprehensive, and accessible work by this revered figure. Vasubandhu's *Thirty Verses* lay out a path of practice that integrates the most powerful of Buddhism's psychological and mystical possibilities. Early Buddhism's practices for shedding afflictive emotional habits and the Mahayana emphasis on shedding divisive concepts, the path of individual liberation and the path of freeing all beings, the path to nirvana and the path of enlightenment as the very ground of being right now. Although Yogacara has a reputation for being extremely complex, the *Thirty Verses* distill the principles of these traditions to their most practical forms, and this book follows that sense of focus. It goes to the heart of the matter: how do we alleviate suffering through shedding our emotional knots and our sense of alienation? This is a great introduction to a philosophy, a masterwork, and a work whose influence reverberates throughout modern Buddhism.

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