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# **AUTOMATIC TRANSMISSIONS**

## **MICHIGAN MECHANIC STUDY GUIDE**

WHICH OF THESE PARTS WOULD LIKELY BE FOUND IN THE VALVE BODY? -

answer ALL OF THE ABOVE

WHAT IS THE FIRST STEP TO PROPERLY DIAGNOSE AN IMPROPERLY SHIFTING TRANSMISSION? - answer A. CHECK THE THROTTLE CABLE ADJUSTMENT (NOT THE ANSWER).

B. CHECK THE TORQUE CONVERTER OPERATION

C. VERIFY PROPER ENGINE OPERATING CONDITION. (CORRECT ANSWER)

D. VERIFY PROPER LINE PRESSURES

GEAR TRAIN END PLAY CAN BE ADJUSTED BY? - answer A. SELECTING CORRECT THICKNESS SHIMS (CORRECT ANSWER)

B. ADJUSTING THE LENGTH OF THE SERVO STEM (NOT THE ANSWER)

C. ADDING OR REMOVING CLUTCH PLATES

D. ADJUSTING THE PUMP POSITION

THE PICTURE BELOW SHOWS A DEVICE FOR - answer A. CONTROLLING BAND APPLICATION

B. COMPENSATING GOVERNOR PRESSURE

C. COMPENSATING LINE PRESSURE (POSSIBLE CORRECT ANSWER)

D. APPLYING A CLUTCH PACK ( NOT THE ANSWER)

WHICH OF THE FOLLOWING SIGNALS THE TRANSMISSION TO GO INTO PASSING GEAR? - answer A. A REACTION VALVE OR A BAND RELEASE SENSOR

B. AN ELECTRICAL SWITCH OR MECHANICAL LINKAGE. (POSSIBLE CORRECT ANSWER)

C. A HYDRAULIC CONTROL OR A TORQUE SENSOR

D. A GOVERNOR VALVE OR A SHIFT CLUTCH (NOT THE ANSWER)

DURING A ROUTINE MAINTENANCE SERVICE, YOU NOTICE THAT THE TRANSMISSION FLUID IS A DARK RED COLOR AND THE REAR SEAL IS LEAKING (THE PAN IS CLEAN). THE VEHICLE AND TRANSMISSION HAVE 65,000 MILES ON THEM WITH NO SHIFTING PROBLEMS. WHAT SHOULD YOU DO NEXT? - answer

A. REMOVE THE CONVERTER AND FLUSH IT

B. REMOVE THE TRANSMISSION SINCE IT WILL HAVE TO BE OVERHAULED

# Michigan Mechanic Study Guide

**RD Boyd**



## Michigan Mechanic Study Guide:

Monthly Catalogue, United States Public Documents ,1985-07      *Monthly Catalog of United States Government Publications* ,1985      **Trade and Industrial Education; Instructional Materials** Ohio State University. Center for Vocational and Technical Education,1972      **Popular Mechanics** ,1984      *Trade and Industrial Education* ,1972  
*Resources in education* ,1983-05      **Popular Mechanics Magazine** ,1948      **Historical Perspectives (a Reader & Study Guide, Volume 1, Third Edition)** Louise A. Mayo,2001      **Guide for Area Studies** ,1949      A Reference Listing of Electrification Education Programs and Materials Farm Electrification Council,1970      **The American Bookseller** ,1886  
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## **Table of Contents Michigan Mechanic Study Guide**

1. Understanding the eBook Michigan Mechanic Study Guide
  - The Rise of Digital Reading Michigan Mechanic Study Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Michigan Mechanic Study Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Michigan Mechanic Study Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Michigan Mechanic Study Guide

- Personalized Recommendations
- Michigan Mechanic Study Guide User Reviews and Ratings
- Michigan Mechanic Study Guide and Bestseller Lists
- 5. Accessing Michigan Mechanic Study Guide Free and Paid eBooks
  - Michigan Mechanic Study Guide Public Domain eBooks
  - Michigan Mechanic Study Guide eBook Subscription Services
  - Michigan Mechanic Study Guide Budget-Friendly Options
- 6. Navigating Michigan Mechanic Study Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Michigan Mechanic Study Guide Compatibility with Devices
  - Michigan Mechanic Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Michigan Mechanic Study Guide
  - Highlighting and Note-Taking Michigan Mechanic Study Guide
  - Interactive Elements Michigan Mechanic Study Guide
- 8. Staying Engaged with Michigan Mechanic Study Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Michigan Mechanic Study Guide
- 9. Balancing eBooks and Physical Books Michigan Mechanic Study Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Michigan Mechanic Study Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Michigan Mechanic Study Guide
  - Setting Reading Goals Michigan Mechanic Study Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Michigan Mechanic Study Guide

- Fact-Checking eBook Content of Michigan Mechanic Study Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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