

Northern Ireland After the Good Friday Agreement

**Victims,
Grievance and
Blame**

Mike Morrissey
& Marie Smyth



Northern Ireland After The Good Friday Agreement

Victims Grievance And Blame

AW Rasmussen

Northern Ireland After The Good Friday Agreement Victims Grievance And Blame:

Northern Ireland After The Good Friday Agreement Mike Morrissey,Marie Smyth,2002-01-20 The difficulties that have dogged the Northern Ireland peace process and the implementation of the Good Friday Agreement are rarely out of the headlines This book gives a uniquely up to date insight into one of the issues at stake for the people of Northern Ireland the long term impact of political violence on the civil population The result of extensive research among local communities and drawing on survey and interview evidence Northern Ireland After the Good Friday Agreement sets this issue within the context of past conflict and the continuing sectarian violence of the present In particular it presents the views of ordinary people about their personal experiences of political violence and the impact it has had upon their lives Moreover it shows how the Troubles have affected the young people of the region and looks at the problems facing a society coming out of a protracted period of low intensity conflict

Reparations and War Luke Moffett,2023 For thousands of years reparations have been used to alleviate the devastating consequences of war More recently human rights law has established that victims have a right to reparations Yet in the face of conflicts that last for decades with millions of victims how feasible it is to deliver reparations And what are the obstacles

Constructing Victimhood Cheryl Lawther,2024-11-13 Constructing Victimhood seeks to go beyond innocence and guilt to expand the criminological victimological and transitional justice image of who we see as victims what we hear as experiences of victimisation and who makes these determinations The book argues that the construction reproduction and politicisation of victimhood is structured not only by notions of innocence and guilt and the existence of complex victims but by larger questions concerning the existence of complex hierarchies of victimhood that supersede simplistic notions of good and bad victims Lawther also considers the exercise of voice the role of silence and the silencing of certain variants of victimhood in gender based crimes for example the politicisation of victims groups and the impact of unresolved legacies of violent conflict The author argues that in the failure to cast the transitional justice gaze more widely it is not only the voices in the cracks that will be overlooked but entire experiences of victimhood and victimisation If transitional justice is to live up to its claims of being victim centred widening its conceptual and practical boundaries to recognise the multiple and overlapping variables that construct and reproduce victimhood is essential Pursuing this line of enquiry Constructing Victimhood aims to change our understanding of victimhood in post conflict and transitional contexts

Social Psychology of Inclusion and Exclusion Dominic Abrams,Michael A. Hogg,José M. Marques,2004-06-02 A social psychological framework for understanding social inclusion and exclusion Dominic Abrams Michael A Hogg and Jose M Marques Social exclusion increases aggression and self defeating behavior while reducing intelligent thought and prosocial behavior Jean M Twenge and Roy F Baumeister Reacting to ostracism Kipling D Williams and Cassandra L Govan Stigma and social exclusion Brenda Major and Collette P Eccleston The role of exclusion in maintaining ingroup inclusion Cynthia L Pickett and Marilynn B Brewer Exclusion of the self by close others and by groups

Tracy McGlaughlin Volpe and others Managing group composition John M Levine Richard L Moreland and Leslie R M Hausmann When bad becomes good and vice versa Dominic Abrams and others Fringe dwellers Michael A Hogg and Kelly S Fielding and John Darley Delinquency Nicholas Emler and Stephen Reicher Social inclusion and exclusion John F Dovidio and others Intergroup contact in a divided society Miles Hewstone and others Cognitive representations and exclusion of immigrants Diana R Rice and Brian Mullen Attitudes toward immigrants and immigration Victoria M Esses and others

The Failure of the Northern Ireland Peace Process Gary Peatling,2004 This book is a surprisingly broad study of the Northern Ireland conflict and peace process with an unusual and contentious hypothesis though one ultimately likely to prove useful even to those who disagree with it The book is influenced by a sense of the interlacing nature of political groups and dynamics in Northern Ireland which evinces understanding of though not empathy with even mutually exclusive positions in a way few writers on the Northern question draw out This sense that even groups often portrayed as intransigent find a constituency in Northern Ireland based upon the lived experience of groups and communities is underpinned by the book s view of identity and its consequences The book also addresses much discussed wider controversies such as debates surrounding immigration terrorism and September 11th and national identity It addresses these issues with unorthodox conclusions and it is guaranteed to be of interest to intelligent non specialists as well as to academics and policy makers

Evangelicalism and National Identity in Ulster, 1921-1998 Patrick Mitchel,2003-10-30 Evangelical Protestantism in Ulster is the most influential and historically significant sector of Christianity in Northern Ireland This innovative and controversial book explores different Evangelical responses to the declining fate of Ulster Unionism during the period from Partition in 1921 to the 1998 Good Friday Agreement Focusing on how religious belief has interacted with national identity in a context of political conflict it eschews a reductionist or purely historical approach to interpreting religion Rather using a combination of historical and theological material Patrick Mitchel offers a critical assessment of how Evangelical identities in Ulster have embodied the religious beliefs and values to which they subscribe Evangelical Protestantism is often associated only with the Orange Order and with the controversial figure of Ian Paisley This book s fresh analysis of a spectrum of Evangelical opinion including the frequently overlooked moderate Evangelicals provides a more rounded picture that shows why and how Evangelical Christians in Ulster are deeply divided over politics national identity and the current Peace Process Patrick Mitchel concludes with a critical assessment of the political and theological challenges facing different Evangelical identities in the context of identity conflict in Northern Ireland This is an invaluable guide to understanding both the past and contemporary mindset of Ulster Protestantism

A Place for Reconciliation? Brandon Hamber,Grainne Kelly,2005

Zürcher Beiträge zur Sicherheitspolitik und Konfliktforschung ,2003 Ready for Peace? Tina Kempin,Andreas Wenger,2003 Women in Belfast Alice McIntyre,2004-03-30 Explores how working class women residing in Belfast make meaning of their daily lives having survived war and now immersed in a precarious peace

Ohio State Journal on

Dispute Resolution ,2009 *Bulletin of the Royal Institute for Inter-Faith Studies* ,2004 *Something to Say* Rosellen Roche,2005 **Childhood and Its Discontents** Joseph Dunne,James Kelly,2003 There is much that remains unclear or that is contentious about the evolution of childhood and its present day manifestations The object of the inaugural Seamus Heaney Lectures and by extension of this collection is to present a variety of perspec The production of terrorist violence Luis de la Calle,Ignacio Sánchez-Cuenca,2006 *Nationalism and Multiculturalism* Andrew Finlay,2004 This book explores the theories of cultural identity and pluralism that support the peace process and questions their adequacy both with respect to the ethno national conflict they were originally developed to comprehend and to the difficulties Ireland now faces in coming to terms with immigration and increasing cultural diversity Some of the contributors are more optimistic than others but all share the belief that Ireland s long theoretical and practical engagement with issues related with belonging citizenship cultural difference and conflict are of global significance in a post Cold War world Revolutionary Terrorism Ignacio Sánchez-Cuenca,2006 **Fortnight** ,2002 Terrorism, 2002-2004 Edward F. Mickolus,Susan L. Simmons,2006 Books Ireland ,2002

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