

ROSA LINDA FREGOSO

meXicana encounters

THE MAKING OF SOCIAL IDENTITIES ON THE BORDERLANDS



Mexicana Encounters The Making Of Social Identities On The Borderlands American Crossroads

David Brooks,Jonathan Fox



Mexicana Encounters The Making Of Social Identities On The Borderlands American Crossroads:

MeXicana Encounters Rosa Linda Fregoso, 2003 MeXicana Encounters charts the dynamic and contradictory representation of Mexicanas and Chicanas in culture Rosa Linda Fregoso's deft analysis of the cultural practices and symbolic forms that shape social identities takes her across a wide and varied terrain Among the subjects she considers are the recent murders and disappearances of women in Ciudad Ju rez transborder feminist texts that deal with private domestic forms of violence how films like John Sayles's Lone Star re center white masculinity and the significance of la familia to the identity of Chicanas as a

Inland Shift Juan De Lara, 2018-04-17 Global goods and the infrastructure of desire The spatial politics of Southern California's logistics regime Labor and the circuits of capital Cyborg labor and the global logistics matrix Contesting contingency Mapping the American dream Land capital and race Latinx frontiers Citizenship Excess Hector Amaya, 2013-05-06 Drawing on the Athenian tradition of wielding citizenship as a weapon to defend a contingently defined polis Hector Amaya has crafted an elegant and sophisticated analysis of the contemporary policies designed to contain and criminalize Latinas Citizenship Excess demonstrates that he is one of the leading Latina o Media Scholars today Angharad N Valdivia General Editor of the International Encyclopedia of Media Studies and author of Latinas Drawing on contemporary conflicts between Latinas and anti immigrant forces Citizenship Excess illustrates the limitations of liberalism as expressed through U S media channels Inspired by Latin American critical scholarship on the coloniality of power Amaya demonstrates that nativists use the privileges associated with citizenship to accumulate power That power is deployed to aggressively shape politics culture and the law effectively undermining Latinas who are marked by the ethno racial and linguistic difference that nativists love to hate Yet these social characteristics present crucial challenges to the political legal and cultural practices that define citizenship Amaya examines the role of ethnicity and language in shaping the mediated public sphere through cases ranging from the participation of Latinas in the Iraqi war and pro immigration reform marches to labor laws restricting Latino a participation in English language media and news coverage of undocumented immigrant detention centers Citizenship Excess demonstrates that the evolution of the idea of citizenship in the United States and the political and cultural practices that define it are intricately intertwined with nativism

Louder and Faster Deborah Wong, 2019-09-10 A free open access ebook is available upon publication Learn more at www.luminosoa.org Louder and Faster is a cultural study of the phenomenon of Asian American taiko the thundering athletic drumming tradition that originated in Japan Immersed in the taiko scene for twenty years Deborah Wong has witnessed cultural and demographic changes and the exponential growth and expansion of taiko particularly in Southern California Through her participatory ethnographic work she reveals a complicated story embedded in memories of Japanese American internment and legacies of imperialism Asian American identity and politics a desire to be seen and heard and the intersection of culture and global capitalism Exploring the materialities of the drums costumes and bodies that make sound analyzing the

relationship of these to capitalist multiculturalism and investigating the gender politics of taiko Louder and Faster considers both the promises and pitfalls of music and performance as an antiracist practice The result is a vivid glimpse of an Asian American presence that is both loud and fragile

An American Language Rosina Lozano, 2018-04-24 An American Language is a tour de force that revolutionizes our understanding of U S history It reveals the origins of Spanish as a language binding residents of the Southwest to the politics and culture of an expanding nation in the 1840s As the West increasingly integrated into the United States over the following century struggles over power identity and citizenship transformed the place of the Spanish language in the nation An American Language is a history that reimagines what it means to be an American with profound implications for our own time *Latin American Studies Association ... International Congress* Latin American Studies Association. International Congress, 2003 *American Book Publishing Record* , 2004

Pluma Fronteriza , 2001 *How Race Is Made in America* Natalia Molina, 2014-01-01 How Race Is Made in America examines Mexican Americans from 1924 when American law drastically reduced immigration into the United States to 1965 when many quotas were abolished to understand how broad themes of race and citizenship are constructed These years shaped the emergence of what Natalia Molina describes as an immigration regime which defined the racial categories that continue to influence perceptions in the United States about Mexican Americans race and ethnicity Molina demonstrates that despite the multiplicity of influences that help shape our concept of race common themes prevail Examining legal political social and cultural sources related to immigration she advances the theory that our understanding of race is socially constructed in relational ways that is in correspondence to other groups Molina introduces and explains her central theory racial scripts which highlights the ways in which the lives of racialized groups are linked across time and space and thereby affect one another How Race Is Made in America also shows that these racial scripts are easily adopted and adapted to apply to different racial groups *British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain* , 2003 *The Bibliographic Index* , 2005

Representations , 2004 New Books on Women and Feminism , 2004 *Cross-border Dialogues* David Brooks, Jonathan Fox, 2002 This collection brings together assessments of a decade of social responses to economic integration between the United States and Mexico documenting the emergence of social organizations and constituencies as key actors in the bilateral relationship The studies address labor environmental trade advocacy Latino and immigrant rights small farmer and pro democracy human rights movements The authors include both key social organization strategists and researchers who have followed more than a decade of cross border networking This book tells the story of the uninvited guests to the transnational negotiating table their strategies frustrations and limitations For many of these broad based social constituencies this process involved a major shift toward thinking transnationally Their recognition of the ways in which international policies were directly affecting their national and local interests led them to seek out counterparts across borders though finding common ground required a willingness to agree to disagree the terms of

economic integration between Mexico and the United States succeeded in embedding social and environmental concerns on the international economic policy agenda and foreshadowed the widespread international questioning of globalization that followed

Mediating Chicana/o Culture Scott L. Baugh, 2008 Mediating Chicana o Culture Multicultural American Vernacular covers an unconventional array of topics from handkerchiefs votives and graffiti to food f tbol and the Internet as well as cutting edge literature cinema photography and more In its cross disciplinary approach this collection makes an invaluable contribution to the scholarship on Chicana and Chicano culture and provides engaging readings for courses in race ethnic studies media studies and American studies Collected chapters critically interrogate the underlying tensions between personal expressions and public demonstrations in their on going negotiation of Chicana and Chicano identity Drawing on the revolutionary work of Gloria Anzald a T 3mas Ybarra Frausto Emma P c rez Alfred Arteaga Chela Sandoval Julia Watson and Sidonie Smith the Latina Feminist Group among others chapters in this collection closely read the processes that seem built into the actions and behaviors the products the art the literature and the discourse surrounding the search for identity in the rush of our diverse 21st century existence Mediating Chicana o Culture lays bare the methods by which we define ourselves as individuals and as members of communities examining not only the message but also the medium and the methods of mediating identity and culture

Miradas feministas sobre las mexicanas del siglo XX Marta Lamas, 2007 Este libro parte del punto de vista de que las mujeres no son en s mismas una categor a de an lisis suficiente ni sujetos de una narraci n hist rica unitaria sino protagonistas de relatos con tramas m ltiples y casi siempre disonantes Los cap tulos ahondan en diversos aspectos de la vida de la mujer que van desde el an lisis de su trayectoria pol tica en el siglo XX hasta la apertura de nuevos espacios laborales con la subsecuente transformaci n de su papel social pasando por la conquista de sus derechos el tratamiento literario de la feminidad la situaci n de las sexoservidoras en la b squeda de la reflexi n de la mujer de todos los d as

Forthcoming Books Rose Arny, 2003-04 *Arts & Humanities Citation Index*, 2000

Continental Crossroads Samuel Truett, Elliott Young, 2004-11-01 Essays explore a transnational vision of the U S Mexico borderlands and analyze this region s race class and gender inequalities in historical perspective

Border Matters José David Saldívar, 1997-12 This text locates the study of Chicano culture in a broad social context The author examines issues of representation and expression in a diverse assortment of texts and art applying borderlands and diaspora theory to Chicano cultural practices

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