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Elliott, 2018-06-26 From The Road to Game of Thrones across works as seemingly different as Gone Girl and Saw literature, film and television have become obsessed with the intersection of survival and choice. When the trapped rock climber hero of 127 Hours is confronted with self amputation or death it is only a particularly blunt example of an omnipresent set up. In real life settings or fantastical games protagonists find themselves confronting extreme scenarios with life or death consequences forced to make torturous either-or choices in stripped down, brutally stark environments. Jane Elliott identifies and analyzes

this new and distinctive aesthetic phenomenon which she calls the microeconomic mode Through close readings of its narratives tropes and concepts she traces the implicit theoretical and political claims conveyed by this combination of abstraction and extremity In the microeconomic mode humans isolated from any forms of social organization operate within a mini economy of costs and benefits gains and losses measured in the currency of life Elliott reads the key concepts that emerge from this aesthetic life interest sovereign capture and binary life in relation to biopolitics and natural law theory becoming and the control society and primitive accumulation in racial capitalism The microeconomic mode interrogates the destruction of the liberal political subject but what it leaves in its place is as disturbing as it is radically new Going beyond the question of neoliberalism in literature The Microeconomic Mode combines revelatory close readings of key literary and popular texts with significant theoretical interventions to identify how an aesthetics of choice has reshaped our contemporary understanding of what it means to be human

Study Guide, Principles of Microeconomics [by] Case & Fair Thomas M. Beveridge,2002

Books in Print Supplement ,1988

Meaningful Economics Bart J. Wilson,2024

Economics has a problem the discipline cannot distinguish the causes of human action from the consequences of human action Economists deal with matters of fact not with feelings and morals They model representations of optimal agents not flesh and blood human beings in ordinary life By assuming that incentives and self interest are sufficient to explain economic activity economic science proceeds as if the human mind does not matter But the origins of our actions ideas do indeed matter They make us human In Meaningful Economics Bart J Wilson challenges economics to directly engage human beings as we really are not as economists ideally assume Wilson argues that economic science is as much about purposes and human values as it is about incentives Moreover he shows how the outcomes of our decisions costs and benefits and the origins of our decisions motives and goals can be understood in an integrated way Over the course of the book Wilson develops a framework that connects the origins of human action to the outcomes of human action explaining human conduct with causes and effects He then shows how three basic principles of economics trade specialization and property require meaning values and purpose With a fresh perspective and a novel theoretical framework that bridges economics and ethics Meaningful Economics explains the roots of human conduct and its economic effects by grounding a science of economics in the moral sentiments that prompt human beings to act

Study Guide, Principles of Microeconomics, Seventh Edition, [by] Karl E. Case [and] Ray C. Fair Thomas M. Beveridge,2004

Modern Competitive Analysis Sharon M. Oster,1994 Unusually broad in scope with many examples from large and small companies service firms manufacturers foreign and American organizations as well as non profit corporations the book emphasizes an economic approach to strategic planning using some of the most recent theories to illuminate situations faced by businesses today

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Table of Contents Microeconomic Case Oster Fair Study Guide

1. Understanding the eBook Microeconomic Case Oster Fair Study Guide
 - The Rise of Digital Reading Microeconomic Case Oster Fair Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Microeconomic Case Oster Fair Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Microeconomic Case Oster Fair Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Microeconomic Case Oster Fair Study Guide
 - Personalized Recommendations
 - Microeconomic Case Oster Fair Study Guide User Reviews and Ratings
 - Microeconomic Case Oster Fair Study Guide and Bestseller Lists
5. Accessing Microeconomic Case Oster Fair Study Guide Free and Paid eBooks
 - Microeconomic Case Oster Fair Study Guide Public Domain eBooks
 - Microeconomic Case Oster Fair Study Guide eBook Subscription Services
 - Microeconomic Case Oster Fair Study Guide Budget-Friendly Options

6. Navigating Microeconomic Case Oster Fair Study Guide eBook Formats
 - ePUB, PDF, MOBI, and More
 - Microeconomic Case Oster Fair Study Guide Compatibility with Devices
 - Microeconomic Case Oster Fair Study Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Microeconomic Case Oster Fair Study Guide
 - Highlighting and Note-Taking Microeconomic Case Oster Fair Study Guide
 - Interactive Elements Microeconomic Case Oster Fair Study Guide
8. Staying Engaged with Microeconomic Case Oster Fair Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Microeconomic Case Oster Fair Study Guide
9. Balancing eBooks and Physical Books Microeconomic Case Oster Fair Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Microeconomic Case Oster Fair Study Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Microeconomic Case Oster Fair Study Guide
 - Setting Reading Goals Microeconomic Case Oster Fair Study Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Microeconomic Case Oster Fair Study Guide
 - Fact-Checking eBook Content of Microeconomic Case Oster Fair Study Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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