

**The Culinary Professional Study Guide**  
**Chapter 31: Basic Meat & Poultry Preparation**  
**Activity A: Reviewing Key Concepts**

/21

**Part 1: Proper Handling and Storage**

Read each statement and **HIGHLIGHT** the correct term or phrase to complete the sentence and make the statement true.

1. Fresh meat and poultry should be stored \_\_\_\_\_.  
below 30°F to 35°F [-1°C to 2°C]  
**at 30°F to 35°F [-1°C to 2°C]**  
above 30°F to 35°F [-1°C to 2°C]
2. Film-wrapped, vacuum-packed meats have a refrigerated shelf life of \_\_\_\_\_ when kept in their sealed bags.  
several days  
**several weeks**  
several months
3. Meat and poultry should be stored on a tray or sheet pan to keep them \_\_\_\_\_.  
**from dripping on other items**  
organized for quick location  
from warming
4. Never store raw meats or poultry \_\_\_\_\_ cooked or ready-to-eat items.  
below  
on the same level as  
**above**
5. Sanitize \_\_\_\_\_ food-contact surfaces when storing meats and poultry.  
major  
non-refrigerated  
**all**

**Part 2: Poultry Fabrication**

Read each statement and choose the correct term or phrase to complete the sentence and make the statement true.

6. To begin to spit poultry in half, place the bird on the cutting board with the \_\_\_\_\_ toward you and the tail up. After spitting in half, the bird's backbone \_\_\_\_\_.  
breast, remains with one portion  
breast, is cut away and removed  
back, remains with one portion  
**back, is cut away and removed**
7. To cut poultry halves into quarters, you need to find the natural separation between the \_\_\_\_\_ and cut along that line.  
leg and wing  
**breast and thigh**  
leg and thigh
8. Another term for preparing eight-cut portions of poultry is \_\_\_\_\_.  
double quarter  
**disjointed**

# Meat Study Guide Answers

**RC Schank**

A red circular graphic with a gradient, appearing as a partial circle or a thick arrow pointing to the right, located on the right side of the light blue bar.

## Meat Study Guide Answers:

**Resources in Education** ,1985-11      **Trade and Industrial Education; Instructional Materials** Ohio State University. Center for Vocational and Technical Education,1972      **Trade and Industrial Education** ,1972      **Self-study Guide for Food Service Supervision (MOS 4114 and MOS 1824)** ,1950      **Study Guide and Review of Practical Nursing** Helen Fredericka Hansen,1958      **Self-study Guide for Cook (MOS 0060)** ,1950      **Practical Home Economics Teacher Edition of Co-ed** ,1959      *Study Guide with Readings to Accompany Papalia and Olds Psychology* Virginia Nichols Quinn,1985      *The International Railway and Steam Navigation Guide* ,1879      **Meatcutting Workbook** ,1982      *Grademaker Study Guide, Marketing, 7th Edition* Susan Peterson,2004      **Adult Catalog: Subjects** Los Angeles County Public Library,1970      **Food for Today** Kowtaluk,1997-12      The Sanitary Record and Journal of Sanitary and Municipal Engineering ,1896      **American Cookery** ,1945      Cornell 4-H Club Bulletin ,1918      **Cornell Junior Extension Bulletin** ,1918      *The Englishwoman's Review of Social and Industrial Questions* ,1872      Resources in Education ,1995      **Farmers' Guide** ,1897

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